

Young People's Department.

CALENDAR.

- July 1—Third Sunday after Trinity.
 " 8—Fourth Sunday after Trinity.
 " 15—Fifth Sunday after Trinity.
 " 22—Sixth Sunday after Trinity.
 " 25—St. James, Apostle and Martyr.
 " 29—Seventh Sunday after Trinity.

A MISSIONARY LEAFLET

"Whatsoever ye shall ask the Father in My Name He will give it you." St. John xvi: 23

We sinners do beseech Thee to hear us! That it may please Thee to provide Thy Church with all that is necessary for the accomplishment of Thy work in the conversion of souls; That it may please Thee to increase the number of those who labor in Thy harvest; That it may please Thee to bless all Missions and increase their numbers; That it may please Thee to pardon our sins whereby we have hindered the progress of Thy Kingdom; We beseech Thee to hear us, O Lord!

Arranged from Intercessory Manual.

Hymn 249. O Sion haste, etc.

IF any of you children have been so fortunate as to see an old book called Hakluyt's Voyages, and if you have peeped inside its heavy brown leather covers, you will know that it contains most interesting stories, about the voyages and discoveries of Englishmen in the century following the discovery of America. Those were wonderful and exciting days, when captains with bands of eager followers set sail for the new world, ready for strange adventures, seeking gold, and claiming the far lands they found for the Kingdom of England. But the hearts of good men were filled with more glorious plans than the conquest of an earthly Kingdom; and this

same Hakluyt who could write so delightfully of voyages and marvellous discoveries, was the first one to urge upon the Church the duty of carrying the Gospel to the Indians. He was a priest, the friend of Sir Philip Sidney and Sir Walter Raleigh, and in every way, by words and deeds, he pushed on this great work, encouraging, advising, and directing to the end of his life.

Long before the Pilgrim Fathers landed from the Mayflower, a little settlement of English Churchmen on the Kennebec held the first

services of the Church in New England. Even earlier than that, in 1578, "Maister" Wollfall, the chaplain of Frobisher's expedition, celebrated the Holy Communion upon the Pacific Coast, "at the partaking whereof was the Captain and many other gentlemen, soldiers, marines, and miners with him." "This celebration of the Divine Mysteries was the first sign, seal, and confirmation of Christ's Death and Passion ever known in these quarters."

When King Charles I. was fighting against his rebellious subjects for Church and throne, he made Oxford his headquarters for a time: and

the enthusiastic students flocked to his banner ready to shed their blood for a cause so dear to them. Among these young men was John Fell, whose father was Dean of Christ Church. He was born in 1625, entered his father's college when only eleven years old, was eighteen when he received his degree, and the same year took up arms for the King. After his ordination, and through the rest of the troublous days of King Charles, and the sorrowful years when the Church was oppressed throughout England, Fell and other priests

