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A LIVING FAITH.

I live, and yet not I alone,
For He
Who is the Christ doth find His throne
In me.
And I shall live because He lives;
No end
Shall come to all the joys He gives
His friend.
And here and there it matters not,
I say;
Joys here, bliss there; a glorious lot
For aye,
So then with patience let me run
Till I
Shall hear the welcome words, "Well done,"
On high

—Rev. Frank L. Osborne, N. Y. Advocate

DISTRICT CONVENTIONS.

ASSOCIATION conventions will be held at South Cayuga and Courtland commencing Thursday the 28th September and Monday the 2nd of October respectively.

The one at South Cayuga will be continued through Friday, Saturday and Sunday, utilizing the time on the Sabbath which is not occupied for public service by the local churches.

On Monday the delegates, or as many of them as possibly can, will proceed to Courtland for the second convention, thus those from a distance will be able to attend both gatherings on one railroad ticket.

Parties intending to be present and who do not fully understand the best way of purchasing tickets, had better communicate with Rev. A. Truax, Jarvis, for full information.

We trust a goodly number of the members and friends of the Association will be

able to attend and help Bro. Truax to consolidate the work he was enabled to do on these his late fields of labor.

We are fully aware that hostile critics and especially those who were the chief agents in suspending Mr. Truax from the ministry may be tempted to see in these conventions a movement hostile to the church.

Well, perhaps it is fraught with serious consequences to *their ideal* church, but all the same it is not hostile to the best interests of the church of Christ either in its spiritual or temporal capacity, but tends to conserve both.

Moreover we say, in all kindness and yet frankly and boldly, that we purpose not only to do all we may to present this gospel we preach to all, in and out of the denominations, without prejudice, but also to continue by all legitimate methods to preach to those who through our ministry, accept the gospel of divine guidance.

It will therefore be a secondary matter to us whether our efforts in these directions meet with the cordial sanction of the local or general officials of the denominations or their indifference or active opposition.

In their co-operation we shall see possible blessings for themselves, but in their attitude of antagonism, blessing for others. He whom we preach will make, as heretofore, the wrath of man further his cause.

We are fully assured that at this point in the movement it will be an easy matter for its friends to let the spirit of retaliation come in and influence conduct, even as it has in most if not all spiritual movements when ostracised by the visible church. But