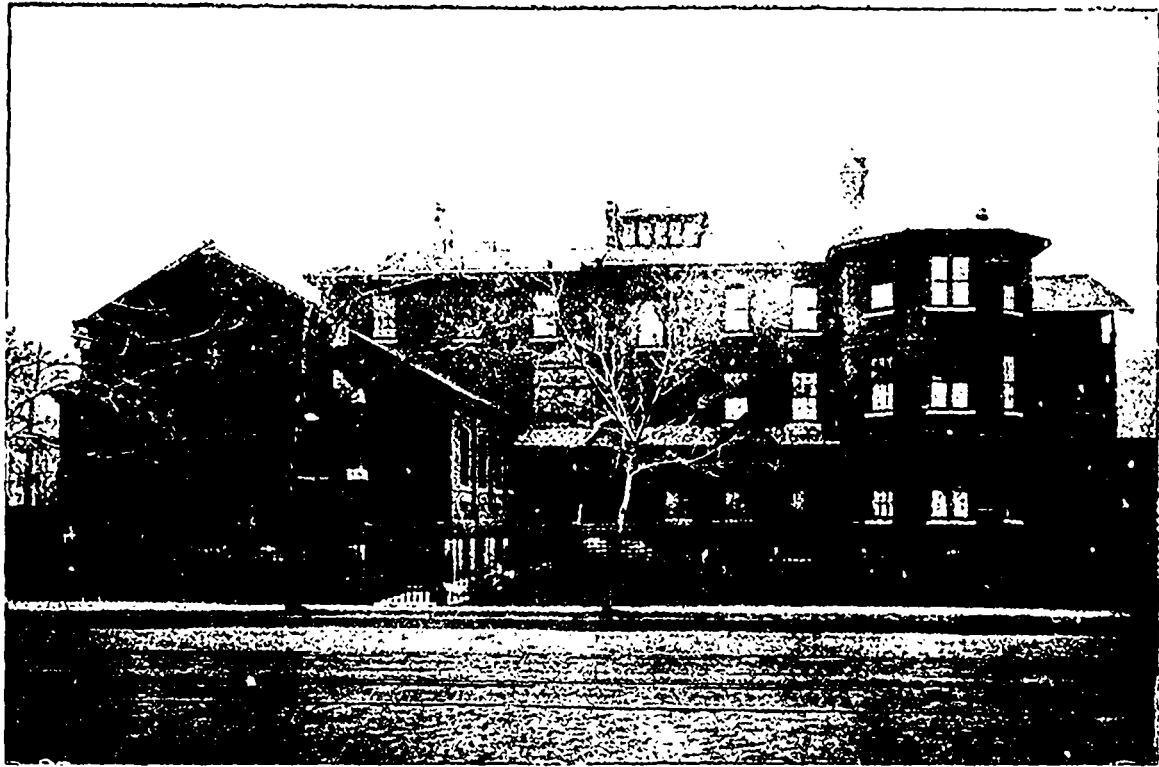




BISHOP STRACHAN SCHOOL.

The English clergy do not seek to proselytize, but rather to help the Assyrian Church; to infuse again into her rites and creeds the spiritual power and meaning they have lost. When she is restored to her place in the Church Catholic, the work of the mission will be ended.

Then, may we not hope, before a restored Oriental Church, two high and glorious tasks will lie? To carry, on the one hand, as in many ways she will be best fitted to do, the knowledge of our Lord Jesus Christ to the Mohammedans about her; and, on the other, to be the means of bringing about a better understanding between the two great divisions of Christendom. The very thoughts of a Church on Eastern lines, with clear knowledge of and fullest sympathy with the teaching and traditions of the English Church, yet bearing an independent testimony to the antiquity of much that is Catholic as distinguished from Roman, may surely fill us with a stronger and brighter hope for the reunion of the future than almost any other of the cheering signs of our day. The earnest prayer of the Patriarch of Antioch, that God would strengthen the fraternal feeling of the Church of England towards the orthodox Eastern Church, and effect a closer union between them, will find its "Amen" in the hearts of all faithful Churchmen, Canadian as well as English.

THE BISHOP STRACHAN SCHOOL, WYKEHAM HALL, TORONTO, ONT.

LAST month, when speaking of Church education, we gave some account of one of the Church schools for girls in Quebec. In this issue we take another example of a school of the same kind from the Province of Ontario.

The Bishop Strachan School for girls was founded under the auspices of him whose name it bears, and was intended to perpetuate his memory in an important work for Christ. Its establishment in the year 1867 was entered upon as a venture of faith, and it was one of the pioneers in the great work of Church education. Its founders undertook their somewhat responsible and anxious task with the conviction that there was an urgent need for some provision in direct connection with our Church for the higher education of girls in this (the diocese of Toronto) and the neighboring dioceses, and the large measure of success which has been attained is a proof of the wisdom which prompted those who were concerned in beginning the work.

The keynote of the school policy is struck in the opening sentence of the calendar: "This establishment, now entering upon its twenty-eighth year, has for its object the practical