The area of the first that any state of THE NEWS, ST. JOHN. N. B. PRIDAY, FEBRUARY 26, 1909.

CHURCH NOTES FOR BUSY MEN

ROMAN CATHOLIC.

Among the addresses sent to his Holy iness on the occasion of his jubitee, the New Freeman calls special atten-tion to one from the Society of St. Joseph of Canterbury and signed by the Archbishop. The opening paragraph read thus:

f four years:

what is meant by it.

"Most Holy Father: We clergy and laymen of the venerable Sees of Canterbury and York beg to be allowed to take some share in the common joy of the whole Catholic world on the oc casion of your forthcoming celebration, under God's blessing, of the fiftleth year of your priesthood." And then after referring to certain of his official deliverances the address closes thus:

"And although the dissensions of a past age have caused us to be long separated from communion with you,still we readily accord to the office and dignity of the See of Rome all that was accorded to it by the ancient Fathers, both of the Eastern and Western Church, whose teachings our communion has been wont to recognize as the rule of faith and morals.

"We shall ever pray our common Lord to grant you length of years in the supreme priesthood, to finish successfully the work which you have so worthily begun, so that all things may be restored in Christ, and that there may be one fold and one shep-

From the Freeman we learn that the and plough out the roads before he Catholics of France have decided to could get home, although it was only send their contributions towards the ten miles away. Italian relief fund to His Holiness, and not to the church-robbers of the government. The reason is simply this: they | to be away from her. want the people of Messina and Reggio to get them

THE ANGLICAN IDEA OF CHURCH UNION.

At the Synod of Montreal the other not restrained him. day, in discussing the question of church union, Bishop Farthing spoke as follows :- "The question of orders must be discussed in all its bearings before church union could go any further. Compromise may be admitted hours. on minor matters. . . To surrender her Catholic inheritance would be to narrow her to the level of a sect. The constitution of her ministry was received from apostolic hands and canthen he must have dozed, for the next not be abandoned. To her is committed the faith, the Scriptures and the strokes. Sacraments. She is founded to perpetuate the truth, and has no power to compromise it. To do so would be to cut herself off from the historic past, and from the Angelican community

daylight.

throughout the world. Few in Canada would be prepared to make such a sacrifice, and even though the Synod adopted such a stand, there were thousands who would not conscientiously unite with a ron-opiscopal church. These would have their own places of worship, and there would be as many

divisions as exist today." While taking this stand, the Lord Bishop advised in accordance with the suggestion of the Lambeth fathers, meetings with other communions to

the state. Among them were two ex-governors, Governor-elect Brown, and Judge Evans, of the supreme court. There were many prominent education-al men, planters, merchants as well as preachers in attendance. It was a the state. Among them were two exgreat convention and great achieve-ments were reported and projected for the coming year. MANY IMPOBIANT SUBJECTS COMING BACK. Rev. R. W. Weddall; one of John's former pastors, but for some time connected with the Nova Scotia conference, has received and accepted an invitation to the church at Shedia His Lordship Delivers His Pastoral Letter after the conference in June, on the removal of Rev. W. Penna, who will then have filed the full regular time -Dwells on Evils of Intemperance-Also Refers to Capital and Labor Prob-lem—An Eloquent Address A TRIBAL RELIGION. According to a Baptist minister down south the Methodists are believers in a tribal religion. As the is a new ecdessiastical characterization, will some one who is up in such kindly explain

iffis fordering Hishop Casey's annual pastoral letter addressed to the clergy and laity of the dioceae of St. John was read at the morning services in the Catholic churches yesterday. Dealing as it does with questions of vital importance, the letter will be METHODISTS IN PARLIAMENT. While the Roman Catholic member of the Commons number the same in this house-70-as in the last, the Methodists have increased from 40 to vital importance, the letter will be read with interest by all.

