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| $\begin{array}{c}\text { Next to methodist Parsonage, } \\ \text { Alugrr } \\ \text { Gorarre, } \\ \text { Oxrers. }\end{array}$ |
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The Lionstore


More Baptism Talk.

- Editor Gazette:- There has beenconsiderable said on the baptism question
yet I see thiey have failed to give any yet I see they have failed to give any
proof from the scriptures on infant bap. tism or sprinkling. It seems as early as John the Baptist this baptism was re jected for the Pharisees and lawyer
rojected the counsel of God against rojected the counsel of God against
thiemselves, being not baptised of Him, It seems he went to the tiver Enin,
where there was much water. Wiether he had them stand on the bank or not while he went in and took a bunch oo
hyssop and sprinkled them as some of hyssop and sprinkled them as some of
our sprinklers say, (but the Bible does not say so) we take it for what does
nor
north. Nothing but the worth. Nothing but the Bible spealss
of a burial hy baptism and planting. of a burial hy baptism and planting.
Now if we were to sprinkle a little dirt on the head of anything a and call it buried or planted, you would take it for
what it is worth too. The Bible says that we are to have the sword of the spirit, which is the word of God, which
1s sharper than a two edged sword; tlifit is what cut Second Liner so. The seriptures says the time will come whea
they. won't endure gound doctring 5 if alsor says if we or an angel preach any ther
doctrine than that whiel wo have al. ready learned, let him bo accursed. Now it seems they, nèver lờycd infant
baptism from the word of God. Besides it says "believe, repent and bo loap: tised" not get your children bíptized, but yourself. Now, what does the last
chapter in the Book say about adding chapter in the Book say about adding
or taking from ? Now if any of the
Bible is true I think it all is. I think it would be well if the ministers of the different denominations would examine
themselve and see if they preach the tiemselve and see if they preach the
whole gospel or only a part of it Whole gospel or only a part of it ;
or is they are the kind of ministers that
the 11th chapter of Second Corinthings the 11th chapter of Second Corinthians,
represents, which will be rewarded acrepresents, which will be rewarded ac-
cordingly. I would'nt give much for a minister who is only working for tho - Heece.". Second Liner spoke of the
majority, but the Bible speaks of the few. Christ never had the majority
"Many are called but few are chosen; "Many are called but fow are chosen; ;
"straight and narrow is the road, but
sit fow there be that find it.". Clirist didn't
say "fow" will come and say Lord, Lord
have we not cast out devils in thy

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AT McLaughlin's Sunda
the cal
ford.
Mrs. Mrs. Jos. Sanderson, who was re
ported last week aş being quite , ill, now, we are pleased to learn, much im
proved $\hat{\text { in }}$ health. McKelvie \& Rife, of Walkerton, aresen opening an office for the purchase
wool in Gorrie. as will be seen by th
advertisement in another column. The corner stones of the new Metho dist church will be laid on Dominion Day, July 1st next, on which, ocecasion a
great demonstration will bo helli. The
excavation for the foundation will be

