

C. M. B. A.

Assessments 12 and 13 were issued from the Supreme Recorder's office on October 2nd. They call for the payment of 17 beneficiaries: 10 in New York; 1 in Pennsylvania; 2 in Michigan; 1 in Massachusetts and 3 in Ontario.

Accounts for the quarter ending Sep. 30th have been sent to all the C. M. B. A. Branches; and officers are requested to have the same paid as early as possible.

Bro. C. C. Collins of Branch 31, Guelph, is prepared to execute, in the most artistic manner, emblems, resolutions, addresses, etc., and officers of Branches requiring such would do well to write Bro. Collins before ordering elsewhere, as he has had many years' experience as an engraver.

Branches requiring seals, ballot boxes, gavel, C. M. B. A. pins, etc., can be supplied at the cheapest rates by Bro. Tansey, 255 St. Martin street, Montreal.

As some of our Branches will no doubt hold entertainments during the winter, should they require an accomplished elocutionist, we can highly recommend Mr. Thomas O'Hagan, 180 Carlton street, Toronto. He possesses a splendid voice, and his interpretation of literature is natural and refined.

Address to Bro. E. J. O'Brien. The members of Branch 31, C. M. B. A., at their meeting on September 24th showed in a pleasing manner their appreciation of Mr. E. J. O'Brien's services in their behalf.

The following address, which was read to be engraved and framed, was ordered to him: To Mr. E. J. O'Brien, District Deputy C. M. B. A.

DEAR SIR.—The members of Branch 31 of the C. M. B. A. desire to tender to you some expression of their appreciation of your untiring efforts to promote the good of the association. Since the inauguration of our Branch you have taken a never failing interest in its advancement and that of the association everywhere.

As our delegate upon several occasions to the Grand Council we had the pleasure of knowing that our Branch would be worthily represented, and in this we were not disappointed. It gave us much pleasure to know that at the meeting of the Grand Council lately held in Toronto, you were elected as one of the three delegates chosen to represent the eighty-three Branches in Canada at the Supreme Council meeting recently held at Cleveland, Ohio, and we know that the fulfilment of that honorable mission could not have been confided to any one more efficient than yourself.

We often rail at trouble, but very often it is the hands of God leading us back out of the sludges of forgetfulness and neglect to a realizing sense of His omnipotence and our own duty. In such hours our characters are broadened and deepened, our capability for good increased and our whole being exalted with the clear cognition of a higher power and of the fleetingness of earthly things.

One of the most attractive exhibits at the Southern County fair at St. Thomas was that of Fred. Doggett, of the Eight Marble works. This was a beautiful Southern Falls marble monument, surrounded by a cove and with fine tracing work of shamrock and the emblem of the C. M. B. A. skillfully cut.

At the last regular meeting of Branch 57, held in their hall on the evening of the 3rd inst., it was moved by Bro. McDonnell, seconded by Bro. Donnelly, and resolved: That the members of this branch tender our heartfelt congratulations to our worthy Finance Secretary, Bro. W. J. Gallagher, and his amiable bride; that health, peace and prosperity, may attend them through life, and that a copy of this resolution be sent for publication in the CATHOLIC RECORD.

At a regular meeting of Branch No. 57, held on the 5th inst., the following resolutions were adopted: Whereas, it has pleased Almighty God in His infinite wisdom to afflict the family of Bro. John Regan and also of Bro.

John Frawley by the loss of his dear wife, Be it therefore Resolved, That the members of this Branch sincerely condole with our respected Brother in their sad bereavement; that the giver of all good and Father of all mercies may sustain and enable them to bear the cross with fortitude and resignation becoming true Christians and members of the One Holy Catholic and Apostolic Church, and enable them to exclaim in fulness of heart, "O Merciful Father, Thy will be done."

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CATHOLIC PRESS.

The South of England has room for the monks of the Grande Chartreuse. France shut them out. This is not the first occasion on which intolerance has resulted in the commercial benefit of England.

Beautiful saints and saints' days fill the whole calendar of the Christian year. Just now, and as we speak to our friends, we are celebrating the Feast of St. Michael the Archangel. Very specially and lovingly does Holy Church put us under his mighty protection, and fully and constantly should we, by prayer and holy works, celebrate the devotion of St. Michael, in our lives. And in a day or two, the 4th of October, we have the day chosen by Holy Church for celebrating the sweet, peaceful record of piety which Francis of Assisi's transfiguration presented to an age now-enslaved by corruption.

