# Protestant Appreciation of Monsig nor Merry del Val.

To people living out in the world sesting with the griefs, the disaptenting with the griefs, the disaptenting that the crubic failures of life, or is something peaceful, full of rest, of satisfying to the artistic feelings, nearly akin to prefoundly religious stiments—in the mere not religious timents—in the mere not religious wearly akin to prefoundly religious stiments—in the mere not religious with the sordid little cannesses of our struggle for fature, for mere bread. One longs, in weary moniton to carry the cross here this quiet place, and lay it down for a little while and rest. I love, the lowe of man for woman, or wenan or man, seems such a small shabely little sentiment when the total-like nour of spiritual evaluation in upon one. It comes to those of all creeds. There is the string of the soul that tells with certainty of that soul's inimortality; there is the true in field, the hope, youngworders, chrond, that always lies in some corner of excry human her twithout which we would go rad or die, that there is mother life, higher, holier than thus, I does not matter whilm the some that the sum of the religious properties of the true than the sum of the religious of the care had been such a life, higher, holier than thes. I does not matter whilm have your memete. The Salvation Army lass, with her rapt face, and voice—a little cracked perhaps, as it beats the air shully—is rich in soul with the knowledge that a few day on the were field given his last shown and I hope, and a clinging to send the proper should be such as the sum of the sum of the sum of the sum of the continuous of the care had been weary trouble of the crucial and worldly ways, along which, on the "order and prove soft, the formine world of fluter, fuss, and feathers, drifts in like a flight of gay buttorflies, seeking virgin haunts, brightening with their gaudy wings the olistered ways, along which, on the "overland and worldly ways, along which, on the "overland she word, and calls all banners to head the regiments of her great armies.

The face of the Ablegate, the poise of the head, the delicate strength of the features reveal much. Here was a man—if physiognomy be no vagary of the mind—whose face at once noble, and the mind—whose face at once noble, and the mind—whose face at once noble, and the property high spiritual and intellectual attribute. Fasting and meditation a 3 prayer had left their tokens upon Passions must have warred in that "rom the eyes, deep, soft as a thoused beneath black brows as almost met in one great arch the wide forebead, there looked a all its beauty a self conquered in the wide forebead, there looked a life in the most uttorly. It was a self to a sel

against this, I beheld the cance of intellectuality and spirituality. A singularly mobile hoad, covered with rich dark hair: a great overlanging rich, which hair a great overlanging rich, charged with the inventive with low of misse, of art, of an elegation with low of misse, of art, of an elegation with low of misse, and the spirituality and the will be not, first power in motion. The 'mouth itself udleative of reserve prelie, atouch of the crudity that made one think for a monent of the Spanish logists to had aware those that made anodal and curronely attractive contrast! Hereifyon like word two expressions of the force that role the world—ach increasing and included in the spirituality and the spirituality and the spirituality and the spirituality and the spiritual man. And one was as to the other as the striving of a mouse with a hon.

There is a certain alcoluses, a solit unness ab at the whole men of Mon-agor del Visit that is studing. His - the face that moves rarely, and then - the face that moves rarely and then - the face that moves for the world. An apt student of Loc, thought I had been a face of the world. An apt student of Loc, thought I had an answering to the moment of spirituality will always come to tach one, knowing that the great rope which bin

E. B. A.

The branches in the city of Toronto have decided to take part in the demonstration to be held in honor of the Queen's Jubilee on June 22.

They have also decided to commemorate O'Connell's anniversary on Saturday, Aug. 7th, by an excursion to the city of Hamilton by the palace steamers, Modjeska and Macassa, the pic nic and games to be held in Mountain View Park.

Aug. 7th, by an excursion to the city of Hamilton by the palace steamers, Modjeska and Macassa, the plen in and games to be held in Mountain View Park.

N. Helen's Branch No. 11 had a large and enthusiastic meeting on Tuesday and were honored by the presence of their esteemed chaplain the Rev. Father Collard, after the usual routine of business it was arranged to have a trolley car monlight excursion on Wednesday, June 9th.

ST. PETER'S PERMYH NO. 21 PETERIORO'.

The following resolutions were unaminously passed at the last regular meeting held May 13th.

Whereas it has pleased Almighty God in His infinite wisdom to call to His etcrual roward, John Mouliffe, father of our worthy bro. Redmond McAuliffe, father of our worthy bro. Redmond McAuliffe, father of our worthy bro. Redmond McAuliffe habove branch do tender to Bro. McAuliffe and relations our heartful sympathy are set efficient and previous the giver of all good may enable them to bear with christain fortitude the loss they have sustained, be if further Resolved—That a copy of these resolutions be sent to Hro. R. McAuliffe, spread on the minutes of our meeting and a copy sent to the official organ for publication. E. R. WARDE, Jas. LORRGAN, Com.

