ARE WELL SATISFIED WITH ST. JOHN FOR WINTER PORT TRADE

Elder-Dempster Line Doing a Good Business—Efforts To Secure Shipments To B. C. Via This Port.

Mr. Thomas Cunningham, freight manager of the Montreal office of the Elder-Dempster Co., is at the Dufferin. Conditions in the shipping business conducted by his company are, he says, "fine, very fine." Their South African boats are even carrying deckloads from St. John this winter, while their monthly boats running to Cuba and Mexico are carrying full cargoes. So far the company has every reason to be satisfied with the experiment of using St. John for a winter port instead of Halifax as in previous winters.

In spite of the competition of two other lines to Cuba, the Elder-Dempster boats have managed to secure considerable cargo for Cuba and Mexico from this province and when St. John develops better trade connections in Cuba and Mexico the prospects are that there will be a great development of the local trade with those countries.

Speaking of the Elder'Dempster Co.'s efforts to induce the Railway Commission to compell the railways to grant an export rate to the Atlantic sea which would enable Ontario to ship goods to British Columbia by way of St. John, the Canada-Cuba service, and the Tehauntepec Isthmus, Mr. Cunningham said that the railway's position was strong and the ruling would probably be unfavorable. In the summer their boats carried from Montreal large consignments of Ontario goods destined for British Columbia, and if the railways would grant rate concessions to St. John, it would add a considerable item to the business of the winter port. This class of freight was usually put up in small packages required a great deal of handling and would give a good deal of employment to local stevedores.

Of course the extension of the Intercolonial through Ontario may solve the problem some time in the future, and then, as the freight originating around St. John would doubtless be larger than Halifax could offer, St. John would handle the eastern Canadian products destined for British Columbia during the winter as well as the growing trade with Latin America generally.

DEATHS.

Graham—At 154 Sydney street, St. John, N. B., on Saturday, Feb. 12th, 1910, Mary Margaret, third daughter of Rev. Angus A. Graham and Mrs. Graham, aged sixteen days. Funeral Monday afternoon at 2.30. On account of sickness in the family the funeral will be private.

NOTICE OF LEGISLATION

NOTICE is hereby given that application will be made to the Legislative Assembly of New Brunswick at the next ensuing session thereof, for the passing of an Act to incorporate the Lancaster Loan, Limited, with power to borrow and make loans on real and personal property of every kind, including Life Insurance Policies, to borrow and receive money on deposit or loan, and to give receipts and pay interest therefor, and to issue or purchase bonds, debentures or other securities, and to pledge or sell the same, and hypothecate, mortgage, or pledge all or any of the real and personal property, rights, and powers of the Company to secure any of said Company's bonds, debentures, or other securities, and to do such other things and for such other purposes as may be necessary and incident to the business of the Company.

Dated at Saint John, New Brunswick, this fourteenth day of February, A. D., 1910.

STEPHEN B. BUSTIN,
e.d.24:dMch-14 Solicitor.

NOTICE OF LEGISLATION

NOTICE is hereby given that application will be made to the Legislative Assembly of New Brunswick, at the next ensuing session thereof, for the passing of an act to incorporate the Sterling Realty, Limited, with power to purchase, lease, take in exchange, or otherwise acquire, and sell, lease, exchange, mortgage, or otherwise encumber or dispose of land, buildings, structures, and hereditaments, or otherwise dispose of the whole or any portion thereof, and all buildings or structures that now are or may hereafter be erected thereon, and to take mortgages or other securities for unpaid balance of moneys, on the whole or any portion thereof, to prepare building sites, to construct, reconstruct, alter, furnish, maintain, and improve all kinds of buildings and structures, and to consolidate, connect or subdivide properties, and to buy and sell stocks and bonds of Joint Stock Companies or Corporations, and with power also subject to the assent, supervision and control of councils, or Road Commissioners, or other legally constituted authorities, in any City, Town, County, or Parish, in the Province of New Brunswick, to enter from time to time upon any public streets, roads, squares, open plots of ground, or highways, and to break up and open the same for the purpose of erecting and maintaining conduits, poles, posts, and wires, making roads or streets, and to do such other things and for such other purposes as may be necessary and incident to the business of the Company.

Dated at Saint John, New Brunswick, this fourteenth day of February, A. D., 1910.

