

Bassett to make money out of Tely's death

TORONTO (CUP) - The decision of publisher John Bassett to kill the Toronto Telegram threw 1200 employees out of work but as the old saying goes, it's an ill wind that blows nobody good.

In fact, the wind seems to be blowing very well indeed for millionaire Bassett and his partners the Eaton family.

The death of the Telegram will net them at least \$19 million in the next couple of years.

The Toronto Star has already agreed to pay Bassett \$10 million purportedly for the

Tely's subscription list, but in actuality as a payoff to Bassett to make sure the Telegram stays dead and to keep competition out of the afternoon newspaper market.

The Star, fairly rubbing its hands in glee over the expected revenue increase will also pay Bassett at least \$1 million a year for the Telegram building and equipment, which it needs to handle the anticipated expansion of the paper.

Now Toronto's other remaining daily, the morning Globe and Mail has also jumped into the act of cushioning Bas-

sett's exit from the newspaper business.

Friday (Oct. 29) The Globe purchased the plant and equipment of the Telegram - pre-

sumably for occupancy in two years after the Star moves out.

Apparently this deal will bring more than \$7 million into the Bassett-Eaton coffers.

According to latest reports, Bassett has expressed little intention of sharing the lush profits of the Telegram's death with its former employees.

Beaverbrook scholarships announced

The University of New Brunswick has announced the recipients of a Lord Beaverbrook Scholarship in Law for the academic year 1971-72.

Tenable at the faculty of law, the scholarships each have a maximum value of \$2,500 a year, and are renewable for the second and third years of the three year bachelor of laws degree program. The award is made to an applicant who, in the opinion of the selection committee, has the qualities necessary to attain distinction in the legal profession.

The recipients are: Ernest Drapeau, son of Mr. and Mrs. Armand Drapeau of Moncton, and a 1971 bachelor of Arts graduate from the University of Moncton; John C. Friel, son of Mr. and Mrs. Donal Friel, also of Moncton. Mr. Friel holds the degree of bachelor of business administration from St. Francis Xavier University, and undertook a year's postgraduate work in economics at Queen's University.

Frank J. McKenna, son of Mr. and Mrs. Joseph McKenna of Apohaqui, holds the degree of bachelor of arts with honors from St. Francis Xavier University. While at St. F.X. Mr. McKenna was elected president of the students' union. Following his graduation from St. F.X. Mr. McKenna undertook a year's postgraduate work in economics at Queen's University.

Grant C. Garneau, the recipient of a bachelor of arts degree from Bishop's University, is entering the second year of law at UNB. During his first year he held a Sir James Dunn Scholarship. He is also working towards a master's degree at Bishop's.

Three New Brunswick students, all of whom are registered in the first year of the law degree program, will share a scholarship for 1971-72.

Patricia A. Hackett, daughter of Mr. and Mrs. Gerald Hackett

of Newcastle, is presently registered as a student in the combined program of bachelor of arts and bachelor of laws. She is expected to receive her arts degree from St. Thomas University next May.

Robert L. Dewitt, son of Mr. and Mrs. Hazen A. Dewitt of Fredericton, holds the degrees of bachelor and master of arts from UNB. In addition he undertook postgraduate work at the University of Toronto and

served for a year in the Canadian Armed Forces at St. John's, Nfld. Following his army service he held an appointment for three years as assistant professor of sociology at the University of Maine.

Walter G. Miller, son of R.L. Miller of Fredericton, has entered the first year of law as a combined degree student. He is expected to receive the degree of bachelor of business administration from UNB next May.

LeDain researcher jailed for dope

OTTAWA (CUP) - The Le Dain commission's inquiry into the non-medical use of drugs has converted at least one researcher to the pleasures of smoking dope.

Dr. Charles Farmilo, 53, was fined \$100 Friday by an Ottawa court, after pleading guilty to illegal possession of hashish. Dr. Farmilo is a former research scientist for the Le Dain commission.

Farmilo was suspended from commission work by chairman Gerald Le Dain in August, immediately after the possession charge was laid.

His lawyer told the provin-

cial court that Farmilo was preparing a text on drug abuse, and that his use of hashish was for illegal research.

The court argued that this was not an excuse for illegal possession of the drug, and rejected Farmilo's declaration that his drug usage was directly related to the Le Dain commission's research.

"Not only have you done a great disservice to yourself," Farmilo was told by judge Thomas Swabey, "but you have done a great disservice also to every scientific project you have been involved in."

Among ourselves

By RUSS CROSBY

His function included being the ruler of all mankind: 'All authority has been given to me' (Matthew 28:18). He claimed to have complete control over nature and did not hesitate to rebuke the wind and the waves. (eg Mark 4:39, 41, cf Matthew 8:26, and Luke 8:24). The angels he described as his (Matthew 16:27).

Especially does he claim the command of people's lives; His followers are his 'elect'. (eg Matthew 24:31; Mark 13:27, cf John 15:16) and he makes uncompromising claims on their loyalty: 'He that loves father or mother more than me is not worthy of me' (Matthew 10:37, 38); cf Luke 14:26. 'He that loses his life for my sake shall find it.' (Matthew 10:39; Mark 8:35; Luke 9:24).

From the general manner in which he referred to the Old Testament it is clear that he shared the view of the Jews of His day that it is the Word of God. Yet he assumed the right to supplement and reinterpret it. In Matthew 5 He makes no less than six quotations from the Old Testament and follows each with the assertion 'But I say unto you...'. Also he maintains that his word is to stand forever, even though heaven and earth pass away (Matt 24:35; Mark 10:45) and to forgive sins (Matthew 9:2; Mark 2:5; Luke 5:20). Notice that many of his hearers regarded this claim as blasphemy, which indeed it would be if Jesus were only a man (Matt 9:3; Mark 2:7; Luke 5:21). Notice also his claim in John 6:47, 'He that believes on me has eternal life.'

The fourth function to notice is His destiny to be the final judge of all mankind dividing men one from the other, and his decision is to be final and without appeal. See what he says about this in Matthew 25:31-46.

Surely if Jesus was only a man these are claims He had no right to make. What are we to think of a man who asks people to believe things simply because he is the Saviour of the world and can forgive sins, and who maintains that he is going to judge the whole world? These are divine functions, and if a mere man claims them he is either a cunning fraud or out of his mind.

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