

**CANADIAN APPEAL**

**FOR THE RELIEF OF THE CHILDREN IN GERMANY**

The people of Canada have never been slow to accept their responsibilities as one among the nations of the world, and they have already on many occasions answered the call for relief from less fortunate lands. We, who enjoy a standard of living higher than that of any country in Europe, are best able to aid its suffering and helpless children. Their utter need is both our opportunity and our duty. The magnitude of the calamity, and the effort which Britain, in her traditional spirit of generosity, is making to alleviate it, are shown by the following appeal:

**BRITISH APPEAL FOR RELIEF IN GERMANY**

"Cold, hunger, and despair are overwhelming large sections of the German people today, both in the occupied and in the unoccupied territory. The ruin, through the collapse of the mark, of thousands of middle-class families, and especially of the old people living on their savings, is no new story. Their struggle to exist goes on painfully, they are dependent on the precarious charity of friends inside and outside Germany. Large numbers of institutions, hospitals, schools, and asylums have had to close for lack of funds, and thousands of professional people—partly on account of the closing of institutions and partly because so few people are able to pay their fees—find themselves without employment, or with so little that they can scarcely exist.

"Trade union funds, sick insurance benefits, and all such resources are used up. Unemployment has been prevalent throughout the year in the Ruhr and Rhineland, and now, to add to this sum of human misery, has come a general industrial collapse. It has resulted in the partial or complete closing down of factories, with consequent general unemployment all over Germany. The workers, as well as the middle classes, are now faced with hopeless poverty. Strenuous efforts for the relief of distress have been made by the central and local governments. Soup kitchens have been opened in all the towns to keep starvation at bay. Private institutions and individuals are helping generously. But the need is too vast to be covered by a bankrupt government, and the present help is quite inadequate.

"The British organizations working in Germany have first-hand evidence of wholesale suffering and privations so intense that they feel bound to make the facts known.

"In such a situation, charitable aid, however generous, cannot reach the roots of the disease or take the place of wise public policy. But it may, and can, save innumerable lives, and by kindling human sympathy here for sufferers, will help towards the revival of a better and safer Europe.

"We do not believe that the British people, whatever their views of the causes of this catastrophe, whatever the need nearer home, will consent to stand by unmoved and watch women and children die. If these starving people were our enemies, we are bidden to feed them. Shall we do less now that they are our stricken neighbors?

"An urgent appeal is more than justified despite the need in this country. Although the statistics are incomplete the percentage of people unemployed or working on very short time (often only eight hours a week) is greater by far in Germany than in England, and the only unemployment pay available in Germany is a government dole worth 5 to 6% a week for a whole family.

"Therefore we make this 'British Appeal for Relief in Germany,' and entreat all who can to help.

The British appeal has been signed by fifty-seven English men and women, including: The Marquess of Aberdeen; Right Hon. H. H. Asquith, M. P.; Sir Thomas Barlow, Bart.; Rev. Canon E. W. Barnes; Right Hon. the Earl Beauchamp; Arnold Bennett; Lord Henry Bentinck; Rev. Principal D. S. Cairns; the Chief Rabbi; Sir Arthur Conan Doyle; Admiral S. R. Drury-Lowe; Right Rev. Hensley Henson, Bishop

of Durham; Right Rev. Lord R. E. W. Gascoyne-Cecil, Bishop of Exeter; Rev. Principal A. E. Garvie; Right Hon. David Lloyd George, M. P.; Right Rev. Bishop Charles Gore; General Sir Hubert Gough; Right Hon. Arthur Henderson, M. P.; General Sir R. Hutcheon; John Maynard Keynes; Right Hon. J. Ramsay MacDonald, M. P.; Right Rev. William Temple, Bishop of Manchester; Professor Gilbert Murray; Right Rev. H. M. Burge, Bishop of Oxford; Right Hon. Lord Parmour; Joseph Rowntree; Miss Maude Royden; Right Hon. Sir John Simon, M. P.; General the Right Hon. J. C. Smuts; H. G. Wells.

