

	Page.
Arbitrators, reference to.....	28, 34
Books, list of, in Department.....	23
Do what is and what is not recorded in them.....	24
Book-keeping.....	25
Book of Upper Canada, explanation of outstanding claims.....	44
Contractors, accounts with, how kept.....	27
Do sureties how furnished.....	27
Certificates, issue of.....	45
Do Payment by.....	28, 31, 43
Contracts, how drawn.....	27
Do extras and deviations, how provided for.....	29
Do alterations and additions.....	37
County Court Houses.....	31
Contingencies.....	45
Documents and Models, how kept.....	27
Draw-back, how returned.....	42, 43
Extras, Audit of.....	31
Estimates, responsibility for sanction of.....	31
Excess of Payment, precautions against.....	29
GOVERNOR GENERAL'S RESIDENCES :	
Catarqui, Lease and Sale.....	32, 33, 191
City Residence, Lewis Street.....	191, 192
Spencer Wood.....	191
Jones, Haycock & Co., Payments to.....	41
Ottawa Buildings.....	30, 35, 36, 37, 38, 32, 40
Public Works Department, Functions of.....	23
Prices, Schedules of.....	28
Property, how leased for Government use.....	32
Do of Government, how leased to individuals.....	33
Do of Government, how sold.....	33
Do required for Government, how bought.....	32
Quebec Jail.....	30, 42
Requisitions for furniture and repairs.....	45
Returns made to Auditor.....	26
Subsidiary Sheets made up monthly.....	26, 28
Trinity Houses.....	95
Water-power, how leased.....	34
WHITCHER, WILLIAM F., Second Class Clerk, Crown Lands Department, has charge of Fisheries Branch.....	117
Duties of the Branch.....	118
Overseers, Number of.....	118
Do Checks on Returns of.....	118
Do Expenses of.....	118

APPENDICES:

Bank Account, Correspondence relating to.....	V, VI, VII, VIII, X
Deductions from Revenue, Statement of.....	I
Demers, E., City Treasurer, Montreal—Letter to Mr. Galt.....	XII
Exchange, Bill of £100,000.....	Appendix No. 2
Governor General's Residences, Statement of Expenditure on.....	XI
Public Works, Losses by.....	II
Timber Dues and Tolls in arrears, Statement of.....	IV
Unprovided Items, Statement of.....	III
Zimmerman Property, Valuation of.....	IX