

Make two cakes, one with Cleveland's baking powder; the second with any other.

Note the difference.

The Cleveland cake is fine grained, keeps its natural flavor and moisture; "the other" is coarse grained, as if the sugar was too coarse, soon dries out and becomes husky.

Cleveland's leavens best because its strength is produced by cream of tartar and soda only, not by ammonia or alum.

33/52

## "German Syrup"

We have selected two or three lines from letters freshly received from parents who have given German Syrup to their children in the emergencies of Croup. You will credit these, because they come from good, substantial people, happy in finding what so many families lack—a medicine containing no evil drug, which mother can administer with confidence to the little ones in their most critical hours, safe and sure that it will carry them through.

ED. L. WILLITS, of Alma, Neb. I give it to my children when troubled with Croup and never saw any preparation act like it. It is simply miraculous.

Fully one-half of our customers are mothers who use Boschee's German Syrup among their children. A medicine to be successful with the little folks must be a treatment for the sudden and terrible foes of childhood, whooping cough, croup, diphtheria and the dangerous inflammations of delicate throats and lungs. @



For Picknicking,  
For Camping Out,  
For Travelling,  
For Staying at Home.

### LYMAN'S FLUID COFFEE.

Coffee of the Finest Quality and Flavour can be made in a moment, by adding boiling water.

No Cheap Substitute of peas, wheat or barley, but GENUINE MOCHA AND OLD GOVERNMENT JAVA.

For sale by Grocers and Druggists in pound, one-half pound and one-quarter pound bottles.

A 25 Cent Bottle Makes Twenty Cups.

## I CURE FITS!

When I say I cure I do not mean merely to stop them for a time and then have them return again, I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give EXPRESS and POST-OFFICE.

H. G. ROOT, M. C. 188 ADELAIDE ST. WEST, TORONTO, ONT.

PROFESSOR Seth, a native of Edinburgh, only thirty-five years of age, and who followed Spencer Baynes in the chair of logic at St. Andrews, succeeds Professor Fraser in the historic chair at Edinburgh formerly occupied by Sir William Hamilton.

THE Canada Business College, Hamilton, Ont., one of the best known and most successful of the Canadian Colleges, resumes for its thirtieth year on the 1st of September. Extensive preparations are being made for the re-opening to accommodate the large number of new students who will enter then. The Principal of the Canada College, Mr. R. E. Gallagher, is a leading commercial educator.

## Ministers and Churches.

THE Rev. Robert Wallace preached at Fergus on Sabbath, July 26, in the absence of the pastor.

REV. L. G. MCNEIL, of St. John, preached in St. Andrews Presbyterian Church, Truro, last Sabbath.

MOUNT ZION congregation of Ridgeway has called Rev. R. J. Hunter, B.A., graduate of Knox College. Salary, \$900 and manse.

CHIEF JUSTICE TAYLOR, of Manitoba, is visiting in Ontario. He was present at the services in St. James Square Church on Sabbath last.

REV. R. N. GRANT, of Orillia, has consented to fill the pulpit of the First Presbyterian Church, Victoria, for the month of August. Mr. Grant is a leading light in the Presbyterian Church.

THE Waterloo Chronicle says: Rev. A. E. Mitchell has accepted the call to St. Johns Presbyterian Church, Almonte. The pulpit will be declared vacant by the Rev. A. M. Hamilton, of Winterbourne.

REV. MR. WEBSTER, who occupied the pulpit of Knox Church, Hamilton, during Dr. Fraser's absence abroad, will perform a similar duty for Rev. Mr. Murray, pastor of Wentworth Presbyterian Church, while he is away on his holidays.

THE new Presbyterian church at Webbwood was opened for divine service on Sunday, July 5th. The Rev. Mr. Rennie, of Spanish Mills, was present and conducted the dedicatory services. The opening services were highly satisfactory to all concerned.

REV. MR. MCGEE, of Ballina, N. Y., has occupied the pulpit of Stanley Street Church, Ayr, during the pastor's absence with much acceptance. He is a young man and was formerly a student at Galt C. I. It is expected that Rev. Mr. Hardie will return from his outing this week.

