WEEKLY SERMON. The Rev. Dr. Poindexter S. Henson on Life and Love.

The Rev. Dr. Poindexter S. Henson, | life. These are the great headlands of until recently rastor of the Hanson the continent of Christian truth. Just three of these that tower like lieveth in Him should not perish, but Place Eaptist church, Brooklyn, began mighty mountain peaks I beg you to have everlasting life." his pastorate in the Tremont Temple, consider and in this order

Boston, and preached to a large audi-The great fact of the gospel is the ence on "Life and Love." His text was death of Christ. The great motive of from II Corinthians v: 14 and 15: "The the gospel is the love of Christ. love of Christ constraineth us," etc. Dr. Henson said:

THE GREAT PROOF

I profoundly approach the gravity of my responsibility as the minister of Tre-mont Temple. I am not unmindful of follow Him.

the magnificent manhood of those who I have said that the great fact of the the magnineent mannood of those who is the beach of Christ. I am not have been my predecessors in the oc-cupancy of this high place, especially of my belowed and honored brother and my lifelong friend, Dr. George C. Lori-mer, who for so many years, from the Temple multi as from a throat of the beauty of believe or adiant Temple pulpit, as from a throne of with the beauty of holiness and so power, swayed an imperial scepter over packed with wonders of beneficence, the eager thousands who thronged the that John, assures us that if all of this Temple courts to listen to his words of had been written out the world would arning eloquence. Called, as I was, to succeed him in have found it impossible to credit the record; that life which was the light burning elog

Called, as I was, to succeed him in Chicago, it seems singular indeed that I now should be summoned to be his successor in Boston. Long time in the great city by the inland sea, I felt as if my voice could scarcely be heard be-cause of the echoes of his, with which the walls of the old First Church still Thus, and like embarrassment attends the walls of the old First Church stin rang, and like embarrassment attends me here. But the unanimity of your call and the heartiness of your welcome that life which sets the pace for all the the thir has come about as the before God and man, that the great

surance that in the extraordinary cir-cumstances that have led to the con-First of all, as a revolt against Catholicism. Whenever you wander in Papal lands you will everywhere find summation of this most sacred relationch today is publicly solemnized n the churches and innumerable praythe good hand of our God has been ing places by the roadside, the dead ing these things, taken altogether Christ hanging on the cross, while give me hope and courage. And yet I bould devoutly wish that this most tryng initial sermon of my pastorate ng initial sermon of my pastorate were safely and happily over, for I am, however, very human, and I fancy you also are human-wery human, and you cannot but be questioning even while I am preaching as to whether I am what you thought me, and I cannot but be rearring that I will sadly disappoint and cries, "Why seek ye the living among the dead? He is "isan what and ories, "Why seek ye the living nted as alive. Is it any wonder and ories, "Why seek ye the living among the dead? He is risen and he lives to die no more. Let us arise and follow Him." It is not only a reaction fearing that I was appectations of me. And four generous expectations of me. And I shall never be happy among you or do my best for you until we have mu-tually gotten beyond all that and I have come to feel that we know each other against Romanism, but against the extravagances of Pietism. It is said of the multitudes on the day when Jesus was nailed to the cross that "They watched him there." And one of our avorite hymns begins:

Jesus, keep me near the cross. We make no protest against the

come to feel that we know each other so well that I can utterly and ignomin-iously fail, as doubtless I often shall. And yet though the Tremont Temple pulpit, to which you have done me the honor to call me, be one of the earth's high places, I do not shrink from it as I would from many another, because so frequently I have occupied it, hereto-fore, and whenever I have done it I have felt the uplift of a thousand pray-ers and fervent and effectual preaching is the outcome of fervent and effectual praying. O, brother, if Moses, God's minister, swayed so masterful a scepter much more frequently than now, has known a type of plety which, indulging minister, swayed so masterful a scepter when Aaron and Hur upheld his hands, what may not even your own weak and unworthy minister accomplish if his weakness be underpropped by the united faith and hope and love, not of two, but of nearly two thousand lovers of the Lord?

