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My Lady Spinster's Attitude Toward the Marriage Question.

The healthiest attitude for the single woman to assume toward the marriage question is always the happiest. She may and should consider that a true, pure love is the greatest earthly blessing that the Creator has to bestow on her sex—the one gift not lost in Paradise. But to think constantly and with discontent of this one blessing, if for any cause it is either delayed or denied, is the surest possible way to unfit one's self for giving or receiving happiness.

Frankly grant to yourself and to your friends, if you like, that someday you hope to meet a man whom you can love and respect, but let discussion end there. Anything more unwomanly and revolting than a cold calculation of possibilities, taking an inventory of the eligible men in one's circle of acquaintance, or deliberately planning to attract or win another by assuming to be what one is not, can hardly be imagined. What true woman could for a moment enjoy that affection which she had deliberately plotted to win by deceit or misrepresentation?

Having acknowledged her natural desire for the common lot of her sex, the single sister goes bravely and happily on her way, taking up the duty that is nearest, and living a perfectly natural life, wasting no time in laying plots, in idle complaining or wicked envy. To the married friend who boasts of her home and family she accords fullest liberty, but claims that she also has great cause for happiness in freedom and golden opportunities. Her vacation days are not dependent on the school calendar or the demands of any man's business cares. She is free to elect where she will go, who shall be her companion, and how long she will stay. The sail or excursion party from which her married sister is debarred by an untoward attack of measles or whooping cough in the nursery is possible to her. Her dresses may be light or dark, high or low, grave or gay. She has no quarrel to settle with her neighbour's children, no piles of little trousers or stockings to mend. She may sit down in her easy chair when evening comes with a volume of Scott or Browning. She would like the little faces at her hearth, the little homely cares, much better than Scott or Browning, very likely; but since she has them not, she has a right to be happy in the ways that naturally suggest themselves to a woman living alone.

If marriage never comes, if her heart never responds to any demand for its affection, she may without bitterness assert that for her a single life has been best, since it is the one chosen for her by a wiser One than herself. The unmarried woman who allows herself to live in an atmosphere of unrest, envy and discontent, because she is not provided with home and husband, can never learn the secret of happy living. If, instead of taking a sensible view of the matter, she constantly wears the willow and longs for what has not been vouch-safed her, she not only unfits herself for the present duties, but for a happy married life, if the opportunity is offered.—Harper's Review.

Military Dogs.

The great value of well-trained dogs in military service has of late years been so entirely proved that various war offices not only recognize but encourage their training, The Germans were the first to begin a regular organized plan of dogtraining, and about two years ago they established the first "school for dogs" at Goslar. The pupils there turned out so well that many other garrisons followed suit, and the whole dog-service was placed under the supervision of the general commanding the Fourth Army Corps. After the manœuvres of 1886, the dogs so effectually proved their value that they were promoted from the "permissive" to the "obligatory" stage, orders being issued to the Third Battalion of Jagers, then quartered at Luben, that dogs should be attached to every regiment. In the following year General Von der Goltz inspected the dogs trained by the Third Jager Regiment, and reported in the highest terms on the unerring fidelity with which they worked and delivered dispatches in the face of every obstacle which could be laid in their way. K. W.

Hints to Housekeepers

Gum Drops.—Put a pound of the best quality of gum-arabic in three gills of water, dissolve slowly over a moderate fire, strain, and add three quarters of a pound of sugar with a cup of water. Let boil down until thick, stirring all the while. Remove from the fire and flavour with rose extract. Set aside to settle. Skim off the top, pour in little moulds, sift over with powdered sugar, and stand away to harden, for two or three days. When dry, crystallize.

Indigestion Cured.—Gentlemen,—I was thoroughly cured of indigestion by using only three bottles of B.B.B., and truthfully recommend it to all suffering from the same malady. Mrs. Davidson, Winnipeg, Man.

Bannocks.—Stir to a cream a pound and a quarter of brown sugar and a pound of butter. Beat six eggs, mix them with the sugar and butter; add a teaspoonful of cinnamon or ginger. Stir in a pound and three-quarters of white Indian meal and a quarter of a pound of wheat flour. (The meal should be sifted.) Bake in small cups and let it remain in them till cold.

Dear Sirs,—I can highly recommend Hagyard's Pectoral Balsam as the best remedy for coughs and colds I have ever used. Miss F. Stephenson, Oakland, Ont.

Chocolate Icing.—Two cups of sugar and just water enough to moisten. Boil until clear; add two cakes of grated chocolate, and one egg beaten stiff; flavour with vanilla, and beat until cold. After covering a cake with chocolate icing, have ready a cup of English walnuts, shelled, and arrange them over the top in circles. Daisies may be made of raisins, by placing one with seven around it at intervals over the cake. Raisins may be iced, then dried in the oven, and placed upon the chocolate cake, making a contrast, if desired.

Doubly Commended.—Sirs,—I had a very bad cold and was cured by two bottles of Hagyard's Pectoral Balsam. I cannot do without it. Mrs. W. C. H. Perry, Sea Gull, Ont.

CLEANING DELICATE LACE.—Spread the lace out carefully on fine white paper and cover with calcined magnesia; place another paper over it and lay away under a heavy weight for two or three days; then all it will need is a skilful gentle shake to remove the powder, and your lace will look fresh as new.