It is as follows: SATURDAY SERMONETTE Fimothy, by the grace of God and favor of the Apostolic See, Bishop of

STORMS. St. John. It was a storm, a snow storm, that To the Clergy, Religious Orders and Laity of the Diocese: kept him from going home. The roads were blocked with drifts. Shovels and

Health and benediction in the Lord. snow ploughs would have to shovel Dearly Beloved-Nothing can be nore conducive to God's glory than the homage we may render to the holy At home a child was very ill, name of Jesus; more especially now, haps dying, and it was agony for him when so many deny in word and work

the divinity of Christ. The second Impatiently he walked the floor and nmandment of the decalogue forlooked out of the window as the early bids any irreverence to the holy name; night came down that short winter's and, really the wonder is that such a commandment should be necessary He would have taken his horse and when we see that God opens the degone out in the wild storm if they had claration of His law by declaiming the

sacredness of His personality and by He will never forget that night. forbidding any rival gods: "I am the was after midnight before he went to Lord thy God; thou shall not have his room, for he knew he could not strange gods before Me." How can we sleep. Would the night never end? He sincerely say that we adore God with heard the muffled tones of a clockseveral rooms away-striking the half that sovereign reverence that is due to His holy name? But, so important is The wind shricked at times like a the fulfilment of our duty in this relost soul (he said to himself) and then gard, that He issues a new decree excried and moaned like a sick child. And pressly for this end; and so we find

the second commandment: "Thou time the clock struck he counted four shalt not take the name of the Lord thy God in vain." Henceforth there Morning, he said, as he sprang from can be no profanation of the holy bed. Morning but daylight hours away name possible without a violation of that long winter's night. the commandments of God. He went softly down stairs that he Nor are we to presume that God

might not waken the sleepers. He rehereby added anything superfluous to plenished the fires quietly, and then His law; for His actions cannot be waited as patiently as he could for measured by our feeble reason. The greatness and dignity of the holy The storm had passed away and h name, before which "every knee shall ooked from the east window for the bow, of those that are in heaven, on

first glint of dawn, "As those who earth, and under the earth," are such that, with fallen man's tendency to watch for the morning," he said to himself. "But there is no night long forget his obligations, it was necesenough to keep back the morning." And with the first gleams of day, the sary; in order to secure its due reverence, to prescribe this duty by a household are awake. eparate and definite commandment.

The sun is coming up to a cloudless If we may be reverently permitted to sky. There is scarcely a breath of peer into the designs of God, this, we wind. The day will be fine, the roads ge, was H

SANCTITY OF AN OATH As nothing can be more beautiful, ofitable and glorious than thus praising and calling upon the name of the Lord, so nothing can be more inurious to ourselves as well as to God, an associating it with falsehood

is in the name of the Lord 'Pa

in our efforts to understand, the gravity of the negative or prohibitive aspect of the second commandment it will be necessary always to keep in mind the sovereign grandeur of the oly name. Although there are various ways by which we can thus offend,

would be easy to show the reasons ne against which at all costs it kethemselves so emphatically on the ennooves us to be on our guard. The sanctity of oaths must be phemer prostitutes the gift of speech spected, or civil society will be flooded by all sorts of crime, to attack the majesty of God and to distionor His name, attacks God Himincluding homicide and all the self, merely for a whim or an empty scesses of barbarism. Perjury, as vaunt; but the lustre of their authorevery one knows, is the violation of a ity is sufficient to show us the inherent lawful oath or the taking of a false

malice of blasphemy. one. That oaths may be lawful and necessary is abundantly proved by numberless instances in Holy Writ, as WHAT BLASPHEMY WOULD DO. And the consequences of such a sin well as by the constant tradition of means most efficacious to succor them. Cchistian civilization: "Thou shalt fear ire not confined to the criminals, but the Lord thy God," says Moses, "and tend to the overthrow of society. The shalt serve Him only, and thou shalt basis of all human conventions is that swear by His Name."-Deut. vi. 13. n an must give due credit to a fellowman. Self-interest, however, may in-The Apostles, too, whose bright exduce one to deselve inis fellows; and ample we may follow in all things. God remnitted the use of the oath to es made use of oaths as is emedy this evil, and to lay a foundaevident in the Epistles of St. Paul: tion for social conventions by exacting Cor. 1, 28, 1 Thess. ii. 10. David tells a sovereign guarantee for the declarus that God Himself deigned to swear ation of man. Take away the oath, or registate that its violation be innocent, when the proper conditions were not wanting: "The Lord hath sworn, and He will not repeat: thou art a priest and human society is dissolved; the forever according to the order of Mellife and property of an accused before the courts are at the mercy of false