Brethren, make it easy for me to

and labors of love for the furtherance of the gospel. It is no new gospel that I bring to you, but that which ye have heard from the beginning—the old gos-pel, the only gospel, the everlasting gos-pel, the gospel concerning which an in-spired apostle said long time ago, "If any man preach any other gosped let but there has come a widespread re-thim be accursed." I am profoundly persuaded that what the world wants the strate of the gosper the gist of whose teachings nersuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings persuaded that what the world wants the strate of the gosper the gist of whose teachings the strate of the gosper the gist of whose teachings the strate of the gosper the gist of whose teachings the strate of the gosper the gist of the gosper the gosper the gist of the gosper the gist of the gosper teach the gosper the gosper teach te him be accursed." I am profoundly persuaded that what the world wants is not so much the truth as if is in Hux-iey, Tyndal, Darwin or any other mor-tal man, however expert as a scientist or "advanced" as a thnker, but "the truth as it is in Jesus." This is the truth as it is in Jesus." This is the truth as it is in Jesus." This is the, truth that grips the conscience, satisfies the intellect, renews the heart and saves the soul. They say that the pulpit is iesing its power. Some pulpits never had any. But let us be sure of this, that the men who are lasting their crist that the men who are losing their grip in the people are the men who are los-ing their grip on the gospel, and who, proceeding upon the assumption that the world wants what they are pleased and plenty of time for the processes of evolution. And God, we are assured, is not so bad as the old theologians re-and the light of lows again was on the throne, and the light of lows again was on the throne, to call practicality rather than spiritu-ality, philanthropy rather than piety. They preach about everything under brodigals. Moloch, delighting in blood, but a ten-gleam of madness. Even so, beholding as in a mirror the glory of God, which is nothing other than the love from heaven, even the Son of Man, who is in heaven." "Hitch your wagon to bold to affirm that the great overa star," said the immortal sage of Consord, but the modern method is to hitch

## SEMI-WEEKLY SUN, ST. JOHN, N. B., NOVEMBER 28, 1903.

can play fast and loose with justice of us has not known men that seemed and truth, but not the righteous Govto be devil-possessed, lost to every gen-erous impulse, impervious to every ap-peal, steeped to the lips in loathsome ernor of the universe. It was not that there was lack of love in the great heart of the everlasting Father, but there was a difficulty in sin, who were afterward lifted up to the dignity and stability of emancipatthe inexorable principles of moral gov-ernment, a difficulty high as heaven and deep as hell. That difficulty was met in the scheme of red of the wondrous change, would re-tolcingly answer, "The love of Christ met in the scheme of redemption. "God constraineth me." so loved the world that He gave His

I PRETEND NOT

to fathom the depths of the doctrine of the atonement. The angels desire to look into these things, and are not able. We can only adoringly cry with Paul: "Oh, the depths!" Call this, contemptuously, the old theology, if you please. We plead guil-

ty to the indictment. It is old-as old to be climber, and lives to be saved, and as the first promise which told of the when poverty, persecution, death itself bruised and bleeding heel of the seed are to be braved and borne. of the woman; as old as Abel's bloodstained altar; as old as the brazen ser-

pent uplifted by the hand of Moses, and symbolic of Christ's uplifting on the cross. And if it be said that this old theology is out of date and cannot stand the focussed light of the twentieth century, I answer that John had a vision of the closing age of human history and of the heaven of light and glory lying beyond for the saints of God, and he tells us that, looking up, he saw in the midst of the throne, where all the light of all time and of

fact of the gospel is the death of Christ. The great motive of the gospel is the

the love of God is not indigenous in the soul of man. There is an awfulness in His holiness from which sinful there is a dreadfulness in His almightiness as it bears down upon us in His providence that stirs all the serpent's shadow of death. And men forget the dewdrops and the zephys and the company of followers. It is subbeams, and the throb and thrill of

of the dead. And so, naturally enough, hymn, for there is a sense in which we may sing it, but the church, aforetime, and yet insolently enough, they shake with me thus?"

