

an office which he has held at every General Conference, since 1814. At the close of the second day's session he was taken alarmingly ill, and died in great peace on the morning of Saturday, May 6th. He was a true son of John Wesley, a native of England, but a resident in America since 1830, when he entered the ministry and soon became a leader in Israel. He assisted in organizing the Church after the disruption of 1844, when he became editor of the *Southern Christian Advocate*, since which he has served the Church as editor of Sunday-school publications, *Quarterly Review*, and many volumes issued by the Publishing House. He was the author of commentaries of the Gospels, the Acts of the Apostles, and the Epistle to Romans, and several other volumes which we cannot enumerate. At the time of his death, besides editing the *Quarterly Review*, he was Professor of Systematic Theology in the Valderbilt University, and was about to publish a work on Systematic Theology. He was a hard student and

died in the 70th year of his age. The writer received a letter from him a few days before his decease, offering the hospitalities of his home during the sessions of the General Conference. He was truly a grand man. Thousands will cherish his memory. Another notable minister, who had laboured both in England and America, has also left the Church militant, the Rev. Samuel Dunn. He had been in the ministry more than sixty years. When he joined the Wesleyan Conference there were 900 ministers, all of whom died before him. He was involved in the troubles of 1849, for which he suffered expulsion. He was a laborious man, a great friend of Dr. Adam Clarke, by whom he was sent as one of the first Missionaries to the Zetland Isles. He was well read in Methodist literature, and was the author of many publications. His last distinct utterance was—

“Jesus, lover of my soul,  
Let me to Thy bosom fly.”

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## BOOK NOTICES.

*Kant and his English Critics. A Comparison of Critical and Empirical Philosophy.* By JNO. WATSON, M.A., LL.D., Professor of Moral Philosophy in Queen's University, Kingston, Ont. Kingston, Ont.: Stacy & Walpole.

We owe the esteemed author of this volume an apology for our tardiness in noticing a book which we regard as an honour to our country. We are not sure that we can claim the credit of its mechanical execution for Canada, inasmuch as it bears, in addition to the name of the Canadian publishers, the imprint of a well-known publishing house in New York, but wherever the work was done it is worthy of the highest commendation. Its clear white paper, and broad black type, makes it everything that can be desired for the

comfort of the reader; and this, though not the highest commendation of a work of this description, is nevertheless of considerable importance to

“Age, which brings the philosophic mind”

The style in which the book is written is admirable. That it will prove easy reading to the average reader, would, perhaps, be too much to affirm; but if it does not belong to the class of books which, as some one has observed, “read themselves,” the fault is not in the author, or the style of composition which he has adopted, but in the subject which cannot be mastered without somewhat severe and sustained mental application. Philosophy, as well as science, has its technicalities, and it is