

than those of Jesus Christ, no other desires than that of your salvation."

These beautiful sentiments of the doctor of grace, we intend, D. B. B., to appropriate to ourselves, whilst employing all the ardor of our zeal for the conversion of our separated brethren.

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§ 8.—ON THE ZEAL WHICH SHOULD ANIMATE EVERY GOOD CHILD OF THE CHURCH TO LABOR FOR THE CONVERSION OF OUR SEPARATED BRETHEREN.

We shall exercise this zeal, we, pastors of souls, by remaining between the vestibule and the altar, to make our sighs be heard and to offer the incense of our prayers; by giving to our people solid instructions on the truths of faith; by inciting the faithful confided to our care, to live as true catholics, that our separated brethren may the better understand that the Church is holy; by spreading good books which tell the truth, without offending persons; by causing good souls to pray according to the charitable intention of our common Father, whose sighs are now heard throughout the entire world.

You, likewise, will feel this divine zeal, you, religious souls, who live under the shadow of the altar, causing day and night the sighs of the dove to be heard; who, being fed in the rich pastures of the good Shepherd, so keenly feel how happy it is to live under his crook; who, being called to the sublime state of virginity, live upon the house-top like the solitary sparrow, to give yourselves up more freely to the holy rigors of penance. You understand the price of souls, and to save a single one, you would be ready to sacrifice a thousand lives. Make yourselves, therefore, victims of propitiation for so many millions of infidels, heretics, schismatics and sinners who are being lost; mingle your tears with those of the Mother of Sorrow, who has suffered so much for love of souls; join your prayers with those of Holy Church, who so earnestly prays for the conversion of these poor wandering souls. Imitate the seraphic St. Theresa, who emitted so many sighs and sobs, on learning from the lips of missionaries that a great many souls were lost in their missions. Oh! it is not now the voice of a simple missionary, but it is that of the Father of the great christian family which resounds throughout the entire world, to invite it in union with