

C. M. B. A.

Assessments 12 and 13 were issued from the Supreme Recorder's office on October 2nd. They call for the payment of 17 beneficiaries: 10 in New York; 1 in Pennsylvania; 2 in Michigan; 1 in Massachusetts and 3 in Ontario.

Accounts for the quarter ending Sep. 30th have been sent to all the C. M. B. A. Branches; and officers are requested to have the same paid as early as possible.

Bro. C. C. Collins of Branch 31, Guelph, is prepared to execute, in the most artistic manner, emblems, resolutions, addresses, etc., and officers of Branches requiring such would do well to write Bro. Collins before ordering elsewhere, as he has had many years' experience as an engraver.

Branches requiring seals, ballot boxes, gavel, C. M. B. A. pins, etc., can be supplied at the cheapest rates by Bro. Tansey, 255 St. Martin street, Montreal. As some of our Branches will no doubt hold entertainments during the winter, should they require an accomplished elocutionist, we can highly recommend Mr. Thomas O'Hagan, 180 Carlton street, Toronto. He possesses a splendid voice, and his interpretation of literature is natural and refined.

Address to Bro. E. J. O'Brien.

The members of Branch 31, C. M. B. A., at their meeting on September 24th showed in a pleasing manner their appreciation of Mr. E. J. O'Brien's services in their behalf. The following address, which was ordered to be engrossed and framed, was read to him:

To Mr. E. J. O'Brien, District Deputy C. M. B. A.

DEAR SIR.—The members of Branch 31 of the C. M. B. A. desire to tender to you some expression of their appreciation of your untiring efforts to promote the good of the association. Since the inauguration of our Branch you have taken a never failing interest in its advancement and that of the association everywhere. As our delegate upon several occasions to the Grand Council we had the pleasure of knowing that our Branch would be worthily represented, and in this we were not disappointed. It gave us much pleasure to know that at the meeting of the Grand Council lately held in Toronto, you were elected as one of the three delegates chosen to represent the eighty-three Branches in Canada at the Supreme Council meeting recently held at Cleveland, Ohio, and we know that the fulfilment of that honorable mission could not have been confided to any one more efficient than yourself. We feel that in selecting you as one of the three Canadian representatives to advocate the interests of the Association in Canada at the deliberations of the Supreme Council, a high honor has been conferred upon this Branch. Be therefore pleased to accept the warm thanks and grateful acknowledgments of the officers and members of Branch 31 for the faithful and exemplary performance of the various important duties which you have been called upon to undertake in the several honorable positions in the Association which you have been elected to fill. Signed by the officers and members of the Branch.

Mr. O'Brien made a feeling reply, thanking the officers and members for their kind appreciation of his humble efforts in endeavoring to advance the interests of the C. M. B. A.

One of the most attractive exhibits at the Southern County fair at St. Thomas was that of Fred. Doggett, of the Elgin Marble works. This was a beautiful Southern Falls marble monument, surmounted by a cross, and with fine tracery work of shamrock and the emblem of the C. M. B. A. skillfully cut. It attracted a good deal of attention and was justly awarded first prize. It is to be erected in the Catholic cemetery to the memory of the late Bro. Stephen Corbett.

A Pleasing Event.

On Oct. 8th, 1898, at the last regular meeting of Branch 57, held in their hall on the evening of the 3rd inst., it was moved by Bro. McDonnell, seconded by Bro. Donnelly, and resolved:

That the members of this branch tender our heartfelt congratulations to our worthy Finance Secretary, Bro. W. J. Gallagher, and his amiable bride; that health, peace and prosperity may attend them through life, and that a copy of this resolution be sent for publication in the CATHOLIC RECORD.

P. Fitzgerald,

Corresponding Secretary.

Tilbury Centre, Sept. 29, 1898.

DEAR SIR AND BRO.—At a regular meeting of Branch No. 80, C. M. B. A., held at Tilbury Centre, September 26th, in motion of Brother W. Walsh, seconded by Brother S. Mathers, the following resolution was unanimously adopted:

Whereas, Mrs. Desjardins, the mother of our esteemed First Vice President, has departed this life at the advanced age of eighty-eight years, be it therefore

Resolved, That the members of Branch No. 80, C. M. B. A., tender our most respectful sympathy in this sad bereavement which our worthy brother has sustained in the death of his honored and aged mother. Be it further

Resolved, That a copy of this resolution be transmitted to Brother Desjardins.