STEPHEN B. BUSTIN,
e.d.24:dMch-14. Solicitor.

TELEPHONE SUBSCRIBERS

PLEASE ADD TO YOUR DIRECTORIES

Main 1845-31—Cole, Capt. R. C., res. 111 Elliott Row, number changed from Main 1729 to M. 1845-31.
Main 413-41—Cigar Box, The, Isaacs, Sydney, 62 Mill.
West 195 —Clements, F., deL., res. 205 St. James, W.E.
Main 305 —Coughlan, T. F., office and sample rooms, 85 Germain.
Main 264-31—Deskin, N., res. Marsh Rd.
Main 829 —Delicatessen Meats, Fish, Oysters and Clams, Menzies, George, 75 Stanley.
Main 2147-11—Haley, W. K., res. Leinster.
Main 2340-41—Jackson, B. F., res. 65 Marsh Road, number changed from Main 264-42 to Main 2340-41.
Main 1604 —Likely, A. H., res. 18 Elliott Row.
Main 1414-11—Knights of Columbus, 166 Charlotte, number changed from Main 1995 to M. 1414-41.
Main 2340-11—McCarron, J., res. 86 Marsh Road, number changed from Main 264-31 to Main 2340-11.
Main 1803-21—Seely, Mrs. J. Fred, res. 24 Paddock.
Main 1513-11—Smith, Mrs. A. N., res. 9 King Square.
West 198-21—Smith, W. J., res. 44 Albert West End.

F. J. NISBET,
Feb. 12th, 1910. Local Manager.

WOMAN UNDER ARREST MAY BE VICTIM OF WHITE SLAVE TRAFFIC

German Woman Known By Two Names Arrested Early Sunday Morning After Escaping From Home.

Between three and four o'clock on Sunday morning Police Officer Joseph Scott and Night Detective Lucas arrested Hedwig Luke, a woman aged about 45 years, for wandering about the D. A. R. wharf and not giving a satisfactory account of herself. It was later learned that the woman is Annie Muller or Milles, supposed to be a native of Germany, who for the past week or so has been kept by the Salvation Army at the Evangeline Home and who will in all probability be deported by the immigration authorities.

It is thought that in some way the woman effected her escape from the home.

Between three and four o'clock she strayed to the D. A. R. wharf and got on board the steamer Yarmouth that was lying by the dock. She was discovered by the watchman who noticed that she acted rather strangely and he immediately sent a telephone message to central police station. The officers were soon upon the scene and upon questioning the woman she failed to give a satisfactory account of herself. She could speak but very little English, said she was a native of Germany and admitted being in the Evangeline Home.

The officers recognized her as the German woman who was placed in the Evangeline Home about two weeks ago. The woman, whose actions are not those of a sane person, has been in St. John about three weeks. She stayed at the Vendome hotel for a few days until her funds gave out and she was sent to the home.

She is said to be well educated and to have in her possession several German books of a class that would indicate her to have been a school teacher. What her motives were in coming to St. John it is impossible to determine. It is thought that she is a victim of the white slave traffic.

OBITUARY.

Gerald Mills.

Sincere sympathy is expressed for Mr. and Mrs. James Mills, of Sydney street on the death of their youngest son, Gerald, aged one year and seven months. The death took place early Saturday morning. The child had been sick for two weeks. The case is particularly sad, for just two weeks ago the eldest son, Harold, aged six years died. The funeral will be private.

Mary Margaret Graham.

Deep sympathy will be extended to Rev. A. A. Graham and wife in the loss of a baby daughter, Mary Margaret, aged only sixteen days. The little one became ill on Friday last and died on Saturday at noon. The funeral, which will take place today, will be private on account of sickness in the family.

NOTIONS OF THE ATHLETES

Spike in N. Y. to Stay---Baseball Rule to Prevent Blocking Too Radical---Shrubb Announcement Premature.

New York, Feb. 11.—John A. Heydler, secretary of the National League, said yesterday that in all probability nothing would be done this year looking to a change in the spike now worn by baseball players. The committee appointed by the American League to consider the subject has already announced that it will report unfavorably on the question at the spring meeting of the league in Chicago. Mr. Heydler has a number of substitutes for the present spike in his office, one or two of which look as if they might be an improvement over the present dangerous device, but some objection has been raised to all of them by players and owners.

