'y week. arkets at ove them age. He he street. go upon nto vards d neither left. If ould take not spare. to look erd leaves heid the vs does it le knows 1 know New Engthe cows re every them at s near the bars for og of the creature. ws of his e; he is s a hound. sheep, but n wolves. too, from the table herd dogs at sheep ust think together them into lone, too Vomen. HEF.

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e country, im to get ing. "Re-

'arly, very and he nt into the

soft carpet lie on, and leaves over mber. out under ad eaten **a**ll within his for somepretty soon

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thing, like coarse on a hazel

SUNDAY SCHCCL.

PROVERBS OF SOLOMON.

NOVEMBER 23.

PROVERBS 1: 4-16.

tradition (Prov. 25: 1.)

Solomen's.

31, "the words of King Lemuel."

ment," that they may "approve the

things which are excellent," or as

the margin has it, " prove the things

that differ." (Phil. 9, 10)

plications.

them

The title of the book is taken from own gain by the plunder of the helpits firs' word. A proverb is a cur- less (verse 13) Violence and comrent saying which has fastened itself munism are frequently found togethupon the public mind, and passed er for a time (ver. 14) The "son" into popular use. The Hebrew is warned against fistening to the "proverb," however, was more per-uasions of such men to join their than this. 't fulfilled rather the company. (See Psaim 1: 1), -Abridgfunction of the parable than that of a ed from W. M. S. S. Mag. mere bye-word. Indeed, the Vulgate the Latin translation of the Bible renders the Hebrew word for proverbs in this verse by "parables-" The Parables of Solomon." The greater part of the book is the ial crop and is grown for making production of Solomon. The book flour, tarmers make a threshing floor of Proverbs is the chief manifesta- in the field by scraping and sweep-

course, are words of the wicked men. It is only in their view that innocence is vain. They would swallow up their victims as completely as the unseen world does (verse 12) They are filled with a selfish desire for their

the, innocent who are innocent invain,

whose innocence is not a protection for them against the spoiler. These, of

THRESHING.

There are several ways buckwheat can be threshed. Where it is a spection which we possess of his wis- ing a piece of ground twenty or thirdom. We are told in 1 Kings 4: 32, ty feet in diameter. The straw is that he spake three thousand pro-spread here by the tramping of verbs." A large number of them are horses or cattle in the old-fashfoned preserved in this book. Some of way. This rough and ready method these we owe to the diligence of has some advan age and some obvi-King Hezekiah, for he set men to ous drawbacks. A slow but common work to make a collection of Solo method is to thresh with flails on a mon's proverbs, possibly from oral barn floor. This may do when the barn is not provided with a threshing Solomon did not compose all the machine, but the machine does the proverbs in the book as we have it. work very quickly and very well In chap, 30, we have "the words of when a necessary precaution is taken, Agur, the son of Jakeh, and in chap. This is to take out the concave, or upper covering of the cylinder, and The body of the work, however, is put in its place a suitable piece of smooth hard wood plank. The grain Ver. 2.—The design of the Pro- is quite soft and brittle, and close verbs is the acquisition of *wis*- contact of the spikes of the machine

dom. This is the most gener will break much of it, but this change al and comprehensive term used of removes the danger. In feeding the aim of the writer. It relates not this machine it is swell to crowd it only to the knowledge of facts, it has rather hard so as to save the grain a moral significance. It expresses from injury as much as possible; the an inward power, a moral skill. In- straw then forms a soft cushion, struction, training, Understanding, against which the spikes will beat discernment. St. Paul prays for bles - and knock out the grain without sings somewhat similar for the Phildamaging it. - Prairie Farmer. ippians-" knowledge and discern-

UESFUL HINTS.

Ripe tomatoes will remove ink and 3.-Wisdom, thoughtfulness (not other stains from white cloth, and the word in the previous verse.) also from the hands. Justice, that is righteousness. Judg.

mend, the decision passed by "senses Land that needs draining is unsualwhich are exercised to discern be- ly much richer after it is drained tween good and evil,"-" righteous than that which does not.

judgment." Equity, or equities (mar-A bag of charcoal suspended in a gin); uprightness. The word is in cistern will purify the water, and the plural, calling attention to up- meat wrapped is a cloth and packed rightness in its many forms and ap- in charcoal will keep fresh for weeks.

4.-Subtility. There is a right subtility and a wrong. The right is that gift water with common salt in it they which enables us to de ectevil beneath will afterwards resist sudden change a deceptive appearance. The simple, of temperature:

the inexperienced. Happy are those IIe is a foolish man who runs his who possess subtilty and knowledge mill with no grain in the hopper. So as the result of instruction, and not said the farmer who foddered his as the result of bitter experience in cows just enough to keep them alive.



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whole story. lothing, hunind misery, all dets drunk. ands are begineadly cup that at the end; aling out this son to poor de-Little Chris-