Whereas, it has pleased Almighty God in His infinite wisdom to remove from life to happy eternity the soul of the young daughter of our esteemed Brother Raphael Merillon, September 19th, by drowning, therefore be it

Resolved, That we, the members of Branch No. 80, C. M. B. A., while bowing to the divine will of God, extend to Brother Merillon and family our heartfelt sympathy in their affliction.

Resolved, That a copy of these resolutions be transmitted to Brothers Desjardins and Merillon, and published in the CATHOLIC RECORD and C. M. B. A. Monthly.

Yours fraternally,

J. O'NEIL, Sec. Sec.

On Oct. 6th, 1898,

At a regular meeting of Branch No. 87, held Sept. 5th, the following resolutions were adopted:

Whereas, it has pleased Almighty God in His infinite wisdom to afflict the family of Bro. John Regan and also of Bro.

John Frawley by the loss of death, be it therefore

Resolved, That the members of this Branch sincerely condole with our respected Brother in their sad bereavement; that the giver of all good and Father of all mercies may sustain and enable them to bear the cross with fortitude and resignation becoming true Christians and members of the One Holy Catholic and Apostolic Church, and enable them to exclaim in fulness of heart, "O Merciful Father, Thy will be done."

Resolved, also, That these resolutions be placed on record in the minute book of this Branch, and copies sent for publication to the CATHOLIC RECORD.

P. Fitzgerald,

Corresponding Sec.

CATHOLIC PRESS.

Colorado Catholic.

The South of England has room for the monks of the Grande Chartreuse. France shut them out. This is not the first occasion on which intolerance has resulted in the commercial benefit of England. Even the high protective tariff still keeps the people of the United States paying tribute to the proud community which boasts itself the commercial mistress of the world. Mr. Gladstone well appreciates this fact.

Beautiful saints and saints' days fill the whole calendar of the Christian year. Just now, and as we speak to our friends, we are celebrating the Feast of St. Michael the Archangel. Very specially and lovingly does Holy Church put us under his mighty protection, and fully and constantly should we, by prayer and holy works, celebrate the devotion of St. Michael, in our lives. And in a day or two, the 4th of October, we have the day chosen by Holy Church for celebrating the sweet, peaceful record of piety which Francis of Assisi's transfiguration presented to an age honeycombed with corruption. In this saint's life this age finds a lesson which is of highest wisdom and which unlearned will but leave the world deeper in the mire of materialism. Under Michael and Francis as standard bearers we shall walk well.

We often rail at trouble, but very often it is the hands of God leading us back out of the sludges of forgetfulness and neglect to a realizing sense of His omnipotence and our own duty. In such hours our characters are broadened and deepened, our capability for good increased and our whole being exalted with the clear conception of a higher power and of the distinctions of earthly things. Constrained and purified, we find sorrow and trouble are but the handmaids of Providence, directing us in better and holier ways to the fulfilment of a divine purpose of life, than if we never experienced anything but joy. Let us, therefore, not rail at what we feel to be the strengthening of our own mental and spiritual energies.

Boston Pilot.

The London Daily Telegraph has received 27,000 answers to the question, "Is marriage a failure?" and the tenor of most of them is in the affirmative. This is a sad showing for English domestic life, but it is only fair to assume in this as in other matters of making private affairs public, that only the abnormal comes to the surface, as in the criminal records of men and the virtues that are usually brought into public view.

By far the ablest contribution to this question, which has become almost an international one, is that of Ph. de Grandlieu, in the Paris Figaro. The French writer argues eloquently for the sanctity of the home and shows, with a generous recognition of an enemy's virtues, that a nation's civilization depends on the honor of its rulers, by pointing to Germany, of which he says: "Three chaste men have made her: Moltke, Bismarck and William." On the other hand he mentions two great men who have perished through lack of that saving virtue, Skobeleff of Russia, and Gambetta of France, both victims of wretched intrigues cut off in the prime of their power and usefulness.