Mr. Heydler said yesterday that he had suggested at the meeting of the joint rules committee in Pittsburg two or three weeks ago that a rule would be framed to limit the blocking of base runners, but the suggestion was considered too radical by the other members, and nothing was done.

Mr. Heydler explained that third basemen and catchers, in particular, courted injury by the way they blocked off runners and it was not surprising, under the circumstances, that players were spiked from time to time as the runner had little or no change to get to the base except by sliding right into the man catching the ball. Some catchers have a way of blocking a base runner that is not altogether fair, and Mr. Heydler made his suggestion for a rule on the subject, not only to give the runner a better chance but to lessen the danger of a player being spiked.

The announcement that Alfred Shrubb, the great English athlete, has retired from the cinder path and will not be a starter in the fifteen mile race at Madison Square Garden next Monday night is a trifle premature, according to a letter received from him yesterday. While training for this race Shrubb had trouble with his leg and had to lay off for a time. He started work again on Saturday and found that the lameness had not entirely disappeared. He is at it again, however, and wrote that he will send a telegraphic dispatch tomorrow and state definitely whether he will be able to start in Monday's race.

Shrubb is anxious to be a contestant in what promises to be a record breaking event, but he says in his letter that he thoroughly realizes in meeting such men as Meadows, who hung up a new record for the distance of 1 hour 21 minutes and 15 seconds last Saturday; Ljungstrom, who finished only a few feet back of Meadows; Hans Holmer and Acoose, the Indian marvel, he will have to be at his best to stand any sort of chance.

Many Responding To Call Of Evangelistic Campaign

Continued from Page 1.

how a virtuous woman was slandered by a scoundrel in her husband's absence, the result being that she was divorced. "Is there a name bad enough for this man or any hell hot enough?" he asked.

There were cries of "no!" from the audience and Dr. Gray thundered, "Well, then, what will you say of the man who destroys faith in God, if the man who destroys faith in a wife is so culpable?"

Dr. Gray also told a remarkable story of a man who kept a large department store in a city, gave thousands of dollars to charity, and was a prominent church member. Revival meetings were held in the city and three girls who worked in his store were asked to give themselves to Christ. Their hearts had been touched, but they turned away sorrowfully giving as a reason for the non-acceptance of salvation that they must barter their souls in order to dress in the style required at the store, as their salary was only three dollars a week.

"I would rather take my chances in eternity as a poor day laborer who never earned more than a dollar a day, than go in as this man who had given millions," said Dr. Gray.

On The Sand.

In speaking of the man who built his house on sand, Dr. Gray said this was the easiest course. The heroic life cost something. It cost something for St. Paul to go to Rome and for Jesus Christ to go to Calvary. Too many men were building their character on the evils of imagination, impure thoughts and sands of intemperance. Better be in the state's prison or in the lunatic asylum with a pure heart, than live in luxury in St. John with a bad, unclean heart. God will help any man who leads a double life if the man will only let God take hold of him.

In closing, Dr. Gray spoke of the satisfied man who forgot his soul in his satisfaction at worldly success. God had said "Seek ye first the kingdom of God." The speaker then told an affecting story of the death of a railroad engineer, who died in Christ and before he concluded, half of the audience were in tears.

Under the spell of the preacher's words, fifteen men, representing all walks of life, rose and came forward as converts when the call was given.

Mr. Chas. F. Allen conducted the singing at the service, and particularly good results were received.

Evening Meeting.

St. Andrew's church in the evening was crowded to its utmost capacity. An inspiring song service by a choir of 60 voices was conducted by Mr. C. F. Allen. Dr. Gray's subject was "The Peerless Book." His text, John XX, 21. The speaker said all great religions of the world centered in great books, and many of the sentiments and teachings of these books are good. The Christian religion is centered in the Bible.

The speaker divided his subject in three divisions—the origin of the Bible, its contents, and its product. We obtain the Bible through three avenues. First, the different M. S. S.; different quotations and different versions. Dr. Gray traced the history of the different versions in a very scholarly and comprehensive manner, and passed on to note the contents of the book. He said the Bible is not a book of art, and yet as Dr. Van Dyke points out 80 per cent of the famous masterpieces are reproductions of pictures from the Bible. The first music that has inspired the people in every age has been suggested by the Bible.

