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[NEW
SERIES.

ALLEGED SELF-CONTRADICTIONS OF THE BIBLE.

BY REV. W. S. BLACKSTOCK.

(Continued from page 66r.)

THE question to which the remainder of this paper will be devoted has respect to

SEEING GOD.

"For I have seen God face to face." Gen. xxxii. 30.

"And the Lord spake unto Moses face to face, as a man speaketh unto his friend." Ex. xxxiii. 11.

"And they saw the God of Israel." Ex. xxiv. 10.

"No man hath seen God at any time: the only-begotten Son, which is in the bosom of the Father, he hath declared him." John i. 18.

"Thou canst not see my face; for there shall no man see me and live." Ex. xxxiii. 20.

"The blessed and only potentate, the King of kings and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen." 1 Tim. vi. 15, 16.

Here are two classes of passages which are in apparent conflict with each other; but whether the discrepancy between them is real or only apparent, can only be determined by candid and careful examination. The first class affirms that Jacob, and Moses, and the elders of Israel saw God; the latter declares that no man hath seen God at any time, that no man can see Him and live, that He dwelleth in light which no man can approach unto, whom no man hath seen or can see, and that the only begotten, who is in the bosom of the Father, He hath declared Him.