We are confident that, as Canadians stood with Britain in the War, so they will desire to stand with Britain in this work of humanity,—a work which, more than any other, makes for the reconciliation, and so the reconstruction, of the world.

The British "Save the Children" Fund has undertaken to handle all Canadian money that is sent in, precluding the Canadian identity and charging nothing for expense of administration.

Our contributions will be used primarily to maintain kitchens for feeding starving children in the British area of occupation. It has been estimated that already 150,000 persons in that area need public feeding. A Canadian kitchen in Cologne is now feeding 180 children. We should feed at least 10,000.

Subscriptions may be sent to, and will be acknowledged by Mr. G. C. T. Pemberton, Hon. Treasurer of the Canadian Committee, Canadian Bank of Commerce, Yonge and College Branch, Toronto.

Signed by:

Rev. W. R. Armitage, M. C.  
Rabbi Barnett R. Brickner.  
Rev. S. D. Chown, D. D.  
Ernest H. Clarke, Esq.  
Rev. Trevor H. Davies, D. D.  
Sir Robert Falconer, K. C. M. G.  
Rev. Principal A. Gandier, D. D.  
Rev. J. L. Gilmour, D. D.  
Professor R. M. MacIver.  
Most Rev. Archbishop Neil McNeil.  
Most Rev. Archbishop S. P. Matheson.  
Albert Matthews, Esq.  
Professor James Mavor.  
Rev. G. C. Pidgeon, D. D.  
Rev. Canon H. P. Plumpton.  
Hon. N. W. Rowell, K. C.  
Rev. Canon Alan P. Shafford, O. B. E.  
Rev. Canon Lawrence Skey.  
Sir Edmund Walker, C. V. O.  
E. H. Wilkinson, Esq.  
Professor George M. Wrong.  
Room 209, 2 College St., Toronto.

**"AS WE SEW SO SHALL WE REAP"**

**QUESTIONS OF DAY DISCUSSED BY BISHOP SCHREMBES**

In an interview given to a Cleveland newspaper recently Bishop Joseph Schrembs gave his opinion on several topics of general interest. These included the investigation into the Teapot Dome lease; conditions in Europe and the relations of capital and labor.

The interview was based on the question by the interviewer: "What does Cleveland need most today?"

The Bishop's reply was: "Common sense government."

Enlarging upon the brief reply to the question, the Bishop added: "Government reaching out merely for the accomplishment of personal ideals no matter how much we may cherish these, will never accomplish the general welfare of the people as a whole.

"We ought to cut loose from all personal and selfish motives and strive after the welfare of the entire community. That may sound like a platitude, but truth is truth. We need to get away from the idea that we are a city of 250,000 and wake up to the fact that we are a city of a million inhabitants.

"You can't govern a city of a million as you do a city of 250,000. The trouble is that we have grown materially by leaps and bounds but in spiritual and moral and governmental ways we haven't kept up with the material growth.

"Now, no matter what department of government you look at you'll see at once, the truth of this statement. In the question of religion, for instance, we talk of the whole unchurched masses, yet all the while we are not providing an opportunity for a large part of these masses to attend church even if they so desire.

"The same is true of education. Our educational facilities are short of the needs."

A lack of moral principles was declared by the Bishop to be the reason for prevalence of the so-called "flapper" and "sheik."

"Every generation has had its excesses and our generation of course is no exception to the rule," he said. "The sad feature of our present day society at large is the lack of moral principles which find their teacher in religion.

"I am neither an optimist, blinded to the defects of our social system, nor a pessimist, gazing everlastingly at the sore spots of our present day conditions. Many of these things will be gradually healed by the chastening influences of bitter experience, but it's too bad that we should wait until bitter experience has taught us such a costly lesson.

"The extravagances of the elder element of society and I mean the

extravagances of the entire gamut of moral deficiencies and loose living are the school which produce the youthful excesses and depravities referred to."

Speaking of the investigation into the Teapot Dome leases the Bishop said:

"It is largely political fencing before the elections. It is, however, true that there is an amount of graft and dishonesty in the country at large and in the language of former President Schurman of Cornell University, this condition is bound to prevail so long as we fail to give a solid religious and moral background to our system of education.