in thes entimental luxury of grief, spent its time largely in tearful meditaspent its time largely in tearful medita-tion upon the tragedy of Calvary rather than in heroic efforts for the by Which the penturn love of God could by which the penturn love of God could by Bis atoning death not to soften And those in whom He lives are the world's redemption. Impatient with such profitiess tears and vapid sentimentalism is it any wonder that hot-hearted lovers of their perishing fellows have been ready to cry? We have had enough of lachry-mose lamentations over the death of the death of the selves to every man's conscience in the tearth with human feet, with hands full of blessing and eves full of tears, com-

Brethren, make it easy for the to divide the new had enough of lachry-preach in this pulpit and to work in mose lamentations over the death of this pastorate. The best that there is the christ is no longer on the in me I shall give to you and I

steps of the living Christ as He goes forth to seek and save. But there has been not only this re-

SHIP NEWS. PORT OF ST. JOHN. Arrived.

Nov 24-Str Calvin Austin, Pike, from Boston via Maine ports, W G Lee, mdse and Sch Abana, 97, McDonough, from Boston, master, bal-to load at Black River. Coastwise-Sch Thelma, 48, Apt, from An-But that word constrain not only means an effectual curb but a mighty ST JOHN, Nov 24-Ard at Partridge Is-

spur as well. It is not enough for one land, str Monteagle, Parry, from Bristol, C plt and the miry clay, and to have his

feet set upon a rock, he must be set agoing. The Palmist says: "He hath established my goings." The keynote of the Great Lord's mission is "Go."

pur as well. It is not enough for one o be brought up out of the horrible bit and the miry clay, and to have his geet set upon a rock, he must be set igoing. The Palmist says: "He hath istablished my goings." The keynote of the Great Lord's mission is "Go." Jesus says, "I have chosen you and or-dained you that ye should go." Go at once-go not only when the way leads dained you that ye should go." Go at through green pastures, but when de-

bal. Sch Tyree, from Port Hastings, coal. Coastwise-Sch Nine Blanche, 80, Crocker, from Freeport; sch Susie Prescott, 99, Daly, from Harvey. serts are to be crossed and mountains when poverty, persecution, death itself Cleared.

Nov 24-Str St John City, Bovey, for Lon-

And 24-Sif St John City, Bovey, for Lon-don via Halifax. Sch I N Parker, Lipsett, for Fall River. Coastwise-Schs Prescott, Hill, for Wal-ton; Exenia, Barry, for Beave r Harbor; Dora, Canning, for Parrsboro; str Aurora, Ingersoil, for Campobello; sch Linnet, Earl, for Margaretville; str Brunswick, Tupper, for Canning.

for Canning. Nov. 25.—Sch Ida M. Barton, Barton, for Westerly, R I. Sch Susie Prescott, Daly, from Harvey for

HALIFAX, Nov 23-Cld, str McKay-Bennett (cable), for sea.

Met Charlan, 100 21, Sci Charla, Hum-mell, from Quebec. At Hillsboro, Nov 21, sch Mayfield, Merlet me say that the great demonstra-Corporation, from Manchester; Ask, from

Wanola, Wagner, from Dalhousie for New

HALIFAX, N. S., Nov. 25 .- Ard, schs Lilla 3 Hirtle, from New York; Glyndon, from

Sailed, str Veritas, for Havana. peerless Nazarene, who was called the

Son of Man and claimed to be the Son of God, the Saviour of the world. But was He? Nearly two thousand years have rolled away since He trod the earth in human form. He said that He of God, the Saviour of the world. But

BRITISH PORTS. Arrived claimed for the religion of which He

PLYMOUTH, Nov 23-Ard, str Kaiser Wilwas the founder that it is the only true helm II, from New York for Cherbourg and religion, the only one adapted to meet

the desperate needs of our sinning, sor-TOR HEAD, Nov 23-Passed, str Bray rowing, suffering humanity. But is it? Head, from Montreal for Belfast. GLASGOW, Nov 23-Sid, strs Alfa, for St

> LIVERPOOL, Nov 21-Sld, str Ulunda, for John and Halifax.