THE Rev. H. Gracey moderated in a call at McDonald's Corners, etc., Kingston Presbytery, on Tuesday, July 28, which resulted in favour of Rev. W. R. McCulloch, of Hawkesville. Stipend promised, \$900 with a manse. This is a very promising and prosperous congregation.

THE Rev. Mr. Cooper, returned missionary from Madras, India, and brother to Mr. John Cooper, of Hampden, Normanby, preached in the Durham Presbyterian church last Sabbath morning and evening to large congregations. His address to the Sabbath school scholars was very interesting.

MR. TOZO OHNO, a devoted Christian Japanese gentleman, lectured in the Presbyterian Church, Unionville, on July 28. His subject was: "Customs of the Japanese and the Progress of Christianity." We believe Mr. Ohno's address will be productive of much good in arousing our Church to greater missionary enterprise.

MISS SAADA BARAKETS writes from Beyrouit on July 5: The Rev. Ghosn Howie, M.A., arrived in this city from Jerusalem on June 26, and has given several addresses and is engaged to give some more next week. Dr. Howie is to visit Mount Lebanon soon and preach there, and is expected in Jerusalem next September for further work. His present address while in the East is Beyrouit, Syria. It is possible he may be in Canada again in less than a year.

A VERY pleasant evening was spent on the 21st inst., at the house of Mr. William Beatty, elder, in Lansdowne, Ont. A large party of friends in the congregation met to welcome Miss Dr. Beatty on her return from mission work in India. Loving words of congratulation were addressed to Miss Beatty and her parents by the ministers of the place, to which Miss Beatty replied, and interested all present by details of her life and work in India. Refreshments provided by the ladies were then partaken of, a few songs were sung, and an evening was closed which will be held in happy remembrance by all who were present.

THE Rev. John Smith, of Broughton Place Church, Edinburgh, occupied the pulpit in St. James Square Church, Toronto, on Sabbath last. In the morning he discoursed on Abraham's intercession on behalf of doomed Sodom. The evening sermon was a strong presentation of the wisdom and love of God revealed by the work of redemption, showing the fitness of Christ's atonement for the purpose it was designed to secure. The discourse was based on Hebrews ii. 10. Both sermons were of a very high order, very impressive, and forcible in delivery. They were greatly enjoyed by the large congregations assembled on both occasions.

AT the lawn social recently given by the Ladies' Aid of the Presbyterian Church, Campbellford, at the residence of the Rev. A. Dowsley, the receipts amounted to nearly \$100. The principal feature of the occasion was the interesting collection of articles, some of them wearing apparel, and some for household use and ornament, from Japan, China, Palestine, Egypt and other countries, which Mr. Dowsley gathered during his travels as a missionary in the East. These were admired for their oddity, beauty and rarity. Refreshments of ice cream and cake were served, and the brass band made the proceedings more pleasant with many pieces of music during both evenings.

THE new and beautiful Presbyterian Church edifice which has just been erected at the corner of Sixth Avenue and Twelfth Street, New Westminster, B.C., was dedicated to the service of God on the 19th inst. under most encouraging circumstances. The building is in the Gothic style, and is of wood, with a fine tower at the west corner of the front, which faces on Sixth Avenue. The interior is of cruciform shape, fifty-two feet long by forty-eight feet wide. The roof of the main body of the interior is nicely grained, and rests on four moulded pilasters. The walls are sand finished, of a delicate grey colour, and wainscotted with cedar, and the ceiling is hard finished. The church is lighted by four arched windows, fourteen feet wide by twelve feet high, glazed with cathedral glass.

