

Personal Paragraphs

Mrs. L. W. Sleep left on Wednesday of last week to visit her daughter, Mrs. Sanford, of Boston.

Miss Lounsbury, of St. John, who will assist Miss Saxton this season, arrived in town on Wednesday.

Dr. and Mrs. Roach, who spent the month of August at Deep Brook, returned home on Friday last.

Miss Evelyn Harris, of Windsor, spent the week end in town, a guest of Mrs. Haliburton, Acadia street.

Mrs. (Dr.) Wheelock left on Monday for Holyoke, Mass., where she will spend the month of September, visiting friends.

Mrs. Fitzhugh, of Brooklyn, N. Y., is visiting at the home of her parents, Mr. and Mrs. C.R.H. Starr, Westwood avenue.

Mrs. C. A. Moore, of Vancouver, B. C. has returned to Wolfville and will spend the balance of her stay in the east at the home of her father, Dr. J. W. Manning.

Mrs. Raleigh Bishop and little son, who have been visiting at the home of the former's parents, Dr. and Mrs. DeWolfe, returned to their home in New Haven last week.

Miss Eunice Curry who has been spending the summer at the home of her parents, Mr. and Mrs. Elias Curry, left last Friday to resume her position in a school near Atlanta, Ga.

Mrs. Mary Garety, Miss Garety and Mr. Joseph Garety, of New York City, who have been visiting at the home of Mr. and Mrs. W. C. Bleakney, returned home on Tuesday.

Dr. J. Arthur Estey, with Mrs. Estey and son Marten, who have been spending the summer with Mrs. Angus Murray, left on Friday last to motor to their home in Lafayette, Indiana.

Miss Marie Borden, of Marblehead, Mass., arrived in town on Friday last and has been visiting her sister, Mrs. C. M. Vaughn, and other relatives and friends in this vicinity.

Mr. Fred Rounsell, of Winthrop, Mass., who has been making his regular annual visit to Nova Scotia, was in town last week, visiting at the home of his cousin, Mr. A. V. Rand.

Mr. and Mrs. R. W. Ford and family returned on Monday from Evangeline Beach, and Mr. Ford resumed his duties as Town Clerk on the following day. During Mr. Ford's absence the office was efficiently looked after by Miss Annie Abbott.

Major and Mrs. Macpherson and family, who have been spending the past two months at their summer cottage at Avonport, returned to Wolfville on Monday and are occupying the residence on Summer street in which Dr. Allen has been residing for the past two years.

Mr. and Mrs. Weeks, of New Bedford, Mass., and Mr. and Mrs. Clarke, Belmont, Mass., were recent guests at the home of Mr. and Mrs. Enoch C. Bishop, this town. They were fortunate in having good weather for their visit although encountering storms both coming and going.

Mr. Harding Armstrong, of Brookline, Mass., a son of the late Arthur Armstrong, at one time principal of Horton Collegiate Academy, is visiting in town, the guest of Dr. and Mrs. G. O. Gates. Mr. Armstrong is the principal of a large grammar school. He is accompanied by his wife and two children.

Dr. and Mrs. Alden B. Dawson and little daughter, who have been visiting Mrs. Dawson's sister, Mrs. Scott Tremholm, of Grand Pre, for the past two weeks, will leave for their home in Chicago, Sept. 8th. Dr. Dawson, an Acadia graduate, is teaching Anatomy in the Department of Medicine, Loyola University.

UNITED BAPTIST CONVENTION (Continued from page 1)

Terrien, founder of the Grand Ligne Mission, said:—"I owe an eternal debt of gratitude to the missionaries of the Cross for not leaving me alone."

Miss Archibald, missionary on furlough, then took the platform. She belongs to a family represented on the Telegu Field for over 40 years. A graduate of Acadia and also an M. A., she has done literary work in the Telegu language, and has been honored by Madras University. Miss Archibald was arrayed in the picturesque and beautiful garments of a high caste Telegu woman and in her original and dramatic manner upon the platform, as eastern as her costume itself, she gave the audience "good breezy stuff from India". She spoke of Ghandi, of the Prince of Wales' visit, and emphatically claimed that loyalty to Great Britain is as strong as ever in India, even strengthening. Caste, the curse of untouchability, is being removed from India.

Rev. H. Y. Corey, Acadia '91, just returned from India, addressed the meeting on various phases of the work, the system under which it is carried on; committees for educational work; industrial life; teaching languages to new-comers; for building churches, bungalows, hospitals; for medical work; for printing Christian Telegu literature. No missionary is independent—accounts are audited. All is organized. The Hindus are anxious for an education with the Christian stamp upon it. Rev. Mr. Corey is one of the ablest missionaries in the field, with intellectual strength and executive ability.