LIVERPOOL, Nov 23-Ard, str Damara, m Halifax and St Johns, NF.

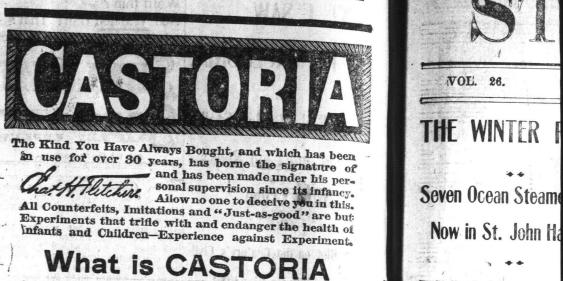
ba, from Montreal; Southwark, from Mont-heim Der Grosse, for Plymouth, Cherbourg

DUNGENESS, Nov 22-Passed, bark Agat, rom Liscombe, NS, for Hull. RATHLIN ISLAND, Nov 22-Passed, bark ypria, from St John for Ayr.

LONDON, Nov 24-Sld, str Dalton Hall, for LIVERPOOL, Nov 24-Sld, str Lake Erie,

from Lisbon; R T K, from Oporto.

BREMEN, Nov 24-Ard, str Nemea, Rob-



Eight Hundred Passengers Two Days, Also Big Lot o - Exports Coming Promptly for So Early Season—Recent Sallings

> St. John harbor presents a pearance just now. Three berths at Sand Point are o within a few hours there sels here anxiously looki chance to discharge inward take in outward cargo for side of the Atlantic. The Saturday night of the Lake and yesterday morning of th dia relieved considerably which was beginning to p to the provision of berths are coming this way. No wacant, but the Donaldson now at the head of the 1 soon move to it. The C. Monteagle is at No. 3 loadi other side. The first Allan arian, is at No. 2. The Trader fills the space at N expected she will get aw but another boat of this line chester Corporation, is now from Halifax, so that she w the Trader. The Alcides Michigan will exchange place new government pier thi The Salacia of the Donalds

VOL. 26.

expected here the middle of and the C. P. R. boat Lake be looked for Friday. STR. BAVARIAN. The Allan mail steamer

The Allan mail steamer Capt. McNicholl, from Liver Halifax, reached St. John aft encountered 25 hours of bad Thick snow was the order period. She left Halifax at Friday and anchored off Par land about 6 o'clock Saturd ing. She did not come up to o'clock yesterday morning. Si at No. 2 berth, the place alway to the mail steamers. Her p to the mail steamers. Her p numbered 1 first cabin, 59 sec and 202 steerage. Of the pr 135 were for Canadian points left St. John by special tra yesterday afternoon. The n were for the United States yesterday afternoon. The n were for the United States people only were held over, sickness and two for want of The Bavarian brought out 1,6

cargo, the greater portion

850 tons to be discharged

STR. CONCORDIA.

was put out at Halifax.

WHAT CAN BRACE ONE. for such a life and for such a death? Let Paul the Apostle who encountered all this declare it, and his secret is: "The love of Christ constraineth us." We hear much talk of the need of a new revival-the new revival that is most to be craved is a revival of the old love. Not more scholastics in our pulpits nor more advanced thinkers, but

more men all aglow with the constraining love of Christ. And in our churches not more machinery, for even now we have wheels upon wheels surpassing anything that Ezekiel ever dreamed of. but somehow the wheels are stalled for the lack of such fire as in his vision! Ezekiel saw between the wheels, and

that fire is nothing other than the constraining love of Jesus Christ. And now in conclusion and in a word