The fittings of the interior are of cedar in natural colour. The main entrance to the church is on Sixth Avenue, with a smaller entrance at the southeast corner for the choir, and another entrance on Twelfth Street. The seating capacity is 300, and the floor being slightly elevated towards the rear, allows of every one having a good view of the pulpit. The grounds around the building will be nicely graded and planted with grass. Mr. G. W. Grant was the architect, and Mr. R. Bell the contractor. The church was opened with appropriate services on Sunday morning, 26th inst. The building has been erected at a cost of \$4,500, of which \$3,500 is already subscribed. Slight indications of a shower appeared in the sky in the morning, but by the time of meeting the weather was favourable and the congregation was large. Every available space in the building was fully occupied. Several prominent members of St. Andrews Church, including Mayor Brown and representatives of all the other evangelical bodies in the city, were present to enjoy the service, and to show their sympathy with the young congregation in their laudable effort in providing themselves with a house of public worship. The Methodist Church—a very near neighbour—gave up its morning service to allow its people the pleasure of participating in the "feast of dedication." The energetic pastor—Rev. Mr. Mills—had made every necessary arrangement for the service, and the comfort of the people assembled. The singing of the good old doxology, "Praise God from whom all blessings flow," was a fitting prelude to what followed. The prayer of invocation was offered by the pastor; the hundredth Psalm was announced by Rev. R. Lennie, and sung to the grand tune, "Old Hundred," with fine effect. The Rev. Mr. McRae, of Nanaimo, offered the dedicatory prayer and preached the dedicatory sermon. His text was from 1 Kings ix. 3: "I have hallowed this house which thou hast built, to put My name there for ever; Mine eyes and Mine heart shall be there perpetually." In the afternoon there was a good attendance, though not quite so large as in the morning, Rev. Thomas Scouler, pastor of St. Andrews Church, and Rev. S. J. Thompson, of the Methodist Church, conducting the service. The collections toward the building fund during the day amounted to \$214.20.

PRESBYTERY OF HAMILTON.—This Presbytery met on July 21. A call from Port Dalhousie and Louth was sustained and accepted by Mr. W. A. Reid, licentiate. Another from Jarvis and Walpole also addressed to Mr. Reid was set aside. A third call from Oneida to Rev. T. H. Turnbull, of Port Colborne, was sustained, and the congregation is to be cited to appear for its interests at a meeting of Presbytery to be held in Knox Church, St. Catharines, on Tuesday, August 4, at 11 a.m. Mr. Charles A. Webster was licensed to preach the Gospel. It was resolved not meanwhile to separate Alberton from Ancaster. Mr. McAlinsh, licentiate, was received into the Church. Mr. Mowat tendered his resignation of Merriton and Port Robinson. The commissioners to the Assembly reported diligence. Standing committees for the year were appointed. Mr. McKnight was elected as Moderator for the next six months. Mr. James Murray gave notice that he would move that Knox Church, Hamilton, be made the place of meeting for the Presbytery. The ordination of Mr. Reid was fixed for the 4th August, Mr. Burston to preside, Mr. Thomson to preach, Mr. Mitchell to address the pastor, and Dr. Laing the people.—J. LAING, Pres. Clerk.

PRESBYTERY OF STRATFORD.—This Presbytery met in North Easthope on the 13th inst., Rev. R. Pyke, Moderator. A public conference was held. Mr. J. W. Cameron read an excellent paper on the subject "How to Make the Most of our Working Forces." Standing committees were appointed; the Conveners are as follows: Statistics, Mr. T. Campbell; Home Missions, Mr. Hamilton; Foreign Missions, Mr. Henderson; French Evangelization, Mr. Pantou; Aged and Infirm Ministers' Fund, Mr. Stewart; Widows' and Orphans' Fund, Mr. Dickson; Colleges, Mr. Cosgrave; Sabbath Schools, Mr. McKibbin; Temperance, Mr. Tully; Sabbath Observance, Mr. Cameron; State of Religion, Mr. Leitch. Mr. Pantou read a minute anent the death of the late Rev. Thomas McPherson which was adopted by the Presbytery. Commissioners to Assembly reported their attendance and diligence. Mr. Craw, called to Missouri, asked a little longer time for consideration, which was granted. Mr. R. Scott asked leave of absence for three months on account of ill health, which was granted. The Presbytery engaged in prayer, asking God that his health might be restored. Messrs. Pantou and McGregor were appointed to visit Tavistock and consult with the congregation anent a site for a new church building. The Presbytery then adjourned to meet in Knox Church, Stratford, at 10.30 a.m., on 8th September next.—A. F. TULLY, Pres. Clerk.