an oath lawful, are briefly indicated by speculations, of all commercial associ-"Thou shalt ations, of all exploiting companies, swear as the Lord liveth, in truth, and and a thousand other business measures necessary for civilization, besides universal disorders; as any material building would fall when its foundawhich constitute the perfection of an tion was destroyed. So true it is that cath-truth, judgment, justice. faith, hope and charity, if we fail in of the Lord; we are counselled to trust edly the most important, though the in it, and promised salvation on its in- absence of either of the other two may vocation. Thus nothing can be received render the oath very sinful. To undermore sublime or more salutary than stand the necessity of having truth punishment. In so great horror was reverence for the Holy Name. It with us in swearing, it is well to restands for us in the place of God; for call the end and intent of an oath, we know His nature is invisible, and namely, to establish the justice that, by reason of our weakness, it can and innocence of man and to be manifested to us only by imperfect terminate disputes and contests: symbols. He, therefore, appeared to St. Paul tells us this in Moses in the burning bush of Horeb, to to the Hebrews.-Heb. vi. 16. It was writing John in the dove on the head of the not always thus, for a fime was when man's word was sufficient without calling upon the Name of the Creator. The necessity of caths is therefore not without its humiNation to us, while their frequency cannot but be highly prejudicial: Says St. Chrysostome:

respect for an oath is the very foundation of society, that the Roman code declared the perjurer infamous, and the laws of all nations, including Canblasphemy held in the the crime of time of King Louis IX. of France, that that saintly monarch ordered that the tongue of the blasphemer should be pierced with a redhot iron. Recall, too, the severity of the ancient law, when Moses, the great Hebrew legislator, decreed this sentence against such as outraged in speech the Most "Take the blasphemer without High: the camp, and let those who heard him lay hands upon his head. Dying, he shall die, and the multitude shall stone

