

His time was spent in visiting from house to house, in conversing, reading the Scriptures, and in praying with the people. Several families received him cordially, treated him kindly and listened to his instructions with much interest. He found that many of them were the subjects of earnest religious enquiry. He returned greatly encouraged to devote himself unreservedly to the Mission. But before entering permanently upon his work he felt that it would be necessary for him to spend some months with the Brethren at Grand Ligne in Canada for the purpose of perfecting himself in the French language, and of acquiring further information in respect to the workings of that interesting Mission, in order that he might be more fully prepared for the prosecution of his work.

In this opinion the Board fully concurred, and accordingly furnished Bro. Chute with £30 in money, and the needful letters of introduction and commendation to the Brethren in Canada. He went on at an inclement season of the year; but he was mercifully preserved, and received a christian greeting from our valued Brethren there. We doubt not his visit will furnish him with an amount of information that will be exceedingly useful in his future course. We learn that he is to return by the first of July, and that he wishes to enter at once upon his field of labour. May God in mercy open his way before him. We commend our esteemed Brother and this infant Mission to the warmest sympathies and most fervent prayers of our Churches.

The Acadian French are our neighbors, they are in our midst, and their social, moral, and religious condition calls loudly upon us to give them the word of life. Can we withhold it and be guiltless of their blood. The interests of time and the retribution of eternity, speak to us as with trumpet tongues, commanding us to go to these interesting people with the message of mercy in our Redeemer's name. What remains for us but to obey the mandate, trusting to the promise that "they who go forth weeping bearing precious seed, shall doubtless return again with rejoicing, bringing their sheaves with them."

I. E. BILL,

*Secretary.*

The remaining part of the evening was occupied with the delivery of deeply interesting speeches, showing the necessity and importance of prosecuting with greatly increased energy and liberality the Home Missionary enterprise in the destitute parts of our Province.

The Domestic Missionary Board was re appointed with the exception of Elders I E Bill & R B Dickie, whose names are omitted