PRESBYTERY OF MINNEDOSA.—This Presbytery held its regular meeting at Rapid City, beginning on Tuesday evening, July 14, at half-past seven o'clock. There were present Messrs. McKinlay, Colter, Stalker, Murray, Flett and McArthur, ministers, and J. J. Willerton, elder. The minutes of the last meeting were read and sustained. Mr. McKinlay, of Minnedosa, was appointed Moderator for the next six months. A committee consisting of Messrs. Colter, McArthur and Murray was appointed to strike standing committees. This report was adopted. The Conveners of the several committees are as follows: Home Missions, D. Stalker, Gladstone; Foreign Missions, A. T. Colter, Rapid City; Sabbath School, A. T. Colter, Rapid City; State of Religion, William McKinlay, Minnedosa; Sabbath Observance, John Hesel, Rapid City; Maintenance of Theological Education, J. McArthur, Beulah; Examination of Students, D. Stalker, Gladstone; Finance and Statistics, S. C. Murray, Neepawa; Temperance, J. Munro, Strathclair; Systematic Benevolence, J. McArthur, Beulah. Mr. Hosié presented certificate of licensure and made application for ordination. Mr. Munro made application for licensure and

ordination. The examining committee were instructed to proceed with the examination of Messrs. Hosié and Munro and report. The report when submitted was favourable, and on the following Wednesday evening the licensure and ordination services were conducted, Mr. McKinlay preaching upon the occasion; Mr. Stalker addressing the ministers ordained and Mr. Murray the congregation assembled. It was agreed to add the name of Mr. Murchie to the roll of Presbytery as soon as he lodged certificate with the Clerk. A letter was read from Mr. Gow resigning charge of the Shoal Lake mission field, and asking for a Presbyterial certificate. The resignation was accepted, and request granted. The Presbytery, in accepting the resignation of Mr. Gow, desires to place on record the esteem in which he is held by his brethren. He has laboured for nearly five years within our bounds and with gratifying success, and is leaving his fields in excellent condition. His bearing toward his brethren and his intercourse with them was uniformly courteous, and in leaving, while regretting the blank that has been made in our needy field of labour, we desire to follow him with our sincerest wishes for his well-being and our prayers that God will make him abundantly useful wherever his lot may be cast. An extract minute from the records of the Synod's Home Mission Committee was read anent the special grant to Hamilton, also requesting the Presbytery to hold its March and September meetings early in those respective months. The document was received and filed with an agreement to comply with the request. An extract minute from the records of the Synod was read, embodying recommendations of the Synod Committee on Systematic Benevolence, which was received and remitted to the Presbytery's committee on the same. An extract minute from the records of the Assembly, homologating the action of the Presbytery in ordaining Mr. Ramsay, was read, received and filed. Extract minutes from the records of Neepawa congregation were read asking the Presbytery: (1) To sanction church site; (2) to empower trustees to dispose of property held in block C; (3) to empower trustees to mortgage the church when erected, if desirable for better financial arrangement; and (4) to dispose of the old church. These requests were granted. A petition from the Rosedale congregation was laid before the Presbytery requesting the Presbytery to retain Mr. Richmond's services in Rosedale, and urging the Presbytery to take steps leading to Mr. Richmond's ordination at as early a date as possible. It was agreed that Presbytery express its gratification with the evident prosperity of Rosedale under Mr. Richmond's ministry; that the Presbytery recommend Mr. Richmond to attend Manitoba College during the coming session; that we confer with Dr. King anent a special course of reading; and that application be made to the next General Assembly for leave to license and ordain Mr. Richmond as early as may be consistent with the laws of the Church. Mr. Stalker presented the report of the Presbytery fund, with accounts, which were remitted to an auditing committee, consisting of Dr. Wellwood, Messrs. McArthur and Willerton. This committee afterwards reported that the books were correctly kept and recommended the payment of the following accounts: Mr. Stalker, \$15; the Clerk, \$42.40. The recommendations were passed. Mr. Stalker presented the Home Mission report, which was received and considered seriatim and adopted. A deputation from a district near Rapid City, Tremaine school district, waited upon the Presbytery, requesting that a station be organized in said district, and supplied with fortnightly service by Mr. Colter. The Presbytery agreed to organize a station and leave it to the care of Rapid City Session. Mr. Colter presented the report of the Foreign Mission Committee, which was received, considered and adopted. Mr. Flett addressed the Court on the Foreign Mission work of the Church. A discussion of the Sabbath school interests was entered into by all the members of the Presbytery. Mr. Stalker gave an interesting

## Exhaustion

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