"I lived on the Hawaiian Islands from 1854 to 1870," writes Mr. M. M. Gower, a prominent Congregationalist of New Haven, Conn., to the editor of our esteemed contemporary, the New York Tablet, "and when I read that Father Conrady was about to go there in May I took the liberty to write to him and bid him 'Godspeed' in his noble work of self sacrifice and devotion to the care of those poor lepers. He wrote me a wonderfully sweet Christian letter and I read it to the Congregational Church of which I and my family are members. Every heart was touched at hearing the story of his life and devotion, and at the end of the reading every eye raised the right hand to ask him to write to him and assure him of their earnest prayers and hearty sympathy in his work and labor of love for those poor souls, some of whom I knew and employed as laborers years ago. No Christian heart can fail to be touched at hearing or reading Father Conrady's letters." The heroic examples of Fathers Damien and Conrady have thrilled generous hearts all over the world, and set many logical minds outside the Church to tracing the connection between the fruit and the tree. The Sisters of St. Francis, from Syracuse, N. Y., who assist the brave priests above named in caring for the lepers are not less worthy of everlasting remembrance.

When application was first made to the convent in Syracuse for a few religious who would be willing to go to Molokai, every member of the community volunteered on the spot, and lots had to be drawn for the privilege of forsaking home and friends and native land to become servants of the lepers for Christ's sake.

Boston Republic.

By the manner in which he ordered the unconditional release of St. Paul, Minn., Dillon and Alexander Blaine, both Irish members of Parliament, Chief Secretary Balfour has virtually confessed his criminality in causing the death of John Mandeville and the subsequent suicide of Dr. Ridley. The only reason given for the release from prison of Messrs Dillon and Blaine is that the prison physician had certified that their lives would be endangered by their continued imprisonment. But Ridley, the suicide, would have given similar testimony in regard to John Mandeville had it not been that he was given to understand that upon

his certification to Mandeville's ability to bear further punishment, depended his own retention in office. As a matter of fact, he did once give notice to the prison authorities that Mandeville's health was seriously impaired by the treatment to which he was being subjected, but a prompt warning came to him from Dublin Castle and informed him that that was not the sort of a report Balfour wanted. Consequently Ridley afterwards maintained silence, and the unfortunate prisoner of Tullamore was done to death by the orders of the chief secretary.

Catholic Columbian.

Sam Jones, Georgia's eccentric preacher, has cleared, it is said, \$100,000 by his peculiar style of sermons. In the livery of God, he has raked in the wages of mammon; and this he has done, whilst some really cultivated brother preachers of his ilk have to live on \$400 to \$600 a year! Eccentricity and oddity seem to pay.

General Booth, the leader of the Salvation Army, who has had ample opportunities of noting that the Protestant churches have come to be only for the well-dressed owners of high priced pews,—excluding the common class of people,—has declared that the Catholic Church alone contains any number of the poor.

The New York Times is candid enough to acknowledge, speaking of the Cardinal's recent powerful article in the North American Review that, "admitting that the Roman Church is the legitimate and continuous successor of the Apostolic Church, Cardinal Manning's statement as a refutation of infidelity is so complete that it leaves nothing to say."

The New York Independent said recently: "Athanasius alone with his faith was mightier than the world. Luther was stronger than the Pope, and his despised thees shook to its foundations the mighty empire of Charles of Spain." "It was not Luther that was so very strong, but the passions of the people of his age, from whose minds the curb of wholesome restraint was withdrawn. Soon the reaction came—'the sober after-thought'—and the world now beholds the sects called by Luther's teachings all in a decline, and the Mother Church as strong as vigorous, and as effective in converting and teaching the children of men as ever she was."

The New York Independent, in noticing the death of Professor Proctor, the great scientist, remarks that France and England were no infidels than Germany, England or America. This class comes from the ranks of highly educated men. They become infatuated with pride, and are foolish enough to imagine that they are the great progressive philosophers of their time; are too elevated to trouble themselves about the things of God or His religion. The remark of the Independent goes only to show the superiority of Catholic countries in the number of highly scientific men. But, as Thomas A. Kempis said: "Science often puffeth up." The rarest weeds grow in the richest soil.

London Universe.

Civil war is being waged in Wales—a tithe war. We have passed through it in Ireland—witness the slaughter of Carlsback—but by persistence we conquered the abuse and enjoy the triumph. Wales intends to have a similar story to tell. In Cardiganshire where sale of tithes is advertised, no bids are made, the bailiffs are pelted with rotten eggs, and the rector stoned—but, luckily for humanity, only in effigy. The imposition of tithes for the maintenance of a church one does not believe in, and a church one does not attend, is most flagrant of injustices.