A group of six missionaries then came upon the platform:—Rev. Mr. and Mrs. S. C. Freeman, Dr. Zella Clark, Miss Evelyn Eaton, leaving for India at an early date, Miss Eaton, making the journey for the first time; also Miss Evelyn Slack and Rev. H. E. Stillwell, departing for Bolivia. Each made a brief address of farewell. Miss Slack is a graduate of Acadia, and recently has been attending the White Training School in New York.

Rev. Mr. Stillwell's part on the programme was one of the leading features of the evening. An original, forceful speaker, holding his audience closely, he discoursed on Bolivia, the country, people, their customs, and mission-work among the native Indians. His address was accompanied by colored lantern slides, vividly illustrating his description of the way to Bolivia—through the Panama Canal, along the western coast of S. America, the inland journey to the mountains, the city of La Paz, and the varied scenes of the country and inhabitants of the Mission Field, once the domain of the ancient Incas.

Beautiful music, solos and choruses, added to the evening's program.

Sunday was a full day for the United Baptist Convention delegates and visitors. Devotional service was conducted by the Rev. M. S. Richardson at ten o'clock. At eleven o'clock the Baptist auditorium was filled by the members and visitors to hear Rev. N. A. MacNeil, B. A., B. D., of Maryville, N. B., deliver the Convention sermon. Special music was furnished by the choir. Mr. MacNeil took as his subject "The Programme of Jesus for Christian Service (text Matt. 16:24): Then said Jesus unto His disciples, 'If any man will come after Me, let him deny himself, take up his cross and follow Me.'" Jesus is the most startling personality that has appeared before men up to His time. His message is so stimulating to the thoughtful, His presence and person so winsome and sympathetic, His power as expressed by His miracles so matchless—being only surpassed by His power over Himself which enables him to refrain from exercising it for self-glorification—His claim to the right of divine relation-

ship and His courageous challenge to His disciples when He asks them to dethrone self and enthrone himself—these all claim Him the outstanding teacher and leader of His times.

1—Jesus recognizes the individual's responsibility and his competency to deal with him in matters of religion.

2—Jesus commands the individual's obedience and expects his unanswerable loyalty.

3—Jesus indicated the individual's true entity and consequent fitness for service.

The session in the afternoon was devoted to Sunday School and Young People's Work. Addresses were given by Rev. C. W. Rose, D. D., on "The Value of Canadian Girls in Training Programme"; by Rev. D. J. MacPherson on "The Value of the Canadian Standard Efficiency Training Programme"; by the Rev. E. H. Cochrane on "The Place of the Workers' Conference"; and by the Rev. W. C. Machum on "The Present Challenge of Religious Education."

The last session of the United Baptist Convention touched a high-water mark with the address of Dr. F. W. Patterson, of Winnipeg, upon "The Challenge of Today to the Baptists of Canada." His text was found in Joshua 13:1. "There yet remaineth very much land to be possessed," and in John 14:31, "Arise, let us go hence."

The introduction of this memorable address stressed the importance of the forward glance in the life of a church or a denomination. Old age lives in the past. "Youth and virility look forward and progress. Not what others have done, but what we are doing; not what we inherit, but what we transmit determines our progress."

The first challenge to the churches is to show the people what God is like. In order to grow in the knowledge of God, an experience of Christ in our lives must be gathered fresh every day like manna. An intellectual philosophy of life is not enough. Conversation is not enough, for it is merely the acceptance of a gift. We do not know anyone from whom we merely receive a gift. We must walk with Him, talk with Him, work with Him, and bear His burdens in order to know Him.

Next comes the challenge of undiscovered truth. It is the business of the church to teach the truth of God. Truth inheres in the nature of things, and we come to know and appreciate truth as we seek it and try it before the bar of judgement within our own hearts.

There is also the challenge of the unthought world to the life of the church. Wherever a church has been virile it has been ethically strong. Christian lives teach more than sermons. Then comes the challenge of our pastorless churches. Here we see a two-fold tragedy—that of the neglected people, and that of the church which is willing to neglect them. Adequate support must be provided for rural pastors, and the importance of their work emphasized. The city churches receive their reinforcements from the rural churches, and but for them would be fighting a losing game. The pastorless churches fall an easy prey to propagandists of new sects.

The challenge of the wastage within the church was next mentioned. Not all enrolled church members are vitally enriching the life of the church. There are those who work and those who are passive and those who impede or burden the life of the church. This wastage forms a challenge to the pastors to take the material at hand and utilize it for the accomplishment of ends.

"Unless life itself be cast in the scale No fight can be fought, no cause can prevail."