It is not a book of literature, but yet it has been the inspiration of the greatest literature the world possesses Hall Caine and Ralph Connor both have said they had never written a story which was not suggestive from some incidents in the Bible. Not only are the writings of Shakespeare full of quotations from it, but his very characters are similar. It is not a book of science, but religion and science stand closely connected. Where the Bible is not known, science is not known. Science of China and India cannot compare with that of Christian countries. There is no conflict between science and the Bible. The Bible fears nothing from scholarship.

Products of the Bible.

Referring to the products of the Bible, the speaker said where the Bible goes slavery ceases. In heathen lands woman is the serf and chattel of man. It is only in lands where Jesus is King that woman is queen. Childhood owed much to the Bible.

Dr. Gray then spoke of the transforming power of the Bible and described how the teachings hold true, and wroughts moral changes in lives of men.

"Are you making the Bible the rule of your life?" asked the preacher. "Are you doing as much as other generations to spread the truth?" The preacher then related his personal experiences showing what the Bible meant to him. When a boy leaving for college his mother placed the Bible in his hands and said, "We haven't any money to give you; you must make your own way in life, but you are going forth with the Bible in your hands, followed by a mother's prayer."

His picture of the home and of the open Bible read to the children of young and tender years was made most pathetic, and when the congregation was dismissed everyone left the church feeling the power of the speaker's message.

CENTENARY GROUP.

Women's Meeting largely Attended—Mass Service of Song on Saturday—Sunday evening addresses.

Rev. Charles Sykes was the speaker at the women's meeting on Sunday afternoon. Centenary church was crowded to the doors and the splendid address had a powerful effect on those assembled. The subject was "Mary of Magdalene," and Rev. Mr. Sykes told of her history, first meeting with Jesus and her experience in the garden where Jesus commissioned her to go and tell others of his resurrection.

This was the woman's mission and right well had she fulfilled it. Dr. Sykes asked those who were willing to undertake the commission to pledge themselves and a large number responded.

Mr. Nafzger led the singing and although unable to sing "The Holy City" on account of hoarseness contributed a gospel hymn.

Saturday Evening Meeting.

Grand, immense, unique, the best chorus singing ever heard in St. John. This is what the people said to one another as they filed out of the union song service in Centenary church on Saturday evening and what they have been saying ever since they have met upon the street or at the Sunday services. A choir of 225 voices, filling the choir loft, the extended platform and the reserved seats to right and left in the gallery, seven evangelist singers and an audience of 1,500 in addition, all under the masterful leadership of Mr. Charles F. Allen of Boston, made the spacious auditorium ring, with the whole hearted singing of gospel songs, old and new. The ministers of the various churches and the visiting evangelists had seats on the platform. Miss A. G. Hea presided at the organ, and Mrs. J. F. Bullock accompanied at the piano. Rev. W. A. Cameron of Toronto led in prayer.

There were choruses by the choir, the congregation, by turns, until when congregation and choir joined in the hymns that touch so many responsive chords, "Jesus, Lover of My Soul," "The Sweet Bye and Bye," and the new ones, some made as familiar as the old, "He Will Hold We Fast," "He Lifteth Me," "No Burdens Yonder," that vast concourse of people seemed lifted far out of themselves and set where they entered as never before into the spirit and experience of the hymns.

Mr. Allen proved himself a chorus leader of most exceptional ability. To have brought together seven different united choirs for the first time, and a congregation of all classes, and then to have those respond as one voice to his direction was an accomplishment of no mean order.

Mr. Lamb the evangelist singer of the North End group, sang "The Bird With a Broken Wing," to a tune of his own composition. All the evangelist singers formed a double quartette and sank "What did He do" with marvelous power. Many a hand was raised to brush away a tear as Mr. Peters sang "Memories of Mother," while all were brought nearer to the great Providence who cares as Mr. Naftzger sang, "His Eye is on the Sparrow."

With the benediction by Rev. C. A. Sykes, the meeting closed, but the crowds lingered as they passed down the aisles to listen to the rendering by the choir of "It is well with my soul." This united service of praise will be repeated on Saturday evening next in Centenary church.

Sunday Evening.

Sunday evening at 8.15 the church was again crowded. The singing was heartily led by a large choir, Miss Hea presiding at the organ.

