

I AM He that Liveth, and was dead; and, behold, I am alive (the living one) for evermore.—Rev. i. 18.

THOU GOD SEEST ME.

Gen. xvi. 13.



OD is spoken of in the Bible as  
LOOKING,  
SEEING,  
BEHOLDING,  
KNOWING,  
TRYING,  
PONDERING,  
WEIGHING,  
SEARCHING.

the life, thoughts, and ways of men. Can we say "Search Me?" Remember—

ALL THINGS ARE NAKED and opened unto the eyes of Him with whom we have to do. Heb. iv. 13.

'LOOK UNTO ME, AND BE YE SAVED.'—Isa. xiv. 22.



AT first sight these words appear simply to be a call to the unconverted—and so they are. But for the child of God a deeper meaning lies under them.

'Look unto Me, and be saved'—from present fear, or doubt, or dread, or heart hunger, or soul unrest.

Here is a perfect and unfailing remedy for every evil that can afflict you—'Look unto Me, and be saved.'

Do not turn from the cure because it is so simple, as Naaman did from the waters of Jordan. Its very simplicity prevents your being able to give any excuse for not using it. *Look* and be saved.'

Try the plan the next time you are in doubt, or difficulty, or perplexity—and you will find that *while you are looking—you will be saved.*

Not that the trouble will of necessity be removed, but you will be 'saved' from bearing it *alone*—for He who offers to 'save' you—promises also—'even I will carry, and will deliver you.

Saved from each weary load—  
Because my God  
Offers to carry it and me,  
So tenderly.

"FOLLOW THOU ME."

(John xxi. 22.)



YOUNG Highland ensign who carried the colors at the battle of Alma, went far ahead of the rest, until the colors were in danger of being encircled by the foe, when an officer cried out, "Bring the colors back to the troops," "No," shouted the brave Highlander, "bring the troops to the colors." So ought we to say. Raising our standard where God commands, and refusing to retreat, we should seek with all earnestness to bring men up to it.

FIVE THINGS THAT GOD HATH CHOSEN.

The foolish things.  
The weak things.  
The base things.  
Things which are despised.  
Things which are not.  
(1 Cor. i. 27, 28.)

These are the things *God hath chosen* to do his work with. So, brother, that just means that you are to go on, witnessing, and working, and praying in the name of the Lord, although you may not have much of this world's learning, or power, or standing, or reputation. Of course, the world would have you to keep everything to yourself, and not trouble people about "this Jesus." But the Lord has arranged differently. He

"Works in a mysterious way,  
His wonders to perform."

THE Cross of Christ is a wondrous place! Here opposites meet,—the deepest sorrow and the highest joy; the greatest peace, and yet all the elements of a broken heart.



E that would serve the Lord, must do it when he measures his peck, as well as when he sits in his pew.

I AM Alpha and Omega, the beginning and the ending, saith the Lord.—Rev. i. 8.