RACKED WITH RHEUMATISM.—Dear Sirs,—For ten years I suffered with rheumatism in spring and fall. I have been confined to bed for months at a time, but since using B.B.B. I have not suffered from it at all. I also suffered from dyspepsia, which has not troubled me since using the B.B.B., and I therefore think it a splendid medicine. Mrs. Amelia Brenn, Hayesland, Ont.

A HEALTHY AND DELICIOUS BEVERAGE.—Menier Chocolate. Learn to make a real cup of Chocolate, by addressing C. Alfred Chouillou, Montreal, and get free samples with directions.

CITRON PICKLE.—Pare and cut citron into such pieces as you like; boil in water with a very small piece of alum, until tender, then drain; boil together for ten minutes three quarts of vinegar, four pounds of sugar and one-fourth pound of cassia buds; put the citron in and boil five minutes.

Sickness among Children, especially infants, is prevalent more or less at all times, but it is largely avoided by giving proper nourishment and wholesome food. The most successful and reliable of all is the Gail Borden "Eagle" Brand Condensed Milk. Your grocer and druggist keep it.

Boiled Icing.—Take one cup of white sugar, two table-spoonfuls of water. Boil until it strings, remove from the fire, and add the white of one egg beaten stiff. Stir all well together, flavour, and cover the cakes when it becomes cool.

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FREE!

Business College Scholarships

Within the Power of Every Girl and Young Man.

A BUSINESS TRAINING WITHOUT COST.

THE great advantage in these CANADIAN CHURCHMAN offers is that there is no competitive element in them. Every girl or young man stands the same chance. It is not a question of who secures the largest number of subscriptions—the girl or young man in the smallest village has the same good chance as the one in the thickly populated city. Each can get precisely what he or she chooses to work for.

THE BUSINESS CENTRE SELECTED.

THE large Business Colleges selected by the Canadian Churchman to which to send our girls and young men are probably the best and most liberally equipped in the country. They are "The Toronto Business College" and "The British American Business College," both in Toronto. Girls and young men from all over the Dominion are within their walls, and the most skilled teachers preside over them.

WHY THE OFFERS ARE GENEROUS.

HE CANADIAN CHURCHMAN IS anxious that the largest possible number of girls and young men should take advantage of these offers for a Free Business College Commercial Training, not because of any pecuniary profit to itself, for there is none. The simplest calculation will show, to any one who studies the offers, that we are not guided by any money consideration. On the other hand, each successful girl or young man whom we send to the Colleges means an actual financial outlay to the Churchman beyond the income. We have merely changed our methods of business. Instead of spending all on advertising and commission appropriation, we devote a portion of it to this idea, the girls and young men receiving the benefit, while we are satisfied to have the subscriptions which they secure on our books, feeling confident that we can hold the subscribers, in which lies our eventual profit. Of course, in view of these facts, the offers cannot be continued indefinitely, as any one can easily see. It is important therefore that girls and young men should enroll themselves on our books as desirous of trying for the offers. Any girl or young man can learn all particulars by simply writing to the Canadian Churchman, and details will be forwarded. The offers are as fol-

1. A SEVENTY DOLLAR SCHOLARSHIP

WHICH embraces Practical Book, keeping by double and single entry Actual and Practical Business, Banking, Business Penmanship, Commercial Arithmetic, Commercial Law, Shorthand, Typewriting, and all branches connected with a sound and practical business training, etc. To any girl or young man who will between this date and January 1st, 1893, send us two hundred (200) annual subscriptions to the Canadian Churchman at \$1.00 each, we will give the above \$70.00 Scholarship.

2. A FORTY-FIVE DOLLAR SCHOLARSHIP

WHICH embraces the same as seventy dollar scholarship, with the exception of Shorthand and Typewriting, for one hundred and twenty (120) annual subscriptions to the Canadian Churchman at \$1.00 each.

3. A TWENTY-FIVE DOLLAR SCHOLARSHIP

WHICH is the same as the forty-five dollar scholarship, embracing the same subjects, but is only for three months, for seventy (70) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each, (or a Lady's Twenty-Five Dollar Gold Watch, if preferred.)

- A Lady's \$15.00 Gold Watch or a Gent's Silver Watchfor Forty (40) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.
- 5. A Lady's \$10.00 Watch, solid coin silver, open face, stem set, handsomely engraved, fitted with a jewel movement, guaranteed to give accurate time; or, a Gent's \$10.00 Upen Face, Coin Silver Watch, stem wind and stem set, good reliable movement guaranteed, for twenty-five (25) yearly subscriptions to the Canadian Churchman at \$1.00 each.
- subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

 6. A Lady's \$7.00 Solid Gold, Three Stoned, Genuine Diamond Ring, in star setting of handsome design; or Gent's \$7 00 Solid Gold, Genuine Diamond Scarf Pin of unique design, for fifteen (15) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.
- 7. A Lady's \$5.00 Victoria Chain, 14 carat gold, with pend ant attachment, o a silver one. A Gent's \$5.00 14 carat Gold Vest Chain, in a variety of patterns of the most modern designs, for iten (10) yearly subscriptions to the Canadian Churchman at \$1.00 each.
- CANADIAN CHURCHMAN at \$1.00 each.

 8. A Lady's \$2.50 Solid Gold Ring, set with two pearls and one garnet, in star setting, each ring put up in a fancy paper plush lined box; or, a Gent's \$2.50 pair of 14 carst gold filled cuff buttons, stylish patterns, for five (5) yearly subscriptions to the Canadian Churchman at \$1.00 each.

 Subscription Price in Toronto \$1.50 Yearly.

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