We are not here, said Rev. Charles Sykes in his address, to prepare people for a heaven yonder, but for the every day care and toil and business. This is the whole genius of the mighty push of modern evangelism. The day was when people were called upon to fall down before Jesus, but today we want men to stand up for him in all the varied activities of their life.

I appeal to you men and women in the words of Paul to work out your own salvation by letting God have his way with you. We need holiness of life, not in the corrupted sense of sanctimoneousness, but in the old Anglo Saxon sense of "whole-ness."

We need a whole, full-orbed manhood, and this can only be as God dwells in our life. A bigger and better St. John can come only as men are made richer in character, through the indwelling of God.

BRUSSELS STREET GROUP.

Rev. W. A. Cameron Delivered Striking Address on Wooing and Wedding—Jesus the Greatest of Lovers.

Wooing and wedding was the subject of a remarkable poetic sermon delivered by Rev. W. A. Cameron in Brussels street church last evening. Rev. Mr. Cameron took his text from Hosea, 2:19, "And I will betroth thee unto me forever, yea I will betroth thee unto me in righteousness and in loving judgment and in mercies."

In opening the speaker said that not being a married man he could only speak from observation and not experience. Married life seemed a sweet symphony, the deep calling unto deep, the establishment of a full and complete companionship.

The three elements which entered into man's relation towards marriage were anticipation, admiration and finally love. Jesus was the greatest of lovers. His coming was anticipated, He had been greatly admired and had won the love of countless millions. He came into the world in a manger and advanced to a throne.

Who is there who has more friends in St. John or in the whole world? All ranks kneel before Him. Lord Kelvin, the noted scientist, when asked by a friend what was his greatest discovery promptly replied: "The greatest discovery I ever made was that Jesus is my personal Saviour." Queen Victoria once asked a noted divine if there was really any possibility of Christ coming to earth in her lifetime. "I only wish he would," she is reported to have said. "I want to be the first monarch to greet him and lay my earthly crown at His loving feet."

Tennyson's Tribute.

Lord Tennyson when asked concerning his belief in Jesus, stooped and plucked a flower from the path and holding it up said: "As the sun is to this flower so is Jesus Christ to me." Scribner, once a saloon keeper, and responsible for the downfall of hundreds of young people, was touched by the saving grace of Christ and was the anonymous author of "What a Friend We Have in Jesus," which has brought comfort to many a sin stricken soul.

With such a lover marriage cannot be too soon. Life seemed tiresome but the companionship of Jesus Christ was as refreshing as the sweetest sleep. His help makes despair impossible and His service did not prevent the enjoyment of the every day amusements of life.

Across the line in the United States the large number of divorces caused men to ask "Is marriage a failure?" But he could assure his hearers that Union with Jesus Christ would be lasting. Jesus does not cast a man off and if there is spiritual divorce, he is not responsible.

A large audience listened attentively to Mr. Cameron and were much impressed with his evident power of language and play of poetic imagery. During the evening Miss Lulu Colwell sang a solo very acceptably.

ST. STEPHEN'S GROUP.

Quit You Like Men the Subject of Rev. Mr. Winchester's Stirring Address—The Secret of Strength.

St. Stephen's church was crowded to the doors at the mass service. The singing was hearty and Mr. Hare, the director, sang "Jesus Enthroned," while the offering was being taken.

Rev. Mr. Winchester directed his remarks chiefly to men, speaking from the text: "Quit you like men." This meant having the stature and characteristics of true men. Being a man and like a man were two different things altogether. A man may have a good reputation and be kindly thought of by friends, yet have something in his life which had robbed him of his manhood.

The speaker said he envied the young men of the present generation their opportunities and their greater possibilities for good than their forefathers had enjoyed and it was also true that there were greater possibilities for evil.

Most men covet and the ideal man is supposed to be one of fine physique and handsome appearance, yet the leaders of the world were often men of small stature and comparative weakness. The Apostle Paul is described as a man of contemptible bodily presence. Napoleon and Nelson were not giants.

Jesus was so tired when the disciples went to Sychar for supplies he had to rest by the wayside. Through their intellectual or spiritual gifts such men are able to overcome all deficiencies and come off more than conquerors.

The speaker exhorted young men to preserve their powers. Although they might live to be 40, 50 or even 70, and no man know the source of their weakness yet if they have given way to temptation their strength will undeniably be undermined.

