

THE SABBATH QUESTION.

The temperance question and the Sabbath question are intimately connected. The rum interest claims the Sabbath for drunkenness and dissipation. It seeks to break down all law now in force for the observance of the Sabbath, and open the flood-gates of intemperance and vice to corrupt and ruin the youth of our land. All other trades cease their work; why should the liquor traffickers be allowed to pursue their work of death? Liquor-selling has always been illegal in this country on the Sabbath day, and should continue so.

REMEDY FOR DRUNKENNESS.

The temperance movement has two objects: To reclaim the intemperate and to prevent intemperance. Universal abstinence from intoxicating drinks will insure both objects. If there be no drinking there will be no drunkenness. The evil is in the drink. It cannot be taken moderately without great danger. The desire increases until in most cases it cannot be controlled. In total abstinence is perfect safety, and the only remedy for drunkenness.

TEMPERANCE EMPORIUM.

The United Temperance Association have established a temperance headquarters at Cobourg, Ont., where all temperance books, tracts and papers can be obtained. They should be sustained in their laudable undertaking. British and American publications can be obtained at regular rates.

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"SUNG THE PLEDGE."

A boy asked his father, who was in the habit of using wine, if he might go to one of the Band of Hope meetings. "Yes, my boy," he said, "but you must not sign the pledge." He went, and they sang the tune, "Cheer up, my lively lads," repeating the chorus over and over again, as follows:

"Cheer up, my lively lads,
In spite of rum and cider;
Cheer up, my lively lads,
We've signed the pledge together."

As he was walking home, however, the thought struck him that he had been singing what was not true: "We have signed the pledge together." He