CATHOLIC NEWS.

St. Francis Xavier's College in New York has nearly 400 pupils.

In Virginia a large number of colored people have been admitted to the Catholic Church.

A new Church at Centre Moriches, N. Y., dedicated recently by Bishop Loughlin, makes the one hundred and forty-third Catholic edifice in the diocese.

A Catholic college at Tooting was opened by Cardinal Manning on the 20th of September. It has accommodation for 200 students.

Rev. John R. Slattery, provincial of the Jesuites, has completed a chapel capable of seating 400 people in Cambridge, Mass., for the colored Catholics of that city.

Bishop Gilmore's order, that no priest shall officiate at funerals where there are used, is based on the ground that the modern usage leads to excessive worldlyness.

Mr. Luke Rivington, lately received into the Church, and the author of a book which almost deserves to stand beside Cardinal Newman's "Apologia," is at present in England. He contemplates joining the Society of Jesus.

Preparations are being made in Detroit for a magnificent reception of the Right Rev. Bishop-elect Foley, who is to be consecrated for that diocese by his Eminence Cardinal Gibbons on Sunday, 4th November, in Baltimore Cathedral.

The New York Sun said of Cardinal Gibbons' sermon at the funeral of Gen. Sheridan, that it was one of the grandest tributes ever paid to an American soldier, and exhibited the liberal ideas of the Church of which his Eminence is so worthy a representative.

The practice of receiving Holy Communion on the first Friday of every month in honor of the Sacred Heart of Jesus is becoming universal among Catholics. In some cities the churches are as well crowded on the first Friday of the month as on Sunday mornings.

The ceremonies of the Investiture of Archbishop of St. Paul, Minn., took place at his Cathedral of St. Paul, Thursday of last week. The day was fine, and the Cathedral was thronged. A large number of the clergy from other points assisted. Archbishop Iache, Bishop Spaulding, Bishop Ryan, Bishop Krautbauer, Bishop Flaherty and Bishop Seidenbush, were all present.

Rev. Father Teefy, formerly president of the Toronto University Scientific and Literary Society, a prominent member of the Basidian Order, and lately a professor in the College of Mary Immaculate, Plymouth, England, has been given a chair in St. Michael's College in Toronto, an institution with which he had a most successful connection until a few years ago.

In 1882 there were 5,180 children attending the Milwaukee Catholic schools. This year there are 9,096. The amount saved to the public by the Catholic schools is stated by the Catholic Citizen to be \$150,000 annually.

An unusual accident recently happened in England. Father John Hawksworth died suddenly, after a visit to the Blessed Sacrament. He was sixty-nine years of age, and much beloved by people of all classes in the town of Chorley. After numbers of his friends and admirers had approached the catafalque on which his remains rested, the church was closed, candles being left burning near the bier. During the night the body and the oak coffin were consumed—candle having fallen over. A Requiem Mass was celebrated the next day. The streets through which the funeral passed were crowded with spectators.

The Rome correspondent of the Liverpool Catholic Times writes: I understand that his Eminence Cardinal Moran applied for an Auxiliary Bishop before leaving Rome; and an appointment has just been made, the new Bishop-elect being the Very Rev. Dr. Higgins, of the Diocese of Meath. I understand that the Very Rev. gentleman was for many years president of the diocesan seminary of Navan, and is known amongst his brother priests as a man of high culture, extensive knowledge and great administrative tact. I may mention his Eminence takes away to Sydney, one of the most valuable gifts of the Vatican Exhibition. It is an altar composed of various kinds of marble, the gift of a society of Tarbes.

Dr. Macmahon and Mr. W. A. Lee stepped forward before the large congregation assembled in St. Mary's Church, Toronto, on Friday evening last, and presented Rev. Father Gavlin with a handsome engraved address. The rev. gentleman is about to leave for California for the benefit of his health. The address testifies to the love and esteem which the parishioners of St. Mary's and the whole Catholic people of Toronto feel for the departing clergyman. Among the many services he has rendered to the parish, the address mentions especially the establishment of the Society of the Sacred Heart. His congregation also presented him with a well filled purse, and said they hoped he would have as much pleasure in spending it as they had in presenting it. Father Gavlin made a reply which showed that he was deeply touched by these proofs of the affection of his people.