Power undermined can be renewed by the spirit of Jesus Christ. A young man who had threatened to commit suicide had come to the speaker and in prayer together with God joy came to his heart and he went away determined to begin life anew.

At the close of the service the personal workers met and decided to hold prayer meetings in the houses of some people who were unable to attend the services.

MAIN STREET GROUP.

Dr. Smith Speaks on Broken Hedges and Serpents—Children Respond to Appeal in Sunday School—Service For Women.

A meeting for men only was held in the Main street Baptist church Sunday night. Dr. Smith delivered an interesting sermon upon Broken Hedges and Serpents. He stated that many hedges surrounded us, the first and most important being God's law.

As an example he instanced the case of a young man who when about to go into a barroom heard the bells of a nearby church toll the hour of nine, and drew back. When his friends asked why he refused to join them, he said that at that time his father and mother away off in the country were taking down an old leather covered book and going down on their knees in prayer for their boy.

The speaker also referred to the great hedge of conscience, and gave some examples of the bitterness of soul occasioned by sin and the growing fear of the sinner to meet the Master whose precepts he had outraged. He also dealt with the evils of drink.

The Rev. Mr. Nobles conducted a service of prayer and various campaign hymns were sung. The meeting was largely attended.

In The Sunday School.

At the special meeting of the Sunday school the hall was crowded. Mr. Lamb made an address and upon exhorting those who wished to live a Christian life to come forward, obtained a splendid answer. One hundred boys and 136 girls responded.

Service For Women.

Portland Methodist church was full to overflowing at the meeting for women only. As soon as the men retired from the regular preaching service a flood of women in a few minutes packed the main auditorium and gallery. Singing Evangelist Lamb conducted the service. Several of the local pastors were on the platform with him As the evangelist sang he thrilled and subdued and delighted the audience.

He based his remarks on Acts, 26:27 "Almost thou persuadest me to be a Christian." He said that whether Agrippa spoke in earnest or in derision, as he spoke, he certainly was almost persuaded. Many would like to become Christians but they fear the process, viz: repentence, confession, open and frank. There are more people today almost persuadeed than we have any conception of. There is so much light today and so many influences brought to bear upon the people that it cannot be otherwise.

What does it mean to be a Christian? said the speaker. Often, not the forsaking of a mountain of sins, but some trifle that seemed insignificant. If some real sacrifice has to be made when the soul looks into the face of Christ it realizes that the sacrifice is only dross. Some of the most awful results follow trifling events. So with regard to the trifling things that may stand between the soul and church it may result in the unspeakable fatality of a lost soul.

CARLETON GROUP.

Large Gathering at City Hall, West Side to Hear Dr. Rees Last Evening—The Need of Making the Most of Opportunities.

An evangelistic meeting was held in the Methodist church, West side, yesterday morning attended by about 500 people. Musical Director Bowdoin, assisted by a large choir, conducted the service of song. Rev. Dr. Rees offered a prayer, and then delivered an address, exhorting the men present to take Christ for the model of their lives.

In the evening a mass meeting was held in the City Hall. Between 1100 and 1200 persons attended. Mr. Bowdoin again led the large choir and Rev. W. R. Robinson and Rev. E. M. Fletcher conducted the service of prayer.

Afterwards Rev. Dr. Rees preached a sermon which appealed powerfully to the gathering. We were, he said, living in the greatest age, known to history, an age in which the gospel of Christ had spread wide and deep, and that fact imposed upon us the necessity of living in a manner worthy of our great and unprecedented opportunities.

In literature, science, and art, in the realms of finance, industry, commerce, greatness of aim, stupendous projects, marvelous achievements, were the order of the day. And why should not the same greatness of aspiration exhibit itself in the world of religion?

It was absolutely necessary that the spiritual life should develop in strength and fulness, or the great achievements of the material world would lack those qualities, which make for national righteousness.

FAIRVILLE GROUP.

Sunday School Children Respond to Appeal to Profess Christ — Mr. Greenwood Speaks of Difficulties on the Way to Heaven.

Ameeting for young people was held in the Fairville Baptist church at 3.30 Sunday afternoon. It was very largely attended and a deep interest was manifested. Rev. Lawrence Greenwood, the evangelist, spoke in an appropriate way to those present upon submitting to the guidance of God. He told of the need of guidance, of the temptations and consequent wrong paths that might be taken, and pointed out the true way.