him." Should not even the mere recitad "Oaths were introduced among men, of such a sentence suffice to show not at the beginning of the world but curses and blasphemers and evil speak long ofter; when vice had overspread ers in our own times, how detestable the earth; when the moral world was this worse than barbarian, this fiendconvulsed to its gentre, and universal ish, habit of wicked speech is, when confusion reigned; when to complete great servants of God, men naturally the picture of human depravity, man of mildest temperament, would thus ebased the dignity of his nature by proceed against it? But concerning of the Passion of Our Lord, February prostrating himself in degrading serviauch of anti-Christian speech and Holy Name, there is a positive and a tude to idols: then it was that God concerning the wild utterances of free negative aspect, each of sovereign im- was appealed to as a witness of the thinkers against the very basic prin ciples of Christianity, what shall we port. We are obliged to render it due truth, when considering to what a **************************** say? How can we speak of those sohonor; we are forbidden to take it in height perfidy and wickedness had vain. There are various ways of hon- risen, it was with difficulty that clalistic blasphemies which are spread SAVED BABY'S LIFE. abroad by certain ungodly papers, and sertion of his fellow-man." According which aim at doing Satan's work by Mrs. T. Osborn, Norton Mills, to that holy doctor, it appeared that striking at the very root of Christian-Vt., says:-"I have no hesitation • ity, even at the God-head of Christ? • in saying that Baby's Own Tab- • reached when men had to appeal to Shall not we, as Catholics deriving our of delivering His chosen people from by Holy Scriptures, legitimately later- God as a witness to the truth. What religion from Christ, the "Eternal Son" + lets saved my baby's life and I. Egyptian bondage and establishing preted by the Catholic Church. There would he think or say were he to learn of the Eternal Father," shall not we + cannot say enough in praise of + once more raise our voice with Saint + and sickly that he tok no notice + + this medicine. He was so weak + the wickeaness of our times, when we honey, He declares that, though He practically honoring it always, than hear the lawyers, and even the judges Athanasius, and say as against all had spoken to the earlier fathers- which nothing can be more efficacious of our courts, declaring that they do anti-Christian blasphemers, ancient + of anything, and cried so much + + that I was worn out caring for + not believe the sworn testimony of the and modern: "This is the Catholic + him. After giving him the Tab- + ant masters, yet He did not make dis our salvation. It is praising it at all witnesses? Can human malice be faith, that we venerate one God in a + lets there was a great change, + name known to them, holding this times, and confidently invoking its pro- greater than such sovereign contempt Trinity and a Trinity in Unity, not + and he is now a bright-eyed, + confusing the Persons or dividing the of the Most High? This is, as it were, Nature. For the Persons of the Father. official perjury; but scarcely less wick-+ home." Baby's Own Tablets ou ... ed is the indiscriminate swearing with-Son and Holy Spirit, are distinct each + all stomach and bowel troubles, + from the other. But the Divinity of out truth, or judgment, or justice, that + break up colds. destroy worms + is to be heard around us in every day the Father. Son and Holy Spirit, is the + and keep little ones healthy and + life. Even children learn to swear, and same-their glory is equal and their + happy. Sold by medicine dealers + majesty is co-eternal. The Father, Son learn many other vices from the streets + or by mail at 25 cents a box from + and the scandalous freedom allowed and Holy Spirit are no one of them the Dr. Williams' Medicine Co., + them when they should be at home or created. + Brockville, Ont. at school. "NO OTHER NAME." Still more common, and almost 's ************************ wicked. is the execrable habit of curs-And now, with the power and splendor of the Holy Name made familiar ing. To bless one is to wish him well, to us, may we not to our great advantto call heaven's favors down upon him; to curse him, on the contrary, is to age apply it as the remeay for the VICTIM OF MYSTERIOUS evils of the day? What the inspired consign him to the evil Spirit; it is therefore to undo the work of baptism Apostle, St. Peter, told us is always and redemption. The different forms true, "There is no other name under of cursing are unfortunately so comheaven given to men whereby we must mon that there is no need to recall be saved." and this salvation may rethem here: it will be sufficient to note fer to the society as to the individual. that the curse may be directed against The great social evils that are agiourselves, our neighbors, or even the tating the world today, centre HAMPTON, N. B., Feb. 22. - The right around the question of capiirrational creatures. What concerns us funeral of Ernest Rupert, the young tal and labor. There was no just now, is to form a proper ldea of man who came to such a mysterious the gravity of the sin committed by such capitalist ever seen in the world and untimely end in the Smith Creek cursing. It may unite in itself, in a or can ever again appear as Christ woods last week, was held yesterday single instance, the awful crimes of the Lord, for there is nothing in all afternoon from the residence of his blasphemy and sacrilege. First of all, the world that is not His: "The earth father, Moses Rupert, on Passekeage it opposes the spirit of Lesus Christ. is the Lord's and the fullness thereof: Road. The result of the inquiry now That divine Saviour breathed only the world and all they that dwell going on in Sussex is anxiously await sweetness and charlty; it therefore optherein."-Ps, xxiii., 1. Notwithstanded. It is said that Mr. Geo. W. Fowposes Him to wish evil to our brethren: ing His incalculable riches, He chose ler has been instructed to watch the the laborer's lot to sanctify the work-Who, when He was reviled, did not the laporer of the la proceeding on behalf of the crown. revile; when He suffered, He threaten ed not .- Peter II. 23. Besides, vielding to this unholy practice, we allow ourselves to be ruled by the spirit of Satan, that great enemy of God and man, who, ME ALL THE TIME" according to Saint Chrysostome, makes and the working class be ever sincere use of cursing as the most proper inand tender, for it is their portion our strument of leading us into sin. Havblessed Lord chose. Such honest industries as will advance prosperity are Gin Pills Cured Them. Free ing the devil often on our tongue is a that he has possession of our commendable: and with Loo XIII. and Sample Box Leads to Cure. heart. In fine, cursing is the office of Pius X, we cry out for a living wage Only those who have been tortured for all engaged in labor. This is in with Kidney Trouble can appreciate how Mr. Trumper suffered. Being a railroad actoria ese Sile keeping with justice and charity, and honest interest in workingmen; it is man, he was called upon to do all kinds the duty of all peoples. of heavy work. The constant strain of lifting, weakened the kidneys. I received the sample box of Gin Pills and was greatly benefitted by them. My Mindful of what it cost Him who bore the name of Jesus, obedience unto in cattory his the death of the cross, we would counsel all against a dangerous tendency kidneys were in such bad condition could not lift or stoop without pain. of our times-the inordinate love of pleasure. Legitimate recreation is not fact, they pained me nearly all the time, forbidden to children, youth, even to L have taken three boxes of Gin Pills, those advanced in years; but we working all the time at heavy work on the railroad and did not lose a day. The art. million and A CAREAR AND A CAREAR of our being. Wicked practices may TIPETER DESTRICT be easily adopted under the pretense FRANK TRUMPER, Napanee, Ont. 1 2 2 2 2 2 2 2 2 2 of amysement. The recreation of chil-dren may be wisely and prudently Do sharp twinges catca you as you WHEN BURN I THE , SHETTY STORES top f Are you subject to Rhesset tism, Selatica or Lumbago 7 Does your Bladder and trouble f Take Gin Pills いっては、空間のから もいっけ みやくなって regulated by their parents. Young nen should be particularly on their THE REPORT OF THE THE STATE men should be particularly on their guard against the soul kiking and body destroying evils of intemperance in drink. The taste for alcoholic liquors is a cultivated may and be T BALL BERT & TOO E YOU DE HE liquors is a cultivated one; and, bebox free if you mention . s paper. fore it is acquired, there is no inclin-Dept. B.N., National D. ation or temptation to drunkenness.

