

No date has yet been announced for the meeting of the joint meeting of the Rural Deaneries of Muskoka and Parry Sound at South River.

REV. MR. TRENHOLME will be received by the Bishop for work in the diocese. At the moment of writing it cannot be said to what mission Mr. Trenholme will be sent.

It is a pleasure to be able to announce that the new parsonage at Powasson is nearly ready and that Rev. D. A. Johnston has a reasonable expectation of moving into it before Christmas.

REV. L. SINCLAIR has left the mission of Gore Bay, on the Manitoulin Island, for that of Aspdin, Muskoka. We do not know of any appointment being made to fill the vacancy at Gore Bay.

THE Librarian of the Diocesan Clerical Library, has received with many thanks from the author, Frederick Rogers, D.C.L., a copy of his book, "Le Roman d'un Pussie Chat" for the library.

By many authorities Chinese history is dated from the year B.C. 781; behind this we have the semi historical period up to B.C. 1122; and behind this again stretches the legendary up to B.C. 2852; beyond which in the past Chinese authorities themselves account fabulous and mythical.

"THE demand of the Church to-day is not economy, but expenditure, not retrenchment, but enlargement; and the laying out of our work must be, not how much work can we do with the money that we have, but how much money must we have for the work we have to do."—*Bishop Doane.*

Mr. A. W. BEHRENS, a graduate of Berne University, has been accepted by the Bishop as a candidate for Holy Orders. It is not unlikely that he will be sent to the new field for missionary enterprise which has been opened up at Michipicoter.

AT Sudbury the Bishop will hold an ordination on December 23 (Fourth Sunday in Advent), when possibly three gentlemen will be ordered deacons. It is not unlikely, however, that Dr. Codd will be prevented from being one of them because of the difficulties presented in

journeying from the head of Lake Temiscamingue to the point of railway connection at Mattawa.

WE are sorry to relate that Dr. Codd, the catechist working in our distant mission at the head of Lake Temiscamingue, met with a rather serious accident on the morning of November 11. He was so unfortunate as to let a cross-cut saw fall on his leg just above the knee. It went into the bone, and it is feared opened the joint. We do hope, though, that the wound may soon heal, as the missionary will be eager to get about his vast mission field, and will not enjoy an enforced rest indoors.

THE Bishop will hold two ordinations in the diaconate this month. On the first Sunday in Advent, at Marksville, St. Joseph's Island, it is purposed that Mr. A. Cameron Macintosh be ordained in the Mission, where, as catechist, he is now working so acceptably. Mr. Macintosh is a graduate of St. Augustine's College, Canterbury. On the fourth Sunday in Advent, when the second ordination will be held at Sudbury, it might be impossible for Mr. Macintosh to get over the ice (or ice and water) from his island mission to the north shore of Lake Huron.

It is desirable that no Sunday-school in the Diocese of Algoma shall omit to give a children's offering as a bi-centenary gift to the S.P.G. The gifts the society has made to this and to other missionary dioceses are characterized by conditions that tend to secure great benefits in the future. If missionaries will give the Sunday-school offerings on the Sunday immediately preceding the Festival of the Conversion of St. Paul next January, and at once send the sums to the Diocesan Treasurer as contributions to the special object named, we can all join in helping to build up the bi-centenary funds commemorating the "two hundredth birthday."

A LETTER from Powasson tells of the wedding of Miss Kate Porter and Mr. T. S. Trenouth. The bride has for several years been the organist of St. Mary's Church, Powasson. Besides, Miss Porter was always willing to help in any way to make the Church's work tell in the neighbourhood of her home. Rev. D. A. Johnston performed the ceremony in the church, assisted by Rev. C. H. Buck-

land, formerly a minister in the place. The bride received from the congregation an address expressive of appreciation of services and tendering very kind wishes for the future. Accompanying this was a lady's secretary as a more tangible token of esteem.

THE Bishop of Algoma accompanied by two of his clergy got off the train at Massey on October 5, and left for the Indian Reserve on Spanish River. The party was waiting some time around town before a conveyance was found. At last a lumber waggon was secured which carried the party and their luggage. We hear that they had a wet journey on foot between the road and the river—the fields being flooded. Next day the party returned to Massey having walked the whole distance from the river some Indians coming with them and carrying their baggage. We understand that there were a good many Indians gathered to meet their Bishop, and they had a successful time. The Bishop left on the eastbound train for Nairn and Sudbury the clergy going their separate ways.

WE must learn to make God our all in all. * * * Begin to-day to make a little more of God than you did yesterday. Be a little more watchful over your tongue, a little more real in your prayers, a little more charitable in your judgment of others, a little more grateful for the mysterious patience and long suffering of God, and day by day a little more until after a while you will find a great change come over you and you will wonder how you could have lived so long without making more of God than just a little. Years will roll away, and then, perhaps, you will be able to say. "He is my All in all; nothing is so much to me as He. * * * He is everything to me; in my sufferings, in my amusements, in my infirmities, in my sins, in my family, in society, in business, in the inmost depths of my soul, in all; He is my All."—*The Bishop of Chicago.*

SOME sort of trouble, little or large, will befall us every day. If we make too much of them as troubles, we shall not learn how to make much of them as blessings. They seem mostly to come to us in the guise of enemies, but if we meet them as capable of profiting us, God will teach us how to suffer and be strong. Let them be welcomed! Fear them not; fear thyself only lest thou receive them