

expresses the hungry reception of it by my old friend), and one of you say to them, "Go in peace, be ye warmed and filled, and *yet ye give them not the things needful*, what doth it profit?" In view of such facts—and they can be multiplied by thousands in the experience of every missionary in Papal lands—might we not parry the question of our brethren who frankly say, We have no sympathy with your work, why do you go to Roman Catholics? with the question of the "disciple whom Jesus loved:" "Whoso hath . . . and seeth his brother have need, and shutteth up his bowels of compassion from him, how doth the love of God abide in him?"

If you are so set in your judgment and ways that we cannot move you, then turn we to a younger generation and say, "Little children, let us not love in word, neither in tongue; but in *deed* and in *truth*."

Nay, brethren, we "appeal from the Pope ill-informed to the Pope well-informed"—from your present selves, lulled by the blandishments of the great sorceress, who, like a vampire, having sucked the blood of the nations that have harbored her, is now fanning you deliciously to sleep, to your future selves when we get the facts before you. We expect better things of you, though we thus speak, for God is not unmindful of your labor of love for other peoples. Enlarge your hearts and let your bowels of compassion move for those who sit in the darkness and shadow of death of a system of which it can be said, "If the light which is in thee be darkness, how great is that darkness!"

"BEGINNING AT JERUSALEM."

[EDITORIAL.]

THIS REVIEW is not *controversial*, but it aims to be impartially and empirically *critical*. We confess ourselves not a little surprised to have read in the November number of *The Church at Home and Abroad*, in an article entitled "Begin at Jerusalem," the following very startling paragraphs:

"These United States need the gospel of Jesus at this time as no other nation does on the face of the whole earth. The burning question of North America is, to-day, not who shall be elected President next year or how the tariff shall be settled, but how are the ignorant, degraded masses to be saved from brutality and vice and made fit citizens for this republic and fit inhabitants for the kingdom of heaven. I therefore repeat it with emphasis, and pray that the church may listen, *These United States need the gospel of Jesus Christ as no other portion of the inhabitable globe needs it to-day*. We have gospel institutions in our midst, and a portion of us are sincerely attached to Christianity; but when we reflect that the great majority care not for these and have no respect for Christianity, we cannot help but feel that there is cause for serious thought and for most tremendous effort."

"We need, just at this time, to study the language of the great commission given by our Lord to his apostles. It is found in Luke xxiv: 47. There it will be seen that the work of saving the people and the order in which the