Sister Mary Bonaventura, a Franciscan nun, has been transferred from Hoboken to the purpose of getting volunteers to go back with her to nurse lepers in the Sandwich Islands. She has been five years with the lepers at Wailuku on the island of Maui. She is a cousin of Rev. Patrick Hennessy, of St. Patrick's Church, Jersey City, and she is stopping at the house of her order in Monroe street, Hoboken. She has been five years with the lepers in the Sandwich Islands. There are twenty-three Catholic priests under the direction of Bishop Blackman at Wailuku. A good many of the doctors that attend the lepers are Portuguese. There is, however, one Irish doctor there.

A MINISTERING ANGEL.

Sister Mary Bonaventura Finds "Her Race Everywhere."

NURSING LEOPERS ON THE SANDWICH ISLANDS.

Sister Mary Bonaventura, of the Order of St. Francis, has travelled from Honolulu to Hoboken for the purpose of getting volunteers to go back with her to nurse lepers in the Sandwich Islands. She has been five years with the lepers at Wailuku on the island of Maui. She is a cousin of Father Hennessy, of Jersey City, and she is stopping at the house of the Order in Monroe street, Hoboken. She says that she and twelve other sisters are contented and happy in the Wailuku Lepers' Hospital. The lepers suffer no pain and are about as happy as anybody else. They are mild and good-natured. Almost all of them are well educated, for education is compulsory in the Sandwich Islands. There are twenty-three Catholic priests under the direction of Bishop Blackman at Wailuku. A good many of the doctors that attend the lepers are Portuguese. There is, however, one Irish doctor there.

"That is not surprising," said the Sister, laughing, "for you find the race from which I sprang everywhere."

She was asked if she were not afraid to go among the lepers.

"Not in the least," she replied. "A good many people do not believe that leprosy is contagious. Even if one does catch the disease it will not shorten one's life so very much."

Wailuku, the seat of the hospital, has a population of 4,000. The inhabitants of the island of Maui are principally engaged in the manufacture of sugar.

A VICTIM OF THE SCOURGE.

REV. FATHER O'SULLIVAN CARRIED OFF BY YELLOW FEVER.

Rev. Father O'Sullivan, who left New York for Tampa, Fla., on September 12, died at that place of yellow fever on Monday last.

Father O'Sullivan was born in the town of Clonakilly, county Cork, in the year 1850. At the age of sixteen he entered the College of Maynooth and was ordained when twenty-three years of age.

After a brief stay in the Diocese of Ross Father O'Sullivan was ordered to the island of St. Helena for duty, and subsequently, through the influence of Mr. Justin McCarthy and Count Moore, he received an appointment as chaplain to the British army in South Africa.

Father O'Sullivan was not an ornamental chaplain. Endowed with a magnificent physique, he fought throughout the Boer campaign, and at the close of hostilities he received three medals, one being for bravery and distinguished service in the field. He was also with Gordon during the siege of Khartoum, and was the

last person who saw the ill-fated general alive.

In consequence of his valor the authorities at the English War Office promised him an appointment at home, but after waiting until patience ceased to be a virtue, Father O'Sullivan sailed for this country two years ago. He was attached for a short time to the Newark Diocese, from which he was transferred to New York, and did duty at St. Stephen's Church.

Bishop Moore, of Florida, wrote Father O'Sullivan a few weeks ago, saying, "If you are brave enough come along. At the same time the bishop reminded the young priest that three clergymen had already succumbed to the plague. With-out hesitation Father O'Sullivan proceeded to Tampa and was installed as rector of the Church of St. Augustine, which office he filled but a few days."

LATEST PHASES OF THE IRISH QUESTION.

It is now known that Darry jill, in which Father McFadden is implicated, and from which Mr. Alexander Blaine, M. P., has lately been released, is about equal in importance to the release of the Very Rev. Dr. Higgins, of the Diocese of Meath. I understand that the Very Rev. gentleman was for many years president of the diocesan seminary of Navan, and is known amongst his brother priests as a man of high culture, extensive knowledge and great administrative tact. I may mention his Eminence takes away to Sydney, one of the most valuable gifts of the Vatican Exhibition. It is an altar composed of various kinds of marble, the gift of a society of Tarbes.

