

Dr. G. P. Fisher asserts that "Christians hold to the obvious historical fact that the Old Dispensation stands in an organic relation to the new," and that "the literature of the Bible is to be differentiated from all other literature as being pervaded by another spirit, which is due to the fact that it is produced on the plane of Revelation." ("The Christian Religion.")

Canon Liddon says: "For Christians it will be enough to know that our Lord Jesus Christ has set the seal of His infallible sanction on the whole of the Old Testament. He found the Hebrew canon just as we have it in our hands to-day, and He treated it as an authority which was above discussion. Nay more, He went out of His way, if we may reverently speak thus, to sanction not a few portions of it which our modern scepticism too eagerly rejects."

When He would warn His hearers against the danger of spiritual relapse, He bids them "remember Lot's wife."

When He would point out how worldly engagements may blind the soul to coming judgment, He reminds them how "men ate and drank, married and were given in marriage until the day when Noah entered into the ark, and the flood came and destroyed them all."

When He would put His finger on a fact in past Jewish history, which, by its admitted reality, would warrant belief in His coming resurrection, He points to Jonah, "three days and three nights in the whale's belly."