the lost souls in hell. In despair, those unfortunated never cease launch-ing their curses against God, against themselves, and all creatures To curse as they do is to verely condemned in the Holy Scripasociate oneself with their blastures and by the fathers of the church. phemies, is to form with them one in-fernal chorus, We would, therefore, earnestly coun-While it should now be sufficiently taste for such drink; and thus their clear how chormous is the sin of stafety from intemperance is secured. Excess in novel reading and in fre-therefore labor to correct it in our quenting theatricals is something to quenting theatricals is something to elves, and to frown upon it in others, be particularly guarded against by round women, and may be easily avoided by cultivating the profitable he importance of the matter demands that we should inquire a little into blasphemy, with which cursing and taste co. good literature. perjury are so closely connected. No less illustrious an authority than the

DANCING IS DANGEROUS.

great Chrysostome declares: "There is It would not be well to leave this nothing worse than blasphemy." And ubject of amusements without saying that not less recognized doctor, St. word about dancing. There are pererome, tells us: "There is nothing hpas no very flagrant, abuses around more horrible than blasphemy; every us on this delicate subject; but it is so other sin compared to it is trifling." It full of dangers, so opposed to plety and to those things that are of God, why those two, great doctors expressed that we should be even more on our guard concerning it than concerning the use of liquor. We therefore deem it reprehensible in societies bearing the Catholic name to hold "assemblies" at which this dangerous practice is countenanced. The presence of the aged and venerable may be instrumental in the hands of the Evil One in spreading a veil of innocence over those things that are destructive of the souls of the young. This is particularly true concerning what are popularly known as "round dances." Hence the Fathers of the second Plenary Council of Baltimore declared: "We consider it to be our duty to warn our people against . . those fashionable dances, which, as at present carried. on, are revolting to every feeling of delicacy and propriety, and are fraught with the greatest danger to morals." This by way of spending the time to spare from legitimate occupation. To all we would counsel moderation in amusement; for it is not the end of

our being, but a means of cultivating witnesses or of interested tribunals. our character. As the end of our being is to secure Thence would follow the ruin of all our eternal salvation, nothing can be of greater moment to us, and likewise to the well-being of society and the state, than the practice of this salutary devotion to the Holy Name: for "Every one that calleth on the name of the Lord, shall be saved." In the Holy Name we address to you the words of eternal life, in it do you also attend to the divine message. Be it ever called down upon us all! be it our strength and our protection during our pilgrimage here on earth; be it our comfort and help in death; be it our joy

> and glory in eternity. The regulations of Lent will be the same as last year. Prayer and self-denial should be generously practiced during the Holy leason, especially invocation of the Holy Name, and abstinence from unnecessary amusements and intoxicating liquor.

The Grace of our Lord Jesus be with you all, Brethren. This Pastoral shall be read in every

church in the diocese on the first Sun day after its reception that the pastor officiates therein. T. CASEY.