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The Unionists seem to have lost heart in the County Down. The first session of the Revision Court was held on 1st October for the borough of Newry; and the Nationalists had served over 300 new claims and 150 objections. The Tories, as far as heard from, had taken no steps towards a revision. Loyal Unionists must be in rapid process of conversion to the Nationalist cause.

The Corporation of Cork have again refused to pay a bill presented by the constabulary for expenses connected with prosecutions, chiefly under the Crimes Act, during the last twelve months. The amount demanded is £20. The Cork City Council have refused to pay a bill for £12 presented by the police inspector for expenses incurred for extra pay to policemen for services rendered in the prosecution of Alderman Hooper and Mr. Patrick Corcoran. The Corporation consider it an outrage to persecute the people of the city, and then to ask the citizens to pay the bill. Mr. Hamilton, one of Mr. Balfour's Coercion magistrates, fined Hugh Sweeney 10 shillings and costs, or fourteen days' imprisonment, at Killybegs, for lighting a tar barrel on the occasion of Father Stephens' visit to Killybegs, after his release from Derry jail.

Mr. Harris, M. P., appeared before his constituents near Belfast on the 16th inst., to give an account of his Parliamentary career, but the police dispersed the meeting. Three thousand persons had assembled for the occasion. The meeting was then adjourned to Portlarn, and Mr. Harris addressed the assembly, which consisted of 5,000 persons. What would be the result of such police interference in Canada or in England?

The Dublin Freeman received a letter from the Abbey Ward, Newry, containing a subscription of £2 to the National Indemnity fund. The contributors are W. H. Mitchell, brother of the late John Mitchell, and Mrs. John Martin, and the letter was written by Mary Mitchell, sister of the illustrious patriot.

A grand demonstration took place in Kilrush in honor of the return from jail of Denis Mahon, Thos. McMahon, Patrick Higgins, and Timothy Nolan, the evicted tenants, who were sent to jail for one month for defending their homes on the Andale estate. The people gave ringing cheers for the released men. Tar barrels were set blazing on the bridge leading to the town, around which some people had collected, but the police pitched the tar barrels off the battlement into the tide amid groans. Subsequently the prisoners were entertained by their friends. They all look well, and expressed themselves as being willing to resist the destroyers of their homes.

The Irish leaders propose to carry on a vigorous campaign this winter, holding meetings in all parts of the country. If the publicly announced meetings are proclaimed, steps will be taken to hold them without letting the police know that they are to be held. They are determined to advocate the rights of the nation, even if they be sent to prison by force.

During the month of September nearly one hundred families were evicted upon peculiarly atrocious circumstances. Ten thousand families are under notice to quit.

Cable despatches inform us that impartial persons express the belief that the Times case will break down in view of the decision of the commission to admit certain testimony and compel the production of certain papers not looked for in the preparation of the paper's line of action.

John Dillon has written a letter on the Irish land question, in which he says:—"Recent events and new courage to the evictors and rackrenters, who last spring were utterly beaten, but who now seem to be inspired with new hopes. The land courts are rapidly becoming branches of the machinery for the oppression of tenants, to whom they are a delusion and a snare."

On the 7th inst., Sir Thomas Esmonds unveiled a monument erected in the Kilmock graveyard, near Arklow, in memory of John Kinsella, who was killed by emergency men last year. A legend on the monument says that Kinsella was

"foully slain while in defence of home and country."

OBITUARY.

Death of Mr. Patrick Murtagh. On the 8th inst. Mr. Patrick Murtagh, an old and highly esteemed resident of London, died at his residence in this city in the 63rd year of his age. He was a native of Lethbridge, County Longford, Ireland. He has been in Canada forty years, thirty-three of which he had been in the service of Bishop Helmuth. He was attended in his illness by Rev. Father Tierney, and died a most edifying death. During his life time he was ever a staunch and pious Catholic. The funeral took place on the 10th. Requiem Mass was celebrated for the repose of his soul in St. Peter's Cathedral by Rev. Father Tierney, after which the funeral cortege proceeded to St. Peter's cemetery, May he rest in peace.

NEW BOOKS.

