#### NO.

Would you learn the bravest thing
That man can ever do?
Would you be an uncrowned king,
Absolute and true?
Would you seek to emulate
All we learn in story
Of the moral, just, and great,
Rich in real glory?
Would you lose much bitter care
In your lot below?
Bravely speak out when and where
'Tis right to utter "No."

Learn to speak this little word
In its proper place.
Let no timid doubt be heard,
Clothed with skeptic grace.
Let thy lips, without disguise,
Boldly pour it out,
Though a thousand dulcet lies
Keep hovering about,
For be sure your heart would lose
Future years of woe,
If your courage could refuse

## A WARNING.

The present hour with "No."

BOY who early smokes is rarely known to make a man of much energy of character, and generally lacks physical, muscular, and mental energy. I would particularly warn boys who want to rise in the world, to shun tobacco as a deadly poison. —A Physician.

# Jesus said-"Suffer the little children to come unto me."

#### DIME NOVELS.

TI

OT long ago, a murderer who had taken more than one life, fell into the hands of justice.

While in the court-room about to be tried he was suddenly seized by a mob of furious men, dragged out and hung to the nearest tree in the court-yard. On the night before, he told the reporter that he began his wild and lawless career by reading "blood and thunder novels,"

Will not our young friends, and especially our boys, take warning and touch not such poison.

# LOVE ONE ANOTHER.

## BE KIND BOYS.

OU are made to be kind boys, generous, noble. If there is a boy in school who is deformed, don't let him know that you notice it. If there is a poor boy with ragged clothes don't talk about rags in his hearing. there is a lame boy, assign him some part of the game which does not require running. If there is a hungry one, give him part of your dinner. If there is a dull one, help him with his lessons. If there is a bright one, don't envy him. If a boy injures you, and is sorry for it, forgive him. All the school will like you the more for observing these things, but above all will be the inward satisfaction which flows from well-doing.