love of Christ, by which I mean not our love to Christ, but Christ's love tion of the gospel is the reincarnation of Jesus Christ in the persons of His to us. Blink it as much as we may, followers. We have plenty of apologetics-I hate the word in its sinister suggestiveness. We have tons upon tons of books in demonstration and dehuman nature instinctively recoils. And fense of Christianity. But what the world wants and waits for is "living

venom in us. He not only distills the dewdrops but pelts the earth with hall stones. He not only sends the sweet south wind, but the vengeful cyclone. Not only sunbeams, but thunderbolts, not only the glow of health, but the pallor of disease and the appalling He reappeared. He left a form of faith

joyous life and think only of the hall stones and thunderbolts and cyclones, and the breaking of heart strings by. the bedside of the dying and the coffin

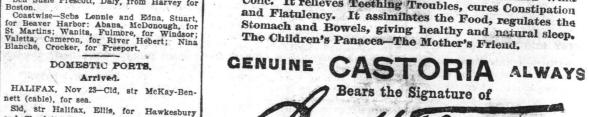
their puny fists in the face of the Almighty and ask "Why hast Thou dealt

lost, and at last pouring out His soul the Christ shines with so radiant a

Who can prove it? The proof of Christianity is Christ. But Christ is gone. The world seeth Me no more. icr Lewisport. said Jesus to His disciples, but ye see Me and because I live ye shall live also.

Now, Christ's purpose in coming to this sin cursed world was, first of all, me." Christ is then still incarnate, and me." Use the conth in human form.

in me I shall give to you, and I BEG THAT YOU WILL STRIVE together with me in prayers of faith and labors of love for the furtherance BEG THAT YOU WILL STRIVE together with me in prayers of faith and labors of love for the furtherance rom Shediac t John.



Castoria is a harmless substitute for Castor Oil, Partgoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotio substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind

Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

and the state of the states

and Charlottetown. At Chatham, Nov 21, str Unaria, Hum-

riam, from Parrsboro. HALIFAX, Nov 25-Ard, strs Manchester

PORT HAWKESBURY, Nov. 25 .- Ard, sch

York

epistles, known and read of all men. Men read the wondrous story of the

Sailed.

was coming back, but not as yet has

Bremen.

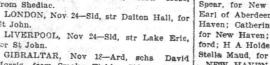
ohns, NF; Salacia, for St John; Salerno,

INISTRAHULL, Nov 23-Passed, str Hinian, from Montrcal for Glasgow.

LIVERPOOL, Nov 23-Ard, strs Lake Mani-

DEMERARA, Nov 21-Sid, str Roddam, for Halifax.

LIVERPOOL, Nov 22- Ard, bark Hebe,



Boston, from

from St John, and Eastport, Me, for Bos--On Thursday morning the death of Alpheus Daniels occurred after a few SALEM, Mass, Nov 24-Sld, schs R D days' illness of pneumonia. He leares Spear, for New York; Madagascar, for do; a widow and two sons, besides a large Earl of Aberdeen, for do; Orizimbo, for New circle of relatives, to mourn. The fu-

Haven; Catherine, for Fall River; Priscilla, neral services were conducted by Rev. for New Haven; P J Colwell, for New Bed-Joseph Gaetz on Friday. ford; H A Holder, from Boston for St John; Charles Elliott and fa

Passed Sydney Light, Nov 21, str Baltique, Viard, from Sydney for Sharpness; str Her-mod, Abrielsen, from Sydney for Portland. In port at Iquique, Oct -, ship Andora, Morgan, for Peru, to load for Delaward Breakwater. CITY ISLAND, Nov 24-Bound south, sch Roma, from Miramichi, NB. Roma, from Miramioni, ND. Bound east, tug Gypsum Emperor, Gypsum Empress and barge J B King and Co No 20, for Windsor, NS. VINEYARD HAVEN, Mass, Nov 24-Sid, schs' Sarah C Smith, from Wickford for Bangor; C R Flint, from Port Johnson for Fortland; William Jones, from Norfolk for Camden: Alma, from Ernandina for Dar-gor; Coral Leaf, from Fernandina for Dar-chester, NB; Viola, from Elizabethport for St. John, Vara B Roberts, from do for Eliza-

