

The heretics of the 19th century, with all their experience and education, are as great a set of bunglers as those of the first century. They have no more than a counterfeited Christianity, and they are acquainted with the true one. They are like an old armor, where Satan stows away his weapons until a change of tactics calls them into service again; when the place of former combatants being occupied by others, the old armor polished and pointed anew, appears as modern as the first. Long, long ago, his dupes of another sex assembled in convention without other covering than what nature gave them, and emboldened by their numbers, they danced in this state, lascivious dances in the public streets. The civil law brought them to their senses. That was, first, when the Church was young; and, secondly, when she was mature, but approaching a crisis when naked fanatics were to be succeeded by lascivious and roistering monks, with Luther, as fugleman, at their head. The third time, the Devil is at his old pranks among the saints of New England church full of common-school learning. "Read the following from the New York Herald: 'We hear from the best authority that there are actually companies of Spiritualists in Boston, who sit in circles, perfectly undisguised with clothing—that is to say, *puris naturalibus*—men and women indiscriminately! We should not credit this statement did it not come to us directly from those who know the facts. Within the past three years there has been a community of Spiritualists organized under the direction of John M. Spear, and lately disbanded, the history of which is carefully suppressed by the Spiritual papers. But the history is instructive and monitory, and we are promised an authentic account of it from one familiar with its details. One of the propositions made by the spirits through this 'seer,' was that the community would cease to use clothing for the purpose of concealing their persons, and trust to the purity of each other. The proposition was not accepted, but on the contrary, it startled the brethren and sisters into the consciousness that Spear's spirits were not safe counselors, and it was one of the causes of the ultimate dissolution of the community.'"—*Pittsburgh Catholic*.

STARVATION POINT.—If we cannot with any precision say how long starvation will be effecting its fatal end, we can say how much waste is fatal. From the celebrated experiments of Chossat on inanition it appears that death arrives whenever the waste reaches an average proportion of 0.4. That is to say, supposing an animal to weigh 100lb., it will succumb when its weight is reduced to 60lb. Death may of course ensue before that point is reached, but not be prolonged after it. The average loss which can be sustained is 40 per cent.; sometimes the loss is greater, especially if the animal be very fat; thus, in the transaction of the Linnæan Society a case is reported of a fat pig which was buried under 30 feet of chalk for 180 days; his weight fell in that period no less than 75 per cent. Curiously enough, as an illustration of what was just said respecting time not being an index, fishes and reptiles were found by Chossat to perish at precisely the same limit of weight as warm-blooded animals, but they required a period three-and-twenty times as long to do it; thus, if the experiment be performed of starving a bird and a frog during the warm weather, although both will perish when their loss of weight reaches 40 per cent., the one will not survive a week, the other will survive three-and-twenty weeks.—*Blackwood*.

TUNNEL BETWEEN ENGLAND AND FRANCE.—Some time ago a French engineer, M. Thome de Gamond, published a plan for uniting England with France by means of a tunnel beneath the sea from Boulogne-sur-Mer to Dover. We learn from Paris that the Emperor of the French regards such a tunnel as both desirable and practical, and that by his orders M. de Gamond's plan was referred to a commission of Government civil engineers, all eminent men. This commission, after examining the scheme in all its details, has come to the conclusion that it is feasible, and ought to be seriously entertained; and it has recommended the Government to disburse £20,000 for the purpose of making new investigations respecting it. The same commission recommended that the English Government should be requested to say if it be disposed to take any part in these investigations. *Literary Gazette*.

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We have also, on hand, a good assortment of Pocket Books, Memorandums, Ink Bottles, Pen Holders, &c., &c.
D. & J. SADIlier & Co.,
Cor. Notre Dame and St. Francis Xavier Sts.,
Sept. 16.

ROBERT PATTON,
229 Notre Dame Street.
REGS to return his sincere thanks to his numerous Customers, and the Public in general, for the very liberal patronage he has received for the last three years; and hopes, by strict attention to business, to receive a continuance of the same.
R. P., having a large and neat assortment of Boots and Shoes, solicits an inspection of the same, which he will sell at a moderate price.

MRS. D. M'ENTYRE,
No. 44, McGill Street.
(OPPOSITE SAINT ANN'S MARKET)
MONTREAL.
REGS most respectfully to inform the Ladies of Montreal and vicinity, that she has just received a large assortment of
FASHIONABLE MILLINERY,
FROM PARIS, LONDON, AND NEW YORK;
which she is prepared to sell on the most reasonable terms.
She would also intimate that she keeps constantly employed experienced and fashionable Milliners and Dress Makers; and is better prepared than heretofore, having enlarged her work room, to execute all orders, at the shortest possible notice.
Mrs. M'E. is also prepared to
CLEAN AND TURN,
To the latest Style,
Straw, Tussan, Lephorn, and Fancy Bonnets and Hats.
Mrs. M'E. has also received a splendid assortment of SPRING and SUMMER SEAWALS, SILK CAPES, CHILDREN'S DRESSES, and FINE FLORES of every style and price.
Mrs. M'E. would beg of Ladies to give her a call before purchasing elsewhere, confident that she can give a better article at a lower price than any other establishment in the City; as all her business is managed with the greatest economy and integrity.
Mrs. M'Entyre would take this opportunity to return her best thanks to her numerous Friends and Patrons, for the very liberal patronage she has received for the last three years.
June 13, 1856.