The New York Independent said recently: "Athanasius alone with his faith was mightier than the world. Luther was stronger than the Pope, and his despised theses shook to its foundations the mighty empire of Charles of Spain." "It was not Luther that was so very strong, but the passions of the people of his age, from whose minds the curb of wholesome restraint was withdrawn. Soon the reaction came—the sober after-thought—and the world now beholds the sects created by Luther's teachings all in a decline, and the Mother Church as strong as vigorous, and as effective in converting and teaching the children of men as ever she was."

The New York Independent, in noticing the death of Professor Proctor, the great scientist, remarks that France and England have more infidels than Germany, England or America. This class comes from the ranks of highly educated men. They become inflated with pride, and are foolish enough to imagine that they—the great progressive philosophers of their time—are too elevated to trouble themselves about the things of God or His religion. The remark of the Independent goes only to show the superiority of Catholic countries in the number of highly scientific men. But, as Thomas A' Kempis said: "Science often puffeth up." The rankest weeds grow in the richest soil.

Civil war is being waged in Wales—a tithe war. We have passed through that in Ireland—witness the slaughter of Carricksbeg—by persistence we conquered the abuse and enjoy the triumph. Wales intends to have a similar story to tell. In Cardiganshire where sale of tithes was advertised, no bids are made, the bailiffs are pelted with rotten eggs, and the rector stoned—but, luckily for humanity, only in effigy. The imposition of tithes for the maintenance of a creed one does not believe in, and a church one does not attend, is most flagrant of injustices.

The London Daily Telegraph has received 27,000 answers to the question broached by an Englishwoman, "Is marriage a failure?" and the tenor of most of them is in the affirmative. This is a sad showing for English domestic life. It is only fair to assume in this as in other matters of making private affairs public, that only the abnormal comes to the surface, as in the crimes of men and not the virtues that are usually brought into public view. By far the ablest contribution to this question, which has become almost an international one, is that of Ph. de Grandjeu, in the Paris Figaro. The French writer argues eloquently for the sanctity of the home and shows, with a generous recognition of an enemy's virtues, that a man's stock is advertised, no bids are made, the bailiffs are pelted with rotten eggs, and the rector stoned—but, luckily for humanity, only in effigy. The imposition of tithes for the maintenance of a creed one does not believe in, and a church one does not attend, is most flagrant of injustices.

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his certification to Mandeville's ability to bear further punishment, depended his own retention in office. As a matter of fact, he did once give notice to the prison authorities that Mandeville's health was seriously impaired by the treatment to which he was being subjected, but a prompt warning came to him from Dublin Castle and informed him that that was not the sort of a report Balfour wanted. Consequently Ridley afterwards maintained silence, and the unfortunate prisoner of Tollamore was done to death by the orders of the chief secretary.

Sam Jones, Georgia's eccentric preacher, has cleared, it is said, \$100,000 by his peculiar style of sermons. In the livery of God, he has raked in the wages of mammon; and this he has done, whilst some really cultivated brother preachers of his ilk have to live on \$400 to \$600 a year! Eccentricity and oddity seem to pay!

The Rome correspondent of the Liverpool Catholic Times writes: I understand that his Eminence Cardinal Moran applied for an Auxiliary Bishop before leaving Rome; and an appointment has just been made, the new Bishop-elect being the Very Rev. Dr. Higgins, of the Diocese of Meath. I understand that the Very Rev. gentleman was for many years president of the diocesan seminary of Navan, and is known amongst his brother priests as a man of high culture, extensive knowledge and great administrative tact. I may mention his Eminence takes away to Sydney, one of the most valuable gifts of the Vatican Exhibition. It is an altar composed of various kinds of marble, the gift of a society of Tarbes.

The New York Times is candid enough to acknowledge, speaking of the Cardinal's recent powerful article in the North American Review, that "admitting that the Roman Church is the legitimate and continuous successor of the Apostolic Church, Cardinal Manning's statement as a refutation of infidelity is so complete that Rogers has nothing to say."

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tion with which he had a most successful connection until a few years ago. In 1882 there were 5,180 children attending the Milwaukee Catholic schools. This year there are 9,096. The amount saved to the public by the Catholic schools is stated by the Catholic Census to be \$150,000 annually.

An unusual accident recently happened in England. Father John Hawksworth died suddenly. After a visit to the Blessed Sacrament. He was sixty-nine years of age, and much beloved by people of all classes in the town of Chorley. After numbers of his friends and admirers had approached the catafalque on which he remains rested, the church was closed, candles being left burning near the bier. During the night the body and the oak coffin were consumed—a candle having fallen over. A Requiem Mass was celebrated the next day. The streets through which the funeral passed were crowded with spectators.

