

But happy, only as the smi:<sup>th</sup>  
Of God upon it rest;  
And safe and joyous only while  
By His protection blest.

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### THE LADIES ASSOCIATION FOR FEMALE EDUCATION IN INDIA.

We take a very deep interest in the welfare of this association, because connected with it are the orphanages in India and the operations of our Juvenile Mission. It is chiefly supported by Ladies, a branch association being established in every large town and almost every important parish of Scotland.

The twenty-third annual meeting was held in Edinburgh on the 4th June, being presided over by Lord Belhaven, Her Majesty's Lord High Commissioner to the General Assembly, and the proceedings were very interesting. The contributions during the past year have been nearly \$10,000.

In the report of the Association is a very kind and flattering notice of our Juvenile Mission which now supports upwards of twenty orphans, in addition to the Canadian school at Calcutta.

Among other addresses delivered was an eloquent one from the Rev. Principal Leitch of Queen's College, from which we may give the following extract, although it is necessarily a very imperfect one. He began by adverting to the progress of the auxiliary efforts in Kingston, Portsmouth, Toronto, Quebec, Montreal, and other places in Canada, and attributed their success in a great measure to the influence of the Sabbath-school. In America, he said, the Sabbath-school was the great pioneer of the Church. Long before a minister could be settled, or a church erected, a Sabbath-school was established, which was supported by people of all denominations; and that Sabbath-school almost invariably enlarged into a church. There was no missionary object that told more upon the sympathies of the children than the scheme of this Association; and it would be a great boon to all the schemes of the Church if every Sabbath-school were formed into a juvenile missionary association. He believed that there was no Church in which there was more missionary life and zeal, both on the part of the people and on the part of the clergymen, than in the Established Church. But it might be asked how they raised so compa-