

SYRACUSE, N. Y.—Under date of March 10th, Bro. H. Finn again writes: "Dear Bro. Kells,—I have just received the copies of No. 2 of the MESSENGER, and am in sympathy with its contents. I enclose two dollars more to assist you in your undertaking. Please send one of the MESSENGERS to the *Restitution*. I hope its publishers may be enlightened, and if you have a few extra copies to spare send them to me, I will make good use of them. Yours waiting for the King to Come. H. FINN.

STROUDSBURG, PA.—Writing from this place, March 5th, Bro. Lavish says: "I am glad you have commenced the publication of the Magazine, and hope it may prove a success, especially as a medium through which many may become so far enlightened in, and obedient to, the truth as to become acceptable heirs to the good and glorious promises proffered to man in the Gospel. The first number has been received. I enclose the first part of an article on "The Gospel," also the names of two subscribers."

CHELTENHAM, ENGLAND.—The latest intelligence from this place is under date of March 24th. Bro. Dealtry had then so far recovered as to contemplate lecturing the next day. During his illness the Sunday evening meetings had been but poorly attended, but it was hoped that with the opening of spring, and the attendance of Bro. Dealtry that there would be a better attendance, and the mid-week evening meetings, which had been suspended during the winter, and on account of ill health, would be resumed. And as complaints have been made as to the non publication of articles on our Faith and practice, we hope that the leading brethren in this Ecclesia will remove the cause of complaint by furnishing the MESSENGER with such articles as they deem necessary.

CLARKSONS, ONTARIO.—We have received two letters from Bro. W. Platts, of this place, in which he acknowledges the reception of the two first issues of the NAZARENE MESSENGER, with which he is pleased and desires to have it continued. He also expresses the hope that it will be a success and do good. Bro. Platts also states that a year ago he had, with his family removed to the state of Delaware, hoping that the change of climate would be beneficial to his health, as he has been suffering from an affection of the throat, but the change did not agree with Sister Platts, so they removed to their present place of residence. He also remarks: "I have heard Bro. Robinson, of Belleville, speak of you. I have sent him the *Millenarian* for a year, but I think it did him no good. He is very much opposed to us in regard to the Sonship of Jesus, but I hope he will see better in time." Your Bro. in Christ,

WM. PLATTS.

SWEABURG, ONT.—Bro C. L. Clarke, writing from this place March 12th, says: "I have received two numbers of your MESSENGER, and I am well pleased with it and like its views very well." He then goes on to relate some of his experience in Maryland, from which after a short sojourn and much expense, he and his family were glad to return to Ontario. Some years ago there was quite a little company of intelligent believers in this vicinity, and here Bro. Lyon held an annual grove meeting for a number of years, as well as visited them on other occasions. But under the hopes of bettering their circumstances, they were induced to break up their society and remove to Federalburg in Maryland, where their expectations have not been realized. Bro. Clarke soon returned and Bro. J. S. Long also desires to do so if he could dispose of his property, but Bro. Winfield has fallen by the hand of death.