

XIII. Six District Visitors and three Sunday School Teachers have been provided for the Parish of the Holy Trinity, through the influence of the Community.

XIV. The Clothing and Fuel Club has a most active and efficient collector in Sister Sarah, who has upwards of seventy contributors on her list, whom she visits once a week.

XV. Sewing is sometimes taken in for the good of the House, and the Sisters are prepared to direct ladies to women who want work to do.

XVI. The Altar Linen used in the Church of the Holy Trinity is washed and ironed at the House; the Bread for the celebration of the Holy Communion provided; and Sister Sarah has the care of the Altar, which occupies one afternoon each week.

On S. John the Baptist's Day, Miss Mary Mulkins and Miss Sarah Turner were admitted formally, by the Bishop, as members of the Community, and sent forth with his special Episcopal Benediction, to test and prove by experience their fitness for such a life and such a work; at the same time three other ladies became "Associates" of the House, and three others propose to join shortly, in the same capacity.

Visitors, to the number of ten, have staid in the House at various times, and for shorter or longer periods during the year.

Correspondence has been entered upon during the same period with *nine* ladies who have voluntarily expressed a wish to visit the House, with a view of joining the work. Of these, three may perhaps be available. The obstacles in the other cases have usually arisen from the prejudiced opposition of friends; who in spite of repeated statements to the contrary, persist in declaring that any lady uniting herself in any way with the Community runs the risk of