Whereas it has pleased Almighty God to call to Himself, Geo, Fitzgorald, son of our highly esteemed honorary member, Bro. J. W. Fitzgorald, be it therefore

Resolved—That we, the members of St. Peters Brauch No. 21 E. B. A. upan.

her. Bro. J. W. Fitzgerald, be it snorefore
Resolved.—That we, the members of
R. Peters Brauch No. 21 E. B. A. unanimously extend to our honorary Brother,
our most sincere and heartfelt sympathy
for the loss he has sustained in the
death of his beloved son, be it further
Resolved.—That these resolutions be
ontered on our minutes and a copy sent
to Bro. J. W. Fitzgerald, also a copy sent
to Bro. J. W. Fitzgerald, also a copy sent
to the official organ for publication.

JAS LONROAN, Com.
W. LANE, S. T.

## Daughters of Erip.

Daughters of Eris.

The regular meeting of the Daughters of Erin, Ladies Auxiliary, Div. No. 3, was held in Dimpan's Hall, corner of Levin, Ladies Auxiliary, Div. No. 3, was held in Dimpan's Hall, corner of Leving and Control of the Corner of Leving and Control of Leving and Leving and

An Old Citizen Honored.

May 19th vas the eightfoth anniver-sary of the birth of Theodore A. Heintz-man, founder of the Heintzman Piano Company, and head of that important industry in the Dominion of Canada. On that day the home of the old pioneer at Toronto Junction was the scene of joy and festivity, as winessed by the crowds who had there congregated to offer Mr. Heintzman congratulations and wish him still many returns of his birzbday.

crowds who hel there congregated to offer Mr. Heintzman congravilations and wish him still many returns of his breistay.

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#### The Lourdes Miracles.

Among the denouncers of miracles we should not expect to find the High we should not expect to mad the High Auglican party, says The Catholic Times; yet as such they address the public, through the "Caurch Times," in tones which betray their rationalistic bias. In theory the Lourdes mixacles are in accordance with Catholic docbas. In theory the Lourdos miracles are in accordance with Catholic doctrine, and Ritualists profess to hold that doctrine. The Apostolic age was not the only miraculous age. Miracles belong to avery age. The very doctrine of the Incarnation, of sourse, emphasizes that truth. The only point for discussion is, are the miracles at Lourdes true, for they cannot be impossible on High Church principles. But the "Church Times" shirks the question of fact. "The Lourdes miracles," it says, "are concerned only with nervous disorders and other naturally ourable illnesses. That is notoriously not theose. Nervous and hysterical people are cured at Lourdes, but little notice is taken of their cases, and the oures are rarely, if ever, registered as miracles. The Anglican writers can verify these statements; nothing is casier. Blind persons are cured at Lourdes, and other real diseases are ured. Only rationalists can deny that these cases are true miracles.

Many people who have felt the inconvenience of the great variation between the dates on which Easter falls in different years may not be aware that for some time past efforts have been at work to limit the range of its movability. Professor Foerster, the Director of the Berlin University Observatory, and a number of other astronomers and dignitaries of the Catholic Church, have been trying for years to bring about reform in this respect. The movability of Easter had its origin in the second century of the Christian era. when the Church decided to fix Good Friday on the first Friday after the spring full moon, by which is meant the full moon which occurs next after March 21. Easter thus varies between March 22 and April 25.—Westminster Gazette. have been at work to limit the range

Church of St. Louis de France.

MONTREAL, May 25.—Some two thousand persons were present at the dedication of the Courol of St. Louis de France Sunday morning and many more were not able to gain admittance to the church, but stood on the side walk outside.

Threatened Revolution in Nicaragua

Burrato, N.Y. May 25.—The Wash ington correspondent of The Commercial says: "A high official of the Government, who has just returned from an extended trip through Central and South America, is authority for the statement that a revolution of overshadowing importance is certain to occar in Nicaragua within the next 60 days. to occu. 60 days.

OTTAWA, May 24.—Sister Mary, Superior of Grey Nuns at New West minster, has been placed in charge of the Good Shepherd's Convent in this city. She is a sister of Mayor Bing-

The Story of Salt.