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last person who saw the ill-fated general alive. In consequence of his valor the authorities at the English War Office promised him an appointment at home, but after waiting until patience ceased to be a virtue, Father O'Sullivan called for this country two years ago. He was attached for a short time to the Newark Diocese, from which he was transferred to New York, and did duty at St. Stephen's Church.

Bishop Moore, of Florida, wrote Father O'Sullivan a few weeks ago, saying, "If you are brave enough come along. At the same time the bishop reminded the young priest that three clergymen had already succumbed to the plague. With-out hesitation Father O'Sullivan proceeded to Tampa and was installed as rector of the Church of St. Augustine, which office he filled but a few days."

LATEST PHASES OF THE IRISH QUESTION.

It is not known that Darry jill, in which Father McFadden is imputed, and from which Mr. Alexander Blane, M. P., has lately been released, is about equal in refinement to the one at Fallmore Prison, where Messrs. Wm. O'Brien and John Mandeville were tortured. Father McFadden is compelled to take exercise in a sort of well surrounded by high plank walls where the sun seldom penetrates. He is also deprived of writing materials in the hope of keeping the world in ignorance of his condition. Alexander Blane, M. P. for South Armagh, was obliged to sleep nightly on the damp flags of his cell rather than on the plank bed, which is the only couch supplied him. This is a true but terrible picture of the life of two political prisoners under Balfour's coercion regime. This picture of "horror" to use Mr. Balfour's expression, was not "manufactured" by Mr. O'Brien, but is the manipulation of Mr. Balfour's own clean hands.

Rev. A. McNelis, in a letter to Father McFadden, at present in Darry jail, says the peasantry at Gweedore are threatened with famine. The potato crop, which was their main reliance, is a total failure. Evictions are impending and the prospect is very gloomy.

The Unionists seem to have lost heart in the County Down. The first session of the Revision Court was held on 1st October for the borough of Newry; and the Nationalists had served over 300 new claims and 150 objections. The Tories, as far as heard from, had taken no steps towards a revision. The Nationalists in rapid process of conversion to the Nationalist cause.

The Corporation of Cork have again refused to pay a bill presented by the constabulary for expenses connected with prosecutions, chiefly under the Crimes Act, during the last twelve months. The amount demanded is £600. The Cork City Council have refused to pay a bill for £12 presented by the police inspector for expenses incurred for extra pay to policemen for services rendered in the prosecution of Alderman Hooper and Mr. Patrick Corcoran. The Corporation consider it an outrage to persecute the people of the city, and then to ask the citizens to pay the bill.

Mr. Hamilton, one of Mr. Balfour's Coercion magistrates, fined Hugh Sweeney 10 shillings and costs, or fourteen days' imprisonment, at Killybegs, for lighting a tar barrel on the occasion of Father Stephens' visit to Killybegs, after his release from Derry jail.

Mr. Harris, M. P., appeared before his constituents in the House of Commons on the 16th inst., to give an account of his Parliament career, but the police dispersed the meeting. Three thousand persons had assembled for the occasion. The meeting was then adjourned to Portunna, and Mr. Harris addressed the assemblage, which consisted of 5,000 persons. What would be the result of a loyal interference in Canada or in England?

The Dublin Freeman received a letter from the Abbey Ward, Newry, containing a subscription of £2 to the National Indemnity fund. The contributors are W. H. Mitchell, brother of the late John Mitchell, and Mrs. John Martin, and the letter was written by Mary Mitchell, sister of the illustrious general.

A grand demonstration took place in Kilrush in honor of the return from jail of Denis Madigan, Thos. McMahon, Patrick Higgins, and Timothy Nolan, the evicted tenants, who were sent to jail for one month for defending their homes on the Vauladeur estate. The people gave a rousing cheer for the released men. Tar barrels were set blazing on the bridge leading to the town, around which some people had collected, but the police pitched the tar barrels off the battlement into the tide amid groans. Subsequently the prisoners were entertained by their friends. They all look well, and expressed themselves as eager to resist the destroyers of their homes.

The Irish leaders propose to carry on a vigorous campaign this winter, holding meetings in all parts of the country. If the publicly announced meetings are proclaimed, steps will be taken to hold them without letting the police know that they are to be held. They are determined to advocate the rights of the nation, even if they be sent to prison by force.

