

Thy quick'ning powers work within,  
And break the chains of reigning sin:  
They our imperious lusts subdue,  
And form our wretched hearts anew.

The trembled conscience knows thy voice,  
Thy cheering words awake our joys;  
Thy words allay the stormy wind,  
And calm the surges of the mind.

Come, Holy Spirit, Heav'nly Dove,  
Kindle a sacred flame of love  
In this my cold and sinful heart,  
Nor e'er let hence thy grace depart.

### ST. PATRICK'S CHURCH—NORTH END.

"I rejoiced at the things that were said to me: we shall go into the House of the Lord." Ps. 121.

We have to offer our sincere congratulations to the Catholics of the entire city on the opening of an additional Place of Worship amongst us. It is a subject of great joy to all the people, and especially to those who reside in that populous district. The zeal and generosity of the faithful in contributing to this Church are beyond all praise. Many of those who subscribed largely, do not live at the North End, and could not expect to derive much personal or immediate advantage from the erection of a new Church in that locality: But, influenced by higher and holier motives than mere personal consideration, they willingly lent their assistance to the blessed work, and have secured to their Catholic neighbours one of the greatest spiritual advantages which they could receive. The great St. Chrysostom declares that any thing given for the erection of a church, is a greater charity than if bestowed on the poor. He even required that every land-owner should build a Church for the use of the peasantry and labourers around him. "I exhort you, I beseech you, I ask you as a favour, nay, I prescribe it to you as a law, that no land-owner be without a Church. Tell me not that there is a church in the neighbourhood, that the erection of a new one will cost much, and that your income is small. If you have ought to spend on the poor, employ it in the erection of a Church. *It is better employed in the latter, than in the former, purpose.* Be affected towards the Church as you are when you marry wives, or portion your daughters. Give Her a dower, and your estate shall be filled with blessings" (Homil xviii. in Acta Apost.) In another part of the same Homily this eloquent Father

exclaims "O how sweet it is to betread the House of God when we know that we ourselves have built it, to lay down upon our beds, and after the refreshment of our bodies to take a part in the Evening and Morning Hymns, to have the priest a guest at our table, to go about and converse with him, to receive his blessing, and to see others resort hither from the neighbouring villages! Let such be the walls and defence of your field. Let it smell as "a field, which the Lord hath blessed." If the country be so beautiful on account of its repose and freedom from care, what will it not be when a Church shall be added thereunto? *The land which hath a Church, is like unto the Paradise of God.* There is neither noise, nor discord, nor strife, nor heresies. We behold all living in friendship, one with another, and joined together by the same faith."

#### SUBSCRIPTIONS TO ST. PATRICK'S CHURCH.

Mr. John Durreen (2d Subscription)	£2 0 0
John Maguire	1 0 10
James Hoolahan	1 0 10

Two Masses were celebrated at St. Patrick's, on Sunday, and the Bishop preached after the last Mass.

#### THE SALADIN PIRATES.

A paragraph in the *Times* relative to those unhappy men states that their remains had been removed from the Roman Catholic Cemetery, by order of the Bishop. This is incorrect. The Pirates were originally interred, by mistake, in a part of the ground intended for other purposes, and which we believe was not consecrated. They have been removed into a portion of the Cemetery which is consecrated, and which is appropriated to single interments, and to the burial of strangers.\* The Catholic Church does not refuse the rite of Christian sepulture to such of her children as depart this life in penitential dispositions, with the exception of those who die in a duel, and who are excluded from Christian burial even though they should exhibit signs of repentance before death. With regard to the Pirates, we believe the less said about their graves, or interment, the better. Let the dead rest in peace.

\* This is in accordance with the prescription of the Roman Ritual: *Nemo christianus in communione fidelium defunctus extra Ecclesiam aut cœmeterium rite benedictum sepeliri debet; sed si necessitas cogat ex aliquo eventu aliquando et tempus aliter fieri, curetur ut quatenus fieri poterit, corpus in locum sacrum quamprimum transferatur de Exequiis.*