Bishop of St. John. A. W. MEAHAN, Secretary Given at Saint John, commemoration

DEATH BURIED

only clerk in the counting room, others of the staff having gone to of the vault was closed but not lo and the pay roll of the week, amo ing to some eleven hundred odd lars, was deposited on a shelf wi The temptation is supposed to proved too great for the young in clerk and the robbery to have folle in natural sequence. Jere McEachern, a teamster, h occasion to enter the office at a ten minutes to one, was horrified to Downie lying prone on the floor an ently unconscious. He immediately ed for help and attempted to resu ate him, G. F. A. Anderson returns the office shortly after this to find excited throng filling the office and money gone. He immediately phoned the police, but it was not ten o'clock last night that Ser Campbell discovered the mi money. Upon being revived Downie long story of his having been s at the typewriter when he was gra from behind. He produced a n of black and blue marks about throat in support of this. they soon wore off, and the polic lieved from the first that they been self-inflicted. In everything case pointed to a thief who enjoy intimate knowledge of the firm's fairs. For the first time in a r the pay roll had been withdrawn the bank before the lunch hour, had it not been for the temporary sence of Mr. Anderson the crime probably not have been committe The robbery itself was consumn in less time than it takes to shak proverbial lamb's tail. At tw twenty p.m., G. F. A. Ancerson, a ber of the firm, left the office everything apparently in ship order. At 12.40 or thereabouts McEachern, the teamster, disco the invoice clerk, W. Herbert Do lying apparently unconscious in of the safe. In the interval the had been rifled and some twelve dred dollars removed. John Wood, who was employed in shipping room immediately adjo the office, states that he saw or nothing. The occupants of the h and factory across the street ne nothing peculiar; the employes ompany lounging in front of the mises were not aware of the happ of anything untoward. Indeed w masterful a stroke was the r perpetrated that a solution of the tery at the time seemed well nig

\$1,100 Stolen from Offi of T. S. Simms & Co. Yesterday

DOWNIE ARR

WILL PRO

PROSEC

Clerk Found on Floor All Appearances Unconscious

His Story Not Believ and Later Money is Fou in Box Under His Desl

Undisturbed and so far as is kn intact the eleven hundred odd do which was yesterday stolen from vault in the office of T. S. Simn Co., Union street, was discover ten o'clock last night by Ser Campbell in a satchel hidden ber a box and under the desk of W bert Downie, the invoice clerk of

The arrest of Downie was imr ately effected by Chief of Police at the former's boarding place, o of Leinster and Carmarthen stree the youth who is suspected of plan and perpetrating one of the most ing daylight robberies in the histo the city, is now behind the bars at central police station. Mr. Rei the Simms Company announced night that the charge would not be pressed.

Downie is little over twent years of age, his record has be comparatively good one and the s loath to proceed against a man whom every confidence has placed during his connection with concern.

Yesterday shortly before one o it so happened that Downie was

The Divine Mercy deigned thereby nost graciously to consult the needs of fallen humanity, and to devise the Both history and experience bear testimony to the need and power of a symbol. Nations have their flags, societies their devices, colleges their colors.

While symbols thus seem necessary, their power is known to all. The Amesometime rican eagle, the rose, the shamrock and the thistle, and a host of such symbols, show the power these tokens have over men's minds. Rich with sacred mem ories, they touch the heart and arouse enthusiasm; around them men fight and shed their blood.

Hence God's goodness and love apchisedec."-Ps. 1xil. 12. The conditions necessary to render pear manifest in bequeathing to us His Name as the symbol of Himself.

We therefore find it called holy and the Prophet Jeremiah: terrible, glorious and gracious. It receives the homage that is due to Goa. in judgment, and in justice."-Jerem. as in numberless places we are invited IV-2. Here we have in brief the words to praise it, to bless it, to exalt it; which summarize all the conditions "Not to us, oh Lord, but to Thy Name be the glory" forever. We are assured

that our unfailing help is in the Name The first condition, truth, is undoubt-

discuss doctrines and to work together for moral and social reform. Above all they must pray for the re-union of all Caristendom, but they must meantime be true to their trust.

"This may seem disappointing advice," said the Lord Bishop, "to those who are fascinated with the conception of the Anglican Church united with Protestantism in the Dominion, and whose patriotism is stirred by the hope that Canada might lead the world in the movement. I feels the force of this and fully sympathize with it, but I have visions of larger things than such a reunion, and that is of a united Christendom." (Loud applause).

PRESBTERIAN.

THE RELIGIOUS OUTLOOK IN JAPAN.

In answer to the question, "Will Japan become a Christian Nation," a learned Christian Japanese says: 'Con- as foolish. Away from home in some siderable numbers of men of leadership and inslight are already Christians so far as the essentials of the Christain religion are concerned. The Christlanity of Japan will not be modelled on any western type, American or Euroshare their trouble. pean. It will embrace all that is pur- to go down the street to our home est and best in Eastern religions, and afraid we should see crebe on the will be based on a devout eclecticism.