PHILIP'S RESTITUTION. By Christian Bell. Reprinted from the Ave Maria. This is a beautiful story, and none other, indeed, worthy to be taken from the pen of the distinguished author. Even those who have read it in the columns of the Ave Maria will be sure, we are delighted to have an opportunity of purchasing it in a neat volume.

LIFE OF ST. FRANCIS SOLANO, Apostle of Peru, by a Priest of the Order of St. Francis, Province of the Sacred Heart, New York, Cincinnati, Chicago: Benziger Bros. Price, 60 cents.

NO SALVATION OUT OF THE CHURCH, by Michael Muller, C. S. S. R. New York, Cincinnati, Chicago: Benziger Bros.

THE PRACTICE OF HUMILITY, by His Holiness Pope Leo XIII., translated from the Italian by Rev. J. E. O'Connor, S. J. New York, Cincinnati, Chicago: Benziger Bros.

THE NEW SAINTS OF 1888: St. John Berchmans, S. J.; St. Peter Claver, S. J.; St. Alphonsus Rodriguez, S. J.; and the seven sainted founders of the Servites. By Rev. Francis Goldie, S. J., New York, Cincinnati, Chicago: Benziger Bros.

FATHER VAHEY'S CONTROVERSIAL LETTERS, by Rev. J. W. Vahey, Ridgeway, Wisconsin. Milwaukee, Wis.: Hoffman Bros.

THE PARNELL FUND. J. C. Patterson, M. P. \$100.00. Peter McGlade, London. 2.00. J. Looney, London. 1.00.

All contributions sent to the CATHOLIC RECORD office will be duly acknowledged.

DEATHS CURED.—A very interesting 132 page illustrated book, "Deaths Cured," in the hands. How they may be cured at your home. Post free 31.—Address Dr. Nicholson, 30, St. John Street, Montreal.

CATARH. A NEW HOME TREATMENT FOR THE CURE OF CATARRH, CATARRH, DEAFNESS, AND HAY FEVER.

The microscopic lens proves that these diseases are contagious, and that they are due to the presence of living parasites in the internal lining membrane of the upper air passages and catarrh of the nose. The eminent scientists, Tyndall, Huxley and Beale, endorse this, and their authorities are equally undisputed. The regular method of treating these diseases is by means of a special remedy, and even daily, thus keeping the delicate membrane in a constant state of irritation, accompanied by violent sneezing, allowing it no chance to heal, and as a natural consequence of such treatment not one permanent cure has ever been recorded. It is an absolute fact that these diseases cannot be cured by any application made after the manner of two weeks, for the membrane must get a chance to heal before an application is repeated. Mr. Dixon discovered the parasite in catarrh and formulated his new treatment, and since then his remedy has become a household word in every country where the English language is spoken. Cures effected by him seven years ago are current still, there having been no return of the disease.

So highly are these remedies valued, and so great is the demand for them, that general imitations have started up everywhere, pretending to destroy a parasite of which they know nothing, by remedies, the results of the application of which they are equally ignorant. Mr. Dixon's remedy is applied only once in two weeks, and from one to three applications effect a permanent cure in the most aggravated cases. These remedies are a specific for catarrhal troubles peculiar to females.

Mr. Dixon sends a pamphlet describing his new treatment on the receipt of ten cents in stamps. The address is: Mr. Dixon & Son, 308 King street west, Toronto, Canada.—Scientific American.

TEACHER WANTED. MALE TEACHER FOR THE SENIOR BOYS' DEPARTMENT OF THE CATHOLIC SCHOOLS, London, Ont., from commencement of school term, January, 1899. Applications, stating class of certificate, experience, salary, and enclosing testimonials, will be received by the Secretary of the Board up to the 5th day of November, 1898. S. R. BROWN, Chairman, M. J. TIENEN, Secretary. Ref. M. S. Board. 521 36.

Our New Home-Furnishing Goods in Table Linens, Sheetings, Towellings, Pillow Cases, Tickings, Cretonnes, Lace Curtains, Nankins, Table Covers, etc., just received and selling cheap at J. J. GIBBONS'.

MAGIC LANTERNS. AN ESTEEMED OPTICIAN, ALL THE LATEST LANTERN SLIDES, and a complete outfit for a man with small capital. Also lanterns, films, and accessories. Address: J. J. GIBBONS, 49 Nassau St., N. Y. C.

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