## The Song I Sing.

I wantion with a heave hert one day, Where a lithe hind sanc, wa tree top tall; I knew not if he were gohl or gras. But his notes fell dewn as the smbleams fall.
And from the lird that I could not see, Whise heart cierthen e. 1 a a jestal sung, 1 tomber messade came don a tu tue. Of the Fisher's lnec, that made me strong.

 bright.
This lessin 1 leamed fom lis cherful stam: Tin thast in (rod : fitith is be iter thath sight. lath hares a whe frum the hershts athene. Tomberis saying. "Cone matume:"
 Tio the phate where mams manams bo.

My hat rememben the romudelay Of the little hide, so sweet and clear. inil 1 earol it forth as 1 go my wayA cend-given mesage of hope and checer; And whether the day be dark or faid.
I sing of the love that redeemed from sin, Of the grate that sustains along the way, And the peace and joy that abide within.

čurnsa oun the sen " livinastone" canote.

## OUR S. S. PAPERS.

The lest, the chexpest, the moxt entertaining, the most popular.

## Chrlnthan filardlan, Weehly




Quarterly lewies servicw. Luy the sear, *-tc. a dogen; si per low:


Over:th eopies

lets than 20 copics ..... ......................


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QYI,I,IAM BLLGGS,
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## Home and School.

Rev. W. H. WITHROW, D.D., Editor.
TORONTO, OCHORER 5, 1589.

## In the Bethel Prayer-Meeting.

Tne church in which Father Thylur preached fon mony vears in Boston, to his suilur audicnaces, was known :s "The Bethel" Somat instures of the ready "it add warmenth of fecling which characte azed the meetings held here are gisen below :
"A prayer-mecting in the Rethel vestry was unlike any other prayer-mecting, for there were gathered men from all parts of the world, many of whom had here found a hope, a faith, and a Friend, that never left them on se:t or land. liather 'faylon woald slow over these trophies, weep with joy; and breal. out in exclamations of delight: 'Sec,' he would say, 'see the amber that is thrown on the shore; look at the peath that come itom the ocean, jewels fit to adorn the Saviours dadem when be shall tille over the see to judge the ealth.'

A visitor at the prayer-mecturg once related the death of a very wicked man, who was hlown up at few days before in one of his own powder-mills; he came down all crushed and mangied, and gatre hos heart to God, nnd now who would not say wrih the holy man of old, " Tet me die the deat: of che righteous, and let my last end be lilu his $;^{7}$ " liather Taylor rose at once: "I drat want any such trash
brought to this altar. I hope none of my peopualeulate on serving the devil all their hees, and cheating him with their dying breath. Jon't look forward to honouring God by giving him the last snuft of an expiring candle. Perhaps you will never be blown up in a powder-mill. 'That 'holy man,'" he went on, ' that we have heard spoken of, was the meanest scoundrel mentioned in the old Thatament or the New. Ind now I hope we shall never hear any thing more from Balam, nor from his ass."

At une time a wealthy gentleman, in the matst of a very wam meeting, made a speach telling the ..ilurs huw mach had been done for the:n, and how atateful they ought to be to the hiberal merchants ion all their good. As he sat down wath a fecling thit the chuech would run aself for the year on this condescension, he was surprised to hear Father l:aylor inquire, "Is there any other old smmer from "p town, who would like to say a word before we so on with the meeting?"

A Mr. Snow not being very warm in his talk, Father Taylor groaned out, "O Lord, melt that Snow :"

A man by the name of Wood, who was not noted in wanth in his talks, drew from the old zentleman this bricf prayer, "O Lord! set fire to that Wood."

At one time when the uneting dragged, he exclaimed, " Bethrea, bring in your pot of manna. It will spoil before the next meeting. Tet us have it mow, you can sather more by next mecting."
A Mane mumater, deseribing one oi these meet:ags. says, "It was cutrlucted in a marvellous way, by surpises, battery shochs, fashumg, burning starthoughts of faith, hope and love, Jesus, holiness and !eaven, never to be forgotten!"

## A New Light on Things.

"Hation, old fellow!" said the rooster to the hepherd's dog. cyeing him very fiercely as he ran by, " I've at word to say to you."
" Tet's have it," said Shag ; "I'm in a hurry."
"I wish to remark," said the rooster, " that there has been a sreat mistake mado in the stack-yard; and you can tell your master that he and the other man, instead of turning the cornend of the sheaves wito the stack, and leaving the stubbles outside, should have done it the other way. How are my heas and I, do you think, to get at the grain under the circumstances?"
"Anythurg else 9" asked Shag.
The rouster was offended, and shook his wattles, bat answered, "Yes! Thave also to remath
"Never mind, never mind," said Shas, merIupting hmm; "you're under a general mastake, I see, and one answer will do for your objections. You fancy that farm-yards were made for fowls; Dut the truth is, fowls were made for farm-yards. Get that into your head, and you won't meddle with arrangements which you cant understand, and in which yon and your affieirs are not taken into account."
lly child, remember that God did not make the wuth for you, that your interests and pleasures are not the only things to be consulted. Beware of self. Beware either of pleasing self or pityings seti. He that does either will not be either useful or happy; and he will be very unlike Him who " pleased not Himself."

## Value of Minutes.

Pacise the deck of his vessel, which was beame up the Bristol Chamel with all canvas spread, the captain strode the deck in i state of great anxiety. His ship had to round a certam headland, and it must needs be done before the turn of the tide. The eaptain strode rapidly up and down the deck, makmig the time by his wateh, while he gave his commands to the man at the helm. Presently came a sigh of relicf.
Said one of the passengers to him, "Captain, what has been the matter? What has agitated you so?"
"You see," he replied, "wo have just rounded that headland, and if we had been tive minutes later we should have been last; the the would have tuaned and drifted us back into the bay, and wr should have been lost."
Five minutes later! How precious minutes are sometimes! Reader, while you read this, somo have only a few minutes to live. "Now" is ours; but "now" is ever going from us. Sinner, if you are yet unforgiven, come at once to Jesus, who is "faithinl and just to forgive us our sins, and to cleanse us from all unrighteousness."

## Every Day a Little.

Inamx day a little knowledge. One fact in a d.sy. How small is one fact: Only one! 'Ten years piass by. Three thousand six hundred and fifty facts are not is suall thing:

Fuery day"il little self denial. The thing that is dilicult to do to day will bo an easy thing to do throe hundred and sixty days hance if each day it shall have been repeated. What porea of self. mastery shall he conjoy who seeks every diay to

