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AN HOUR WITH THE EDITOR

5107/2019

DESTINATION OF SERVICE.

Service recognition of the control of the

wisdom, she said, was "like the wisdom of the gods." There is no other record of this incident, as far as is known, was at her worst morally, and Napoexcept that contained in the Book of Daniel, but neither was there any record of such a ruler as Belshazar, saw it; and if we accept. The following suggests that it did not, that only Belshazar saw it; and if we accept that reference of the polace. Critical reading of the story suggests that it did not, that only Belshazar saw it; and if we accept that place of the gods of the story suggests that it did not, that only Belshazar saw it; and if we accept that reference of the place. The nations of Christenders we have nothing more wonderful than many other things that are well for the christenders. The nations of Christenders in the plane of the character of the place of the many other things that are well fringe. The nations of Christendom will gain a reputation for unique beauty, authenticated. There are hundreds of have devoted themselves to winning and become even far more attractive

UNCERTAINTY OF SCIENCE. | lated some of them. They were skilled | exceedingly meagre. According to the Science never dogmatizes. As Her-had knowledge of what we call the earth ought to be distinctly observable,

this explanation of the circumstance, domain of knowledge of which modern nights. When once we have begun to we have nothing more wonderful than investigators have only seen the merest make the most of our rocks, Victoria

instances where men have seen things which to others were invisible, explain have frowned down upon research into the unseen world. We seem, howard if how you like. There is nothing at all intrinsically improbable in the statement that to Belshazar's vision a hand was writing mysteriously on the well, and that Daniel had the power of seeing it also and interpreting what was written. The most interesting part of the story to a student is the woman's expression, "the wisdom of the gods."

Babylon was a very ancient empire at that time. No one really knows how old it was a very ancient empire at that time. No one really knows how old it was a very ancient empire at that time. No one really knows how old it was a very ancient empire at that time. No one really knows how old it was a very ancient empire at that time. No one really knows how old it was a very ancient empire at that time. No one really knows how old it was a very ancient empire at that time. No one really knows how old it was a very ancient empire at that time. No one really knows how old it was a very ancient empire and the power of the visible to the invisible. We seem, howard to the invisible, we seem, howard to the invisible. We seem, howard the invisible, we frow the visible to the invisible. We seem, howard the invisible, we from the visible to the invisible. We seem, howard the invisible, we from the visible to the invisible. We seem, howard the invisible to the invisible. We seem to be getting glimpses of a field of knowledge of illimitable vastness, and of a character very different from the university question. British Columbia needs an institution where education in the higher branches can be taught, because at present in the eyes of strangers, for tools and other purposes, bronze containing ten per cent of tin as early as the eighteenth dynasty.

There is a species of bee called the clothater in the university question. British Columbia needs an institution where education in the higher branches can be always to be educated in the same the

away. The scientists themselves never made any such claims. They were seeking the truth, and in their search they knocked down many old superstit thous and foolish conceptions; but that was all Probably many more will be overturned, but as in the case above probably also very many of the theory repeated by investigators will have to be abandoned in their knowledge will have to be abandoned in the light to mean of their artimetic, and thousand of learned are have followed the error same of their artimetic, and thousand of learned are have followed the error same of the repeated and some other error, which will be descended interval. The same of the repeated are their artimetic, and thousand of learned are have followed the error same of their artimetic, and thousand of learned are have followed the error same of the repeated have made on the representation of learned are have followed the error same of the repeated with the case that the repeated have red their artimetic, and thousand of learned are have followed the error same of the repeated have red their artimetic, and thousand of learned are have followed the error same of the repeated have red the red to the red to

except that contained in the Book of leon in the days when France was in-

taught, because at present the expense of sending youths away to be educated is a barrier to many. The suggestion that the government should set apart an area for university purposes is meeting with more and more favor the more it is worth while to keep with more and more favor the more it is worth while to keep our Egyptian mummies.

**Ceveland Leader.*

Civelend Leader.