"The school is the mold in which the character of the future citizen is cast. And since religion is an essential part of real character and without it patriotism, public honesty, service and like qualities are empty names, religion must be one of the elements in the mold in which the character is cast which produces these splendid qualities."

Speaking of the rehabilitation of Europe the Bishop said:

"In my opinion no one can put Europe on its feet except Europe. The proper way to help a wasteful spender is not to supply him with money, but to bring him to his senses and make him realize that the curbing of his passions whatever their name may be, is the first element of the reconstruction of his life.

"The Europe of today is more militaristic than it ever was. It is fairly bristling with soldiers' bayonets and spirit of national hate and vengeance has grown to an alarming extent.

"Europe needs to learn the lesson taught at the end of the Civil War, when the North extended the hand of fellowship to the South and General Grant magnanimously bade the erstwhile enemies of the Republic, one and undivided, take back their arms and turn them into plowshares."

LESSONS FOR CAPITAL AND LABOR

On the relations of capital and labor the Bishop said:

"Industrial conditions within the past few years have served to bring capital and labor closer. I believe that both capital and labor are learning the lesson that only by mutual cooperation and an honest respect for each other's rights and recognition of their mutual responsibilities are they going to advance their interests in the best sense of the word—namely in peace, progress, prosperity and happiness.

"As we sew so shall we reap" was the Bishop's prophecy to the future. "If we keep on at the present rate we shall probably think in about twenty years what fools we were to expect a harvest of peace from the sowing of national and international hatreds, and a harvest of happy homes from the sowing of sensual indulgence and broken trust, a harvest of patriotism and unselfish service from the sowing of selfishness and greed, a harvest of godliness from the sowing of agnosticism and infidelity."

**CHURCHES HAVE NOT DONE FULL DUTY**

**RABBI SAYS CATHOLICS ALONE TEACHING RELIGION**

The Rev. Dr. Nathan Krass, rabbi of Temple Emanu-El, in an address before the National Republican Club, New York, declared that with the exception of the Catholic Church the churches of the United States have not done their duty in the matter of providing religious education for children.

"The one great church in America that has done its duty in giving religious instruction to the children is the Catholic Church," he said. "We who are not Catholics may not approve parochial schools, yet by this method the Catholics have taught their children religion. They have done their best. The Protestants and Jews have not done their duty."

Rabbi Krass opposed any project for the teaching of general principles of religion which would be mutually satisfactory to Catholic, Jew, and Protestant, in the Public Schools.

"We can't have a denatured religion," he said. "We may have nearer but we can't have nearer religion. Religion must have a certain percentage of spirit in it. This movement to cut religion so that it will be satisfactory to Protestants, Catholics and Jews will not work out. Each group should develop itself.

"Children should receive religious instruction under the auspices of the church to which the child belongs. That's where the Catholic Church has set the example. Let us induce the Government to arrange the schedules of the Public Schools so that each student may have an hour or an hour and a half daily for religious instruction and let the Protestant and Jewish churches provide this instruction. Then we have done our duty."

The speaker urged less ill feeling and opposition to each other on the part of the various churches, saying:

"It has been said that the religions of the world seem to have enough religion in them to hate one another and not enough religion in them to love one another. There is hatred, hostility and prejudice between the great religions of the world. This is why many thinking people outside the Church—using

Church in the sense of organized religion—justify their absence from the Church because, they say, the Church does not practice what it stands for. They cannot understand why religion which should stand for peace, encourages war.

"We could the young men and women for falling to support religion. Youth comes back to us and says: 'What did you accomplish in the last generation, you church members, you representatives of the conservative faith? You were responsible for the most terrific war in history. You were responsible for the hatred of Poland and Russia, Germany and France, Italy and Greece. What answer have we for the youth?'

The Rev. Dr. Ernest Stires, Rector of St. Thomas Protestant Episcopal Church, spoke in approval of the ideas expressed by Rabbi Krass. Dr. Stires added that, in his opinion, opponents of Catholic parochial schools should at least withhold their criticism until their own churches had done as much for the religious education of the young.