Miss Saxton has just returned from an extended visit to the wholesale Millinery Openings.

A VISITOR TO GRAND PRE

While making a call of inspection at the Memorial Church at Grand Pre, now under construction, on Labor Day, THE ACADIAN had the pleasure of meeting M. Placide Goudet, M. A., Acadian historian, journalist, educationist, now of the Archives department at Ottawa. M. Goudet, who THE ACADIAN found a most interesting gentleman in the few moments at our disposal, was on his way to take part in the centennial celebration at Bridgetown, where he read a paper on the French occupation of that place. He is a native of New Brunswick and was for some time the editor of Le Moniteur Acadien, when it was published at Shediac, and later established L'Evangeline, at Weymouth in this province. Since 1872 he has been a close student of Acadian history and recently published a very interesting little volume entitled "Le Grand Derangement", in which he places the responsibility of the Expulsion upon Governor Lawrence and the officialdom of Massachusetts Bay, and exonerates the British government of any blame in the matter. A descendent of the Acadians, he is naturally much interested in the work now going on at Grand Pre and was present when the site of the church was taken over by his people last summer. When the dedication of the Memorial Church took place a few weeks ago he was prevented by illness from attending, much to his regret. He is now 72 years of age, and although physically infirm has an active and well informed mind that makes him a most enjoyable companion.

WOLFVILLE LOSES TO BRIDGETOWN

The local cricketers played a league game with Bridgetown on Tuesday at Bridgetown. Two innings were played and Wolfville lost by two runs. The first innings was won by Wolfville, the score being 26-22. Bauld took 5 wickets for eleven runs, and Schurman 5 wickets for ten runs. In the second innings Bridgetown turned the tables on Wolfville scoring 46 runs to Wolfville's 40, making the final score 68 to 66 in favor of Bridgetown. Copeland and Herbin batted well for Wolfville in the first innings and Schurman in the second. The local team is to be congratulated on making such a good stand against the crack Bridgetown eleven.

H. W. WOOD



Head of the United Farmers of Alberta, who was offered the chairmanship of the Canadian Wheat Board and refused it.

Misses Muriel and Claire Cullen are visiting at Deep Brook until Sept. 10th.

Get a Prescription from Your Doctor

Go to your doctor. Tell him you are suffering from certain ailments. Ask him to give you a prescription. He'll tell you, in the words of the Encyclopedia Britannica, that "Medical men recommend cyder as efficacious in affections of a gouty or rheumatic nature."

Evangeline Apple Cider

Is first for thirst, not merely because it quenches and cools, but because it is the one bottled drink that is wholesome under all circumstances.



Annapolis Valley Cyder Co. Ltd. Land of Evangeline Apple Products BRIDGETOWN, N.S.

Blue Bird Tea advertisement with image of a bird and text: FRESH The two tips and a bud used to make Blue Bird Orange Pekoe are plucked in the dew of the early morning. They are cured in the gardens and rushed here, where they are blended, sealed and sent to your dealer. Blue Bird Tea Brings Happiness

SEASONABLE REQUIREMENTS

Binder Twine

95c. a ball. "3000 feet".

Perfect Seal Jars

2 quarts, per dozen \$2.25
quarts, per dozen \$1.90
pints, per dozen \$1.75

Sugar

XXX Granulated \$7.95 bag.

Picking Baskets Ladders

Ontario Ash and Local. Ladders from 14 to 26 feet.

School Books and Supplies

Stock complete. Can supply all books now being used in the Public Schools.

School Boys' Suits

Prices range from \$5.75 to \$13.50.

Boots for the Children

Crosby's on all latts. Heavy or light weight. Solid leather.

Floor Coverings, Congoleum Rugs

Good assortment of sizes and designs.

GEORGE A. CHASE Port Williams, N. S.

WOLFVILLE OPERA HOUSE

Monday and Tuesday Sept. 11 - 12

Tom Mix

"The Night Horsman"

Wild geese, a black horse and a knowing dog do much to help Tom Mix in this brilliant love story of the rugged mountain district.

DON'T MISS IT

also News Reel

Show at 7.30. Prices 20-30c.

Wednesday and Thursday Sept. 13 - 14

Katherine MacDonald

"Woman's Side"

A colorful production with thrilling moments.

also

'The Leather Pushers'

There are exciting episodes in this ring battle.

Show at 7.30. Prices 20-30c.

Friday and Saturday Sept. 15 - 16

Marion Davies

"The Brides Play"

A charming story with lavish settings and beautiful medieval pageants and dances. The plot embodies a fascinating legend of Ireland.

also Comedy

Show at 7.30. Prices 20-30c.