During the month of September nearly one hundred families were evicted under peculiarly atrocious circumstances. Ten thousand families are under notice to quit.

Cable despatches inform us that impartial persons express the belief that the "Times" case will break down in view of the decision of the commission to admit certain testimony and compel the production of certain papers not looked for in the preparation of the paper's line of action. John Dillon has written a letter on the Irish land question, in which he says:—"Recent events add new courage to the evictors and rackrenters, who last spring were utterly beaten, but who now seem to be inspired with new hopes. The land courts are rapidly becoming branches of the machinery for the oppression of tenants, to whom they are a delusion and a snare."

On the 7th inst., Sir Thomas Edmonds unveiled a monument erected in the Kilmock graveyard, near Arklow, in memory of John Kinella, who was killed by emergency men last year. A legend on the monument says that Kinella was

"foully slain while in defence of home and country."

OBITUARY.

Death of Mr. Patrick Murtogh. On the 8th inst. Mr. Patrick Murtogh, an old and highly esteemed resident of London, died at his residence in this city in the 63rd year of his age. He was a native of Ledwithstown, County Longford, Ireland. He has been in Canada forty years, thirty-three of which he had been in the service of Bishop Hellmuth. He was attended in his illness by Rev. Father Tierney, and died a most edifying death. During his life time he was ever a staunch and pious Catholic. The funeral took place on the 10th. Requiem Mass was celebrated for the repose of his soul in St. Peter's Cathedral by Rev. Father Tierney, after which the funeral cortege proceeded to St. Peter's cemetery, where he rests in peace.

NEW BOOKS.

PHILIP'S RESTITUTION. By Christian Bell. Reprinted from the Ave Maria. This is a beautiful story, and none other, indeed, in refinement, except for from the pen of the distinguished author. Even those who have read it in the columns of the Ave Maria will be sure, be delighted to have an opportunity of purchasing it in a neat volume.

LIFE OF ST. FRANCIS SOLANO, Apostle of Peru, by a Priest of the Order of St. Francis, Province of the Sacred Heart, New York, Cincinnati, Chicago: Benziger Bros. Price, 60 cents.

NO SALVATION OUT OF THE CHURCH, by Michael Muller, C. S. S. R. New York, Cincinnati, Chicago: Benziger Bros.

THE PRACTICE OF HUMILITY, by His Holiness Pope Leo XIII. Translated from the Italian by Rev. J. P. O'Connor, S. J. New York, Cincinnati, Chicago: Benziger Bros.

THE NEW SAINTS OF 1888: St. John Berchmans, S. J.; St. Peter Claver, S. J.; St. Alphonsus Rodriguez, S. J.; and the seven sainted founders of the Servites. By Rev. Francis Goldie, S. J., Rev. Father Seale, S. J., etc. New York, Cincinnati, Chicago: Benziger Bros.

FATHER VAHEY'S CONTROVERSIAL LETTERS, by Rev. J. W. Vahey, Ridgeway, Wisconsin. Milwaukee, Wis.: Hoffman Bros.

THE PARNELL FUND. J. C. Patterson, M. P. \$100.00. Peter McGlade, London. 2.00. J. Looney, London. 1.00. All contributions sent to the CATHOLIC RECORD office will be duly acknowledged.

DRAPINGS CURED.—A very interesting 132 page illustrated book, "Drapings Cured in the Head. How they may be cured at your home. Post free 31.—Address: Dr. Nichols, 30 St. John Street, Montreal.

CATARH. A NEW HOME TREATMENT FOR THE CURE OF CATARRH OF THE UTERUS AND VAGINA. The microscopic parasites that these diseases are contagious, and that they are due to the presence of living parasites in the internal lining membrane of the upper air passages and eustachian tubes. The eminent scientists, Tyndall, Huxley and Beale, endorse this, and the same parasites can be dispensed. The regular method of treating these diseases is by means of caustics, which are used weekly, and even daily, thus keeping the delicate membrane in a constant state of irritation, and the result is a permanent cure. It is an absolute fact that these diseases cannot be cured by any application made after one or two weeks. The only cure is to get a chance to heal before an application is made. The remedy has become a household word in every country where the English language is spoken. Cures effected by him seven years ago are still fresh, there having been no return of the disease.

So highly are these remedies valued, and so great is the demand for them, that our initiators have started up everywhere, pretending to destroy a parasite of which they know nothing, by remedies, the result of the application of which they are equally ignorant. Mr. Dixon's remedy has become only once in two weeks, and from one to three applications effect a permanent cure in the most aggravated cases. These remedies are a specific for catarrhal troubles peculiar to females.