At the close an invitation was given for all present who were Christians but not church members to rise. This was responded to by several.

The next invitation for all who were not Christians but wanted Christ for a Saviour brought a large response from the members of the Sunday schools. They were brought to the front and dealt with very earnestly and carefully by Mr. Greenwood. Many signed cards that they had accepted Christ as their personal Savious.

In the evening both the auditorium and adjoining room were filled. Mr. Greenwood's subject was: "Grants." Men, he said, do not get into the Kingdom easily, and in a forceful, convicting manner clearly set forth some of the difficulties that stand in a man's way to the Kingdom, and met them with Scriptural teaching. Past records are pardoned. Men are afraid that they cannot persevere in the Christian life, were reminded that Jesus can hold all that he gets to hold. The Lord looks out for His own property. Procrastination stands in the way of many, and results in many souls being lost.

The singing was good and helpful. Mr. Peters sang "My Sins are Forgiven" very effectively.

An after meeting filled the school room, where several offered prayer and agreed to trust Jesus Chist as their Saviour.

ST. LUKE'S LENTEN MISSION.

Services in Connection with Simultaneous Movement Begun Yesterday—Bishop Richardson will Lead the Campaign.

The Lenten Mission of the Church of England was begun in St. Luke's church, Sunday morning, and will be continued until Sunday, Feb. 27th. Holy Communion was held at 8 a.m.; a meeting for prayer and intercession at 10.30 a. m., and morning service at 11.00 a. m., with sermon by the Bishop of Fredericton.

At the evening service the Bishop preached upon the parable of the Sower. After an exhortation to the congregation to give themselves up to a season of intercessory prayer, he explained that the mission offered to everybody an opportunity to draw closer to God—perhaps the opportunity of a life time.

Often the purpose of the parables of Christ were misconstrued. Some persons even pretended that Christ presented his Gospels in that manner in order to confuse the plain people. But it should be remembered that He was speaking to the Jews whose moder er form of thoughts differed from our; and by putting his teachings in the form of parables he was more likely to be understood of them.

The Purpose of the Parable.

The purpose of the parable of the Sower was to make clear the subjective condition under which God carried on his works among men. There were three main elements—the sower, the seed and the soil.

Perhaps the work of the sower, as represented by the preaching that went on every Sunday, appeared to involve a vast amount of labor with incommensurate results; but the seed he sowed was the word of God, and if it did not bring forth good fruit it was likely that the soil was at fault. In the human heart were all the elements of success or failure. Some men claimed they were not responsible agents, because they were born into the world with certain dispositions and temperaments. True, it was said that God visited the sins of of the fathers upon the children, but he was a merciful God and also vouchsafed the children all the virtues of of their fathers for generations back.

The Doctrine of Heredity.

If the doctrine of heredity was strictly true, then there would be little progress—mankind would simply possess the sum total of the virtues and vices of some past age. Man might not be responsible for his temperament and emotions, but he was for uses to which he put them. Men should make their emotions serve the soul by linking them to some duty; and by expending their enthusiasm in some righteous cause.

This Bishop stated that if there were any persons disturbed by troublesome questions, or feeling that there was something wrong with their spiritual life, he would be glad to receive letters from them, and he would endeavor to deal with their difficulties.

He would not pretend, however, to answer such questions as: "Who did Cain marry?" Curiosity of that kind in view of the plain character of the great truths of the Gospel was not essential to progress in the spiritual life.

The Bishop may be consulted every week-day afternoon between 2.30 and 5.00 p. m., in the rector's vestry.

S. A. CITADEL.

Evangelist Matheson Thinks Giant-Killers Are Needed Now-a-days—What One Church Choir Did—Service At Seaman's Institute.

Evangelist William Matheson had two large rousing meetings at the Salvation Army Citadel. In the morning his subject was the wells, with or without water? the text from II Peter, 2:17. He had a large audience and all joined in the singing heartily.

In the evening Mr. Matheson took his text from II Samuel: "Thy love to me was wonderful," from the story of David and Jonathon. He told the story of Goliath and said that when David was asked for his credentials to kill the giant, he fell back on killing the lion and the bear. Many giants were killed nowadays and the liquor traffic was waiting to be grappled with. The revival meetings would not be worth a rap if several giants were not killed. David took lambs out of the paw of the bear and the mouth of the lion. Right in the midst of the campaign, 75 members of one church choir went for a dance. It was beautiful to see all men co-operate to kill giants. Jesus walked the waves and was not afraid. In St. John the billows of temptation are battling high but Jesus is still unafraid.