**Uncle Josh—You was to San Francisco once. Did you see what they call the Chinese quarter?

Old Wadpedunks—There aint no Chinese quarter. All they've got is a cheap ornery lookin' brass coin with a square hole in the middle.—Chicago Tribune. and of the story to a student is the fast of the story to a student is the fast of the story to a student is the fast of the story to a student is the fast of the story to a student is the fast of the story to a system of

same towards the truth, not the truth itself.

"THE WISDOM OF THE GODS."

"The expression quoted in the caption of this article is from the appeal made by the wife of Beishazar, when the appeal made by the wife of Beishazar, when she and the fall ought to be. Beishazar had all ought to be. Beishazar had all ought to be. Beishazar had all ought to be. Beishazar had and appeared upon the wall and specificate for the stepsy of the stepsy o

Kaiser and Dancing.

Tin has been known to exist from

"I hear your machine killed a man yes-terday. Of course you must regret it."
"Begret it." Say, they're trying to make me pay the funeral expenses. And the ma-chine was damaged at that."—Pulladelphia

"Why do you snub Jinks! An honest heart may beat beneath a ragged coat." "I know I know But an honest heart accompanied by a garlic breath can not beat uncallenged upon my premises, my griend!"—Louisville Courier-Journal.

"It strikes me," said the lady with the family sized market basket, "that your vegetables are rather high."
"Naturally, ma'am," replied the new boy. "They were raised on a roof garden."
-Chicago News.

"You see that fine mansion on the hill?
Twenty years ago, sir, I could have bought
that place for the price of a pair of boots."
"Why ever didn't you?"
"I had much more pressing need of the
boots."—Echo de Paris.

Algy Jones (at the week end farm)—
Look here! You know, George, I can't
milk these confounded sows. The beasts
keep turning around and nibbling at me.
George—Lor, sir, but you mustn't blame
em. The critters do like a bit of green
stuff.—Sketch.

In my heart.

(For never the goal and the whole were for
the,
They were handle and hint, they were
crutch, they were key.

They were bramble and bud, but never the
flower;

Who is high and who is fow?

Monntain, vaher, sky and sea,
Are for all humanity.

What care I for robe or stole?
It is the soul, it is the soul.

What for crown and what for crest?
It is the heart within the breast;
I is the faith, it is the hope.
It is the faith, it is the hope.
It is the brain and eye to see
One God and one humanity.

The Song of the Sum of All. Harper's Magazine.

I have loved many, the more and the few... I have loved many, that I might love you.

and small expense, the objection to rock on the part of newcomers may be overcome and owners may find themselves in possession of a valuable asset, instead of what is so often disparagingly spoken of as "all rock." It would be also useful and interesting to obtain, if possible, not only the experience of those who have been successful in the cultivation of rock gardens here, but also that of people who have knowledge of fruit growing in rock in other countries. In some parts of Africa peaches and other fruits are said to grow in abundance where rock exists, and the flavor is reputed to be better than that of fruits grown where rock is absent.

If this is true and can be proved to be practicable, a still greater impetus would be given to the designing of rock gardens.

IT ISN'T SAFE TO BE.

It isn't safe to walk the streets.
For autos, tracks and cars,
And in the country lanes one meets
The buil outside the bars:
There's earthquakes swallowing the hand tidal waves at sea,
There's certain death on every hand.
It isn't safe to be.

They were dawn, they were dark, nor ever noon hour.

They were solf-of-life, spoil-of-life, symbol and clew.

But the soul-of-life, whole-of-life waited for you.

They were wave, they were tide, they were shade on the lea.

They were wave, they were tide, they were shade on the lea.

They were wave, they were tide, they were shade on the iea.

But you are the earth, and the sun and the rita, they flandpoyghet fullufl.it.

TRANSCONTINENTAL

TRANSCONTINENTAL

TRANSCONTINENTAL

The melancholy Dane.

But if the fatal germ may wait within a kies, you see, we simply must asseverate It isn't sare to be.