Mr. Dixon sends a pamphlet describing his new treatment on the receipt of ten cents in stamps. The address is: Mr. Dixon & Son, 308 King street west, Toronto, Canada.—Scientific American.

TEACHER WANTED. MALE TEACHER FOR THE SENIOR ROYAL DEPARTMENT FOR THE DEAF, School, London, Ont., from commencement of school term, January, 1899. Applications, stating age, references, salary, and enclosing testimonials, will be received by the Secretary of the Board up to the 5th day of November, 1898. S. R. BROWN, Chairman, M. J. TREAN, Secretary. Ref. M. J. TREAN, 521 St. George.

Our New Home-Furnishing Goods in Table Linens, Sheetings, Towelings, Pillow Cottons, Tickings, Cretonnes, Lace Curtains, Nankins, Table Covers, etc., just received and selling cheap at J. J. GIBBONS'.

MAGIC LANTERNS. AN ENTERTAINING AND INSTRUCTIVE METHOD OF TEACHING. A profitable business for a man with small capital. Also suitable for a woman. Write for particulars to J. J. GIBBONS, 49 Nassau St., N. Y.

New Fall Trousers. New Fall Suitings. New Fall Overcoatings. New Fall Neckwear. PETHICK & McDONALD. 393 Richmond St. First Door North of the City Hall. STRUTHERS, ANDERSON & CO. WHOLESALE IMPORTERS OF STAPLE & FANCY DRY GOODS. SMALL WARES, STATIONERY, JEWELRY, ETC. 33 RICHMOND STREET, - LONDON ONT.

VOLUME 11

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DIOCESE OF KINGSTON.

DEDICATION OF THE GRAND NEW CHURCH AT BELLEVILLE.

On Sunday, October 7th, the Festival of the Most Holy Rosary, the magnificent new Church of St. Michael's, Belleville, was blessed, with all the solemnities and ceremonies of the Roman Pontifical, by His Lordship, the Most Rev. James Vincent Cleary, S. T. D., Bishop of Kingston.

About half past ten and even earlier the good citizens of the City on the Bay began to assemble about their newly erected Church, which, for ages to come, will be a monument to the zeal of the Catholics of Belleville, and of the devotion of the venerable pastor, Right Rev. Monsignor Farrelly, V. G., it is to say the pride of our illustrious Bishop, who, but little more than a year ago, solemnly laid the corner stone, and has now dedicated the almost completed structure to the sublime worship of the only true God, under the patronage of the glorious Archangel, St. Michael.

The new church is situated a little to the south of the old one. The style is pure Gothic, 140 feet long and 65 feet wide. The centre of the nave rises 7 feet above the floor. The spire, which is placed at the south-east corner, will not be finished at present. It is to be of ornamental stone work to the very core, which, 200 feet above the street, shall point to heaven. High over the main entrance is a large rose window, with carved stone mullions of most beautiful design, which, receiving the light of the morning sun, sheds a glory throughout the whole interior. Above the altar and on either side are placed similar windows, equally beautiful, though much smaller.

The clerical story is one of solid masonry and supported on massive granite pillars. Gifts of individual members of the congregation. The bases and capitals are of freestone, as yet undressed, but which are to be richly sculptured. The ceiling is to be finished in wood. The arches are graceful; the moulding chaste; the coloring of the wall-stuff; the whole interior presenting in its simple neatness and grandeur of conception, all that is to be desired. It is the fulfilment of our ideal of what the House of God should be. This is truly a House of Prayer and of praise led to cry out: "It is good for us to be here."

Old St. Michael's, which is at once to be removed, was built in the early days of the settlement of Canada, when churches were few and Catholics scattered, where the pioneer priest of Belleville district, who the only priest in four counties, when the diocese of Kingston included all Ontario. It was long looked upon as one of the finest churches in the country. Many of the residents felt sad, indeed, when they beheld the dismantling of its graceful spire, so long the pride of Belleville. The memory of what the old church had been to them gave it a new sacredness in their eyes. It was built in the days of their fathers and grandfathers; there they had been baptized; there they had received their First Communion and were confirmed; there they had brought their tales of woe and sin and obtained consolation and pardon; there, too, the Libera had been sung over their dear departed friends. The memory of the past had cast a well-earned sadness over their souls, as now for the first time in their lives the good old Catholic people of Belleville passed by its door on the way to Mass.

When they had entered the new St. Michael's, and while waiting for the commencement