The cry of the Jews was "Crucify Him," and the church joined with them. Where is the world today? It is said of the ministers that they are narrow in their views because they condemn card parties, dancing and Sunday excursions.

Mr. Matheson then drew a picture of Christ leading the way to Calvary and this was the only way to Heaven. When Christ on the cross bore the sins of the world the sun was hid because the Father could not look upon sin.

Seamen's Institute.

The Seamen's Institute was visited by the evangelists and two very helpful meetings held. On Saturday evening, Mr. Wm. Matheson gave a stirring address to the seamen. The marine choir joined heartily in the singing. Coffee and cake was served by the ladies of the W. C. T. U. Great interest was manifested in the Sunday night meeting at 8 o'clock when Mr. D. Duncan McPhie, organizer of the campaign, was heard by a large number of seamen. Quite a number of seamen expressed their desire to lead a better life. Beautiful bouquets of tulips sent by Mrs. H. S. Cruikshank, adorned the tables.

NEWSPAPER MEN CELEBRATE CLOSE OF BOWLING LEAGUE

Festive Gathering At White's Restaurant Saturday Evening—Handsome Watch Fobs And Other Things.

The last curtain fell on the newspaper men's bowling league of happy memory Saturday night, when the members of the teams engaged were the guests of the three tailenders of the series at a dinner given at White's restaurant. There was much that happened as previously arranged, and mapped out, and some little that had not been so preconceived.

F'rinstance, the timber getters of the victorious pairs were presented with enameled maple leaf watch fobs, the gift of Mr. R. C. Armstrong of the Victoria Bowling Academy. They were not prepared for gorgeously bedecked cabbages, the gift of The Standard team, but they got these too. Then there were speeches and readings, quibs and songs, and a perfectly good suggestion from "Dutch" Ervin of the Star staff. But that is to come later, the dinner was first disposed of, and for a number of reasons lays claim to precedence over all else.

The genius of the catering arrangements was Mr. Vincent, the recently appointed manager of the catering company. Mr. Vincent assumed his new duties, backed up by a perfect avalanche of triumphs, but it is not waxing too enthusiastic to say that he added to them Saturday night. The dinner was great.

Mr. A. M. Belding presided at the head of the table and contributed considerably to the excitement of the evening. There was a bit of excitement, too.

The post prandial proceedings were interesting, if not dished out as per agreement. First and foremost, of course, came the toast to the King. Then the presentation of medals to the winning team, and then any old thing. Mr. McKinnon, of the Star, was a decided acquisition at the piano, and was really responsible for the lion's share of the entertainment. Mr. Legere, of Moncton, sang several solos very acceptably. Messrs. McDade, Dean and Conlon contributed readings, and D. King Hazen manipulated the cabbages.

Then came the really practical result of the evning. Mr. Ervin was invited to speak on the harbor bridge. He did, as a matter of fact, but in dropping from the visionary to the tangible, came out with the suggestion that a curling match be arranged between the several newspapers of the city. This was received with some enthusiasm and a committee was forthwith appointed to go ahead with the details. Somewhat later on in the evening, the proceedings were brought to a perfectly good close with the singing of Auld Lang Syne.

GENERAL COMMITTEE MEETS TODAY.

Will Meet Delegation of School Trustees—Report on Erin Street Fire Nto be Discussed.

Two matters of importance will be considered at a meeting of the general committee of the common council at 3 o'clock this afternoon. The first business will be the hearing of a delegation from the Board of School Trustees who will press the application of the board for authority to apply for legislation, giving the board power to assess for the amount of $125,000 for school purposes. Mr. R. B. Emerson, the chairman of the school board will head the delegation.

The report of the civic committee on the shortage of water at the Erin street fire which was read at the council meeting on Monday last and referred to the general committee will also be taken up at this afternoon's session. A delegation of five representing the board of fire underwriters and consisting of Mr. H. B. Robinson, Mr. Peter Clinch, Mr. R. W. W. Frink and two others will attend the meeting. An invitation was also sent to the Board of Trade but it has not been decided whether a delegation from that body will attend.