Justice Thomas C. T. Crain of the New York Supreme Court and Martin Conboy, President of the Catholic Club of New York, were other speakers at the meeting.

**CANADIAN STUDENTS**

**TWO THOUSAND ENROLL IN MISSION CRUSADE**

If the old proverb "Well begun is half done" proves true in the case of the Canadian Catholic Students' Mission Crusade—then that organization promises to be one of the most successful institutions in the life of our Canadian youth. Although the idea was launched only recently—today the Crusade reports an enrollment of over 2,000 students representative of forty-six Canadian Colleges and Schools of Higher Learning.

Well begun is not completely done. There are one hundred thousand Students in Canada who must be enrolled before the Crusade can be of its strength. Yet were these Students to realize just what the Crusade is—the part it is playing in assisting the glorious cause of the Missions at home and abroad we are sure the Crusade banner would float triumphantly over every school, college and seminary in Canada.

How to obtain the necessary information? Just drop a line to C. S. M. C., St. Augustine's Seminary, Kingston Road, Toronto, Ont.

**MASS ON BOARD SHIP**

Bishop's Palace, St. John, N. B. 20th March, 1924.

The Editor:

Sir—All C. P. R. transatlantic steamships carry portable altars to enable Priests, who have the faculty for celebrating at sea, to say Mass on board. The altar supplies are replenished at the Canadian Ports, so that the altar breads are quite fresh on the outward voyage, but on the return journey they may be found somewhat old, because ships occasionally held up for some weeks on the other side to be overhauled or for some other reason and the altar breads thus become time-expired.

I would suggest therefore, as a precautionary measure, that Priests sailing from Europe should, if they intend to say Mass on board bring their own altar breads.

May I at the same time point out that the majority of Catholics on the trip from Europe to Canada travel third class and would greatly appreciate the visit of a Priest and the privilege of hearing Mass.

ABBE PHILIPPE CASGRAIN,  
Director,  
Catholic Immigration Association.

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**C. W. L. ELECT NEW OFFICERS**

The regular monthly meeting of the Catholic Women's League of Arrnprior sub-division, was held this week. After the regular business of the meeting, the following officers were elected by acclamation:

Hon. President—Mrs. J. P. Heney.  
President—Miss Annie Murphy.  
1st Vice-President—Mrs. F. A. Parent.  
2nd Vice-President—Miss Emma McGonigal.  
3rd Vice-President—Mrs. Thos. Sarron.  
Secretary—Mrs. W. J. Sharpin.  
Treasurer—Mrs. Jessie Patterson.

**OBITUARY**

MRS. ALLAN MCGILLIS

On March 13th, there occurred at St. Andrew's West the death of Mrs. Allan McGillis. The deceased was born at Fort Augustus, Scotland, eighty-three years ago.

The funeral services were held at St. Andrew's Church where Rev. Father Albert McKee sang the Requiem Mass.

The deceased is survived by five children, Alexander at home, Mother M. Bernard and Mother M. Isabel of Chatham, Jan, Mrs. A. J. McDonald of New Cumberland, W. Va., and Isabel, who attended her during her illness.

**POSITION WANTED**

CATHOLIC music teacher desires position as choir director or church organist in any part of Ontario. For full particulars kindly write Box 48, CATHOLIC RECORD, London, Ont. 237-47

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CARETAKER WANTED CARETAKER wanted for St. Joseph's Church, Stratford. (free house in connection.) Apply Very Rev. J. A. Hanlon, 95 Huron St., Stratford, Ont. 237-3

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FOR SALE 150 ACRE farm, 40 cleared, good house, barn and outbuildings, very fertile, 1 1/2 miles from town; \$500 cash and time on balance, \$200. Cheap buy, act quickly. General sale of stock and implements, etc., on April 13th. Also two more farms, not far from here, can be bought very reasonably. Also a launch in good condition, size 26x25. H. F. Kearney P. O. 237-2

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