Japan, looking into the gospels and door. A hundred times we have crossed the writings of the Apostles will likely bridges before we came to them. A seek the development of a devout, hundred times we have seen (in earnest, practical religion. Japan is imagination) funeral processions, and not likely to develop a new theology. "It will adopt all the institutions con-ducive to human weifare accounting the the said we will never ducive to human welfare according to be such fools again, and a hundred Christian ideals and principles. The times we will be such fools again. bulk of the people will come to believe in the religion of Jesus Christ and will stand prominently as a vital social

force leading the souls of men into hadde the path of righteousness. The Japanese are not greatly devoted to forms, rites, and ceremonies," BAPTIST.

Hon, A. C. Rutherford, Premier of Alberta, is President of the Western Canadian Convention of Baptists. He is also a deacon of the Strathcona Baptist church.

Sizing up the Churches H THTTT Dr. Laudrum, one of the Baptist pastors of Atlanta, Ga., is credited with the following characterizations of the several demonstrations of Chris "The Presbyterians stand for tians: family religion; the Methodists for tribal religion, the Episcopalians for national religion, and the Catholics for cosmopolitan religion; but the Baptists stand for personal religion." The Baptist believes in the regeneration of the individual soul. He rejects the idea that men are saved by families or by masses, or by nationality, or by race. It must be a personal relation between God and the individ-

Baptists are more numerous in the Southern States than any other religious body. They have 1,946,048 members 20,776 ohurches, 7,300 pastors, 12,058 Sundoy schools, with 876,682 pupils en-

At the last convention of Georgia Baptists 500 delegates, were present, representing 240,000 white Baptists in

will be cleared, and in a few hours he will be home. Lord thy God- in vain." He followed the shovellers and snow plough as closely as he could for, he HIS NAME WITHHELD. said, they will work faster when they see how anxious I am. dealing with men, the more evident it He will never forget that drive as

he will never forget the night before. The slow travelling made him think of a funeral procession. "Two or three days from now I will be following a hearse," he said. At last the journey is over; he is at home. How fast his heart beats, how nervous he is. But what face is that at the window? Surely not the face of the sick child he had thought dead. And then he hears glad shouts, "Father has come." "The

almost with shame.

child is better, almost well. She slept well last night." And he thinks of his sleepless night and his foolish fears, And that is your story and mine (with variations.) For more times than we can remember we have been storm of the night, we have imagined the house burned down, wife sick, children dying. All sorts of disasters

and we not there to protect them or the Jews, so that he might prove that be in my mouth."-Ps. xxxili: 2. "Bless he had received this commission. Then, the Lord, O my soul, and never forget

tions."-Exod. in., 14.

fearful calamities that are called in that the chosen people might be delivered from barbarous cruelties, that the tremendous power of the deliver-"plagues" were launched on the reprobate Egyptians.

HIS NAME A SYMBOL.

cellence of the Name of God were evermore to be magnified. It is not the Old Testament; for God did not even SUCCESSFUL letters which compose it, the mere deign to make His name known to form of the word, that we are to honor; Abraham, Isaac and Jacob, He mani-Ritchie Bell Concludes

Series With Eloquent Appeals

J. Ritchie Bell of Toronto brought a most successful series of evangelis services in Queen Square Methodist church to a close yesterday. Three interesting services were held. The speaker concluded his able ad-

In the morning before & large congredress with the invitation to the congregation Mr. Bell spoke on "Heaven," from John xiv.: 2-8. gation to accept Christ. In the afternoon Mr. Bell spoke in

Mr. Bell pointed out that heaven terestingly to the young people of the was God's dwelling place, which we all should strive to make our eternal church. The closing appeal of the speaker in home. The attractiveness of a home the evening was very eloquent. He was not all due to the furniture, carvited all who had accepted Christ to pets, etc., but to the occupants as well. The same may also be applied to heaven, where we can meet our de-parted friends. come forward, and about forty re-sponded. He then delivered a splendid

Mr. Bell will leave this morning for The speaker tried to show to his au Woodstock.

