



The object of this Union is to extend the knowledge of the Gospel of our Lord Jesus Christ among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinctions, or the peculiarities of church government.

SECRETARY:—J. J. Garthshore, P. O. Box 706.
TREASURER:—Alex. Sampson, 28 Scott Street

MISSION UNION HALL,
College St., Cor. Emma St.

GOSPEL SERVICES

Each evening (except Sunday) at 8.00. Sunday service at 7.30.

SUNDAY evenings, at 7.10, Children's Service.

ADDITIONAL MEETINGS HELD IN THE BUILDING.

SUNDAY—9.30 a.m., Sunday School, 3 p.m., Our Mission Union Bible Class. MONDAY—Young Men's Society, Sewing Society. TUESDAY—Bible and Flower Mission. WEDNESDAY—5.15 p.m., Prayer Meeting. DAILY—(Sunday excepted) at 9 a.m.:—Day Scho 1 for children, who (from many causes) are ineligible for public schools.

The Union Committee meets first Monday of each month, at 8 p.m.

The Bible a Unit.

THE Bible is a unit. The Old Testament contains the germs of every truth which the New Testament shows in flower and fruit; and the New Testament cannot be understood except as the supplement and complement of the old faith and obedience; faith as the cause of obedience, and obedience as the evidence of faith, are the graces and the duties which both the Old Testament and the New disclose.

What Christianity Means.

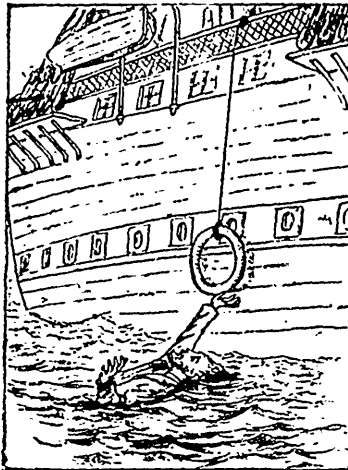
CHRISTIANITY means to the merchant that he should be honest; to the judge it means that he should be just; to the servant that he should be faithful; to the school-boy that he should be diligent; to the street-sweeper that he should sweep clean; to every worker that his work shall be well done.

Have You Laid hold?

By REV. A. M. FINLAYSON.

A MAN standing on the deck of one of our large ocean going steamers at Liverpool, fell overboard. When he was struggling in the water, he saw hanging over the stern of the vessel a life-buoy. He knew it could save him, and perhaps in his then condition he also felt that it was the only possible way of escape for him; but he also knew that, unless he stretched out his hand and grasped the life-buoy, all his impressions as to its efficacy and its saving power would be to him utterly useless.

Just so is it with the sinner when struggling in the sea of sin, and sinking. The Lord Jesus Christ comes



and throws to him the life-buoy, and all that the sinner has to do is to lay hold, and Christ will pull him out. It is not enough to know that "God so loved the world that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." It is not sufficient to know that the Lord Jesus Christ is able, as He is willing, to "save to the uttermost all that come to God by Him." That is a glorious truth, but I must apply it to my own individual case. I must appropriate Him to myself as my Redeemer. He died to ransom sinners. I am a sinner, therefore He died to save me. Until the soul is so leaning on Christ it has no power to exclaim, in the language of appropriating faith, "My Beloved is mine, and I am His."

—*"Abelby Series" Tract No 2.*



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