The little glass bottle of salt that you see on the table every day could you see on the table every asy could tell a most interesting story. It has made a long journey, and gone through many changes. It was for a long, long time down in earth hundreds of feet. Men discovered its hiding-place. long time down in earth hundreds of feet. Men discovered its hidling-place, and began devising a way of reaching it and bringing it to the top. Probably the salt on your table came from the salt times in the western part of the state of New York. If you should go there, you would find a small city, all the prople in which were interested in the salt works. Iron pipes randown into the earth. Drawn one of these pipes water is forced, which dissolves the salt in the mines, and forces it into clevated vats or tanklight above the ground. It is new brine. This brine passes first into a pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is pan that is so hot that the water is per into great casks that hold 1000 peucods. Before it reaches the casks, it has been classified as coarse, common, and refuse salt, according to the quality of the crystals. These common, and refuse salt, according to the quality of the crystals. These casks of salt are subjected to another system, which separates the different quality in each cask again by a process of sifting or screening, as you have seen men in building a house sift the sand to get the finest for the mortar for the bricks. The kind of salt that is on your table is ground to make it very fine, that it may dissolve at once, with freedom, when sprinkled on or in food. When it is ground it is packed in sacks by women and girls, and shipped to the grocers. The coarse salt is used by farmers and in freezing ice cream.

London, May 25 .- A despatch to The Standard from Berlin says that the powers, including Turkey, have assented to the appointment of Prince Francis Joseph of Battenberg as Gov have ernor-General of Crete.

Mr. Flynn Gets the Seat

PERCE, Que., May 25.—The ballot boxes were opened to-day and Hon. E. J. Flynn declared elected by ten majority

#### The Kaiser Quoting Scripture.

The Kaiser Quoting Scripture.

The Berlin correspondent of the Daily News says—Two new churchs were consecrated here in the presence of the Emperor and Empress. Hi Majesty presented each with a Bible containing the following dedications written in his own hand:—The first, taken from the Gospel according to St. John, chapter 15, verse 5, was, "Without Me ye can do nothing." The other inscription was taken from Jaremiah, chapter 7, verse 28—"Obey My voice and I will be your God and ye shall be my people."

### Mr. Harrington for Union.

Mr. Harrington has finally severed his connection with the Redmondite Party. So much is clearly and dis-tinctly stated in his interview with the tinetly stated in his interview with the representative of a Press agent yester-day in the Lobby of the House of Commons. He made no secret of his position or his policy. For the present his policy is embodied in an effort for the practical reunion of all Irish Nationalists — Freeman's Journal.

#### TENDERS.

ENDERS addressed to the undersigned and marked tenders re stoves, etc., will be received up to Monday, the 31st inst., p. m., for sundry repairs to stoves, cleaning and maintaining name for one year, also, to the series of the REV. J. L. HAND,
Chairman, Committee, Management and
Supplies.

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COWAN'S HYGIENIC COCOA

For Invalids and Children, and People of Weak Digestion. It assimilates the food, and is highly nutritious.

DIED

In Toronto, on the 20th Nay, Bridget, reliet of the tie John Nogan, aged 78 years.

late John Moyan, age 17 veezs.

Deceased was a native of the County Maye, ireland, and for the lest fifty years resided in the city, respected by all who knew her. May her soul rest in peace.

In this city, on the 22nd May, Winnifred, daughter of the late Lancelot Franklin, and sieter of J. J. Franklin, formerly Superintendens of the Torouto Steven Railway. R. It v.







# Mother

has an immense re suonability in her deep influence over the young life just be-ginning. In the first instance she should choose, with regard to fit and simplicity,

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Special care may be chartered for school or church parties. School tickets are accepted for children at all hours during the summer reason.



## Silk Sale.

We start a silk sale of more than ordinary interest for the closing weeks of May—a sale of black silks and of high-class novelty silks. We have offered many bargains in silks, but can confidently say that these are most exceptional. A suggestion of some of them in the prices that follow:

prices that follow:

40 Preces 24-in Foulards, Novelty Silks and Scripes, all pure alik goods, former price 35c to 50c, sale price to clear.

25 Pieces 22 in Colored Surahs, all pure alik, extra fine grade, former price 50d, sale price to clear.

25 Preces 22 in Fancy Tadfeats, Striped Taff.ta, and Foulards, former price up to 50c, sale price to clear.

30 Pieces Black Surah, Black Satin Mervez, Waterproof lolid Silk and Armures, Black Moires. Black Anderson Strack and White Stripes and French Fancies, former price up to 51, to 50 Fancies, former price up to 51, to 50 Fancies (ormer price up to 5

We would advise out-of town shop pers to order from these lists promptly. In any case send for samples a just the values you are getting.

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Notice is bareby given that a dividend at the rate of six per cent per annum on the Capital Stock of the Company has been declared for the Stock of the Company has been declared for the Capital Stock of the Company and the Capital Stock of June next at this office of the company, corner of June next at this office of the company, corner of Discourage of the Capital Stock will be closed from 17th to the 31st May both day include any corner of the Capital Stock will be closed from 17th to the 31st May be desired to the Capital Stock of the Company with the office of the Company, for the purpose of receiving the annual report of the Company.

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