"Thou shalt not take the name of the

tion

And the more we examine God's oring the name of God, such as openly man could be induced to credit the asconfessing Him to be our Lord, gro-claiming Christ to be the author of our will become how great is the signific-ance which He attaches to His name. salvation, paying religious attention to the height of human depravity was reached when men had to appeal to Speaking to Moses on the great affair the Divine Word as made known to us them in the land flowing with milk and is, however, one sovereign means of Abraham, Isaac and Jacob, on import- for our santification and for securing great power in reserve for the deliver- tection, especially by ejaculatory ance of His people from Egypt: "I am prayer. All the masters of spiritual the Lord that appeared to Abraham, life, taking the Scriptures, as their to Isaac and to Jacob, by the name of guide and following the practice of the God Almighty; and my name Adonai church throughout the ages, agree that (Jehovah) I did not show them."- these means of honoring the Holy Exod. vi., 3. In this great deliverance, Name are of their nature so excellent, now about to be effected, Moses saw that our lives, day and night, could not the necessity of publishing to the He- be spent in a more holy and salutary brew people the name of their deliver- manner than in such exercises of piety: er; and, therefore, he asked God by "I will bless the Lord," says David, what name he would declare Him to "at all times, His praise shall always

Saviour; and to us the Holy Name is,

in like manner, a symbol of His Divine

Majesty. But the "Name" by which

God is designated is not to be restrict-

ea to any particular form; it extends

to every name by which He may be

known; as "the Lord," "the Almighty,"

"the Mighty," and others of like tenor,

which are found in Scripture; all of

RENDER DUE HONOR.

which are entitled to the same venera-

"God said to Moses, I am who am all that He hath done for thee."-Ps. . . This is my name forever, and cil: 1. And He considers it honoring this is my memorial to all genera- His Name when we invoke His assist ance with confidence, either for relief Assuming a new name on the occa- in our afflictions or for the necessary sion of saving His people from their strength to bear them: "Call upon Me nemies. God at once demonstrated its in the day of trouble: I will deliver remendous power. Not by it were the thee, and thou shalt glorify Me."-Ps. weet and saving works, of grace, that xlix. 15. Many and beautiful examples we know of, accomplished, but those of such supplications may be found in the sixteenth, forty-third, and one hunhistory "The plagues of Egypt," were dred and eighteenth Psalms, as well as inflicted on a stubborn race. It was in many other parts of Holy Scriptrue. Besides such divine warrants for this wholesome practice, by it we fulfil in the most perfect manner the ofting name was manifested and the repeated injunctions of our Lord and

the sacred writers of the New Testament: "We must always pray and never faint." In this salutary exercise we cannot And once revealed, the power and ex- fail to recognize the greatness of our privilege over the early children of the

we ought to do so, thus to render Him our homage and to obtain His grace. We should, however, pronounce it with the same sentiments as the angels and saints who, prostrate before the throne nalestin energy in a first a With low of a first in the first of the Host High, cry without ceasing with fear and trembling: "Holy, holy, holy, is the Lord, God of Hosts."-WHEN THE MER HOLE Isaish vi., 3. David, too, may well be our model, using all the beautiful forms of language in a thousand places in the Psaims: "Megnify the Lord with me; and let us egtol His sal cost and i ---- land name together."-Ps. xxxiil., 4. "I will sing to the name of the Lord the Most High."-Ps. vil., 18. Confidence and love must ever animate us in such in-vocations, and a lively faith should al-The share had a star of the states

ways be the foundation, especially in our trials and afflictions: for here is

ALL IN HALF AN HOUR.

G. F. A. Anderson left the off twelve-twenty-five, telling Downie he was going Jin. Downie where, and Mr. Anderson replied Seing somewhat suspicious thought nothing of it at the tim the way up the street Mr. And untered Scragg and Carrol employes of the company. Whe veturned to the office it was two utes after one o'clock. He four ting room in a turmoil, heppard, McEachern, Carroll others bending over the appa unconscious form of the shipping Upon the entrance of Mr. And Downle was heard to exclaim: money is gone," and the investig of the vault that followed led the first knowledge of the robbe The teamster, MacEachern, who

it is that which is expressed by the fested it to us in all its power, and word, namely, the eternal Power and beauty, and sweetness. He bequeath-Majesty of one God and three Divine ed it to us, as the symbol of Himself, Persons. We adore, too, the Name of made it supply all our wants: "Every-Jesus as the Name of God, in spite of one that calleth upon the name of the the blasphemies that have been uttered Lord shall be saved."-Rom. x. 13. against it by the ungodly and because of the olden dispensation, not only can we invoke the name of the Lord, but dience the persons who would find

rest in heaven. Those who served Jesus Christ would truly receive their reward. Heaven was a place of increased knowledge and of everlasting