BREMEN, Nov 24-Ard, str Kalser Wil-

PORTLAND, Me, Nov 24-Ard, str St Croix,

BOSTON, Nov 24-Ard, strs Cestrian, from

liverpool; St Croix, from St John via East-

Sld, str Boston, for Yarmouth, NS; sch

PROVIDENCE, RI, Nov 24-Ard, sch

port and Portland; Dominion, from Louis

Belmont, for Weymouth, NS.

ellie Eaton, from Calais.

burg, CB

and Bremen.

ton (and sailed).

helm II, from New York.

Stella Maud, for Bridgeport.

Howard, from Stonehaven

erts, from Savannah.

John for New York.

E Walcott, from Portland.

from London.

for Liverpool

BANGOR. Me., Nov. 24 .- Sld, sch Franc

Vineyard Haven; Joe, for Boston

bethport.

WANTED-A case of Headache that NEW YORK, Nov 24-Sld, str Kaiser Wil- KUMFORT Powders will not cure in from ten to twenty minutes.

NEW HAVEN, Nov 23-Ard, sey Ravola, Hall's tenements lately vacated by E.

7 Bears the Signature of

hat Allitcher.

The Kind You Have Always Bought

In Use For Over 30 Years.

E CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

From Galveston, Nov 22, str Pontias, Meikle, for Havre and Dunkirk via Norfolk.

MEMORANDA.

LAWRENCETOWN, N. S.

LAWRENCETOWN, N. S., Nov. 24.

bury have moved into one of Dr. J. B.

Large shipments of apples and pota-

boild to affirm that the great over-mastering purpose of Christ's coming to earth was not to lead a life that would give inspiration, but to die an atoning death that would make pos-sible salvation. I do, indeed, believe that here are in man redemnitive nos. it to a terrapin and call it progressive thought. I tell you things below are only stirred and lifted by the things re, whether it be the surging sea that here are in man redemptive posor the suffering, sin-sick soul of man. Believing this, the purpose and the purport of my ministry among you will be to better the present world by invok-tures teach anything, they teach the sibilities. If there were not God Him- ears. Sometimes the hope of the betself would not redeem him. Thank God terment of earthly conditions as he

ing the powers of the world by invok-ing the powers of the world to come. "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,' and He Himself has said that I, if I be lifted up, will draw all men unto myself. all men unto myself. not always here, even if the evolution-Though the desire to draw on the part ist be right, there must have been a

While others still who have been brought to realize that it is not all of of ministers and churches be ridiculed first pair of creatures that deserved to often as low and unworthy, yet in point be denominated human. And as they life to live are attracted by the pro-mise of palms of victory and crowns of fact it is eminently proper and even must have had names of some sort, I of glory, and an inheritance incorruppraiseworthy. Nothing is good for any. | can see no earthly objection to calling undefiled and that fadeth not thing unless it will draw, whether it be this great pair Adam and Eve. tible. away in a word of ineffable splendor nney, a yoke of oxen, a locomotive a chimney, a yoke of oxen, a locomotive or a man. But the fatal mistake which pair sinned against God. And as sin is lying beyond the bounds of time and many make is the supposition that they here and must have had a beginning, must wander far afield and find at- I see no sort of objection to the kind of These motives have their place and

and all sorts of semi-secularities in-stead of devoutly unfolding the un-scarchable riches of Christ; unsearch-able indeed and therefore time the secularities in-searchable riches of Christ; unsearchdepths of the horrible pit into which able, indeed, and therefore inex- this death was not mere dissolution of

The shear base thing, the most winsome thing, the mightiest thing, the mightiest thing, the mightiest thing, the foremost the form of the sheart is a penalty, and then what the fact on the same and attach to it a penalty, and then what the can waive the penalty. But God cannot. "Shall not fattering keynote of my ministry that I have chosen as the text for my first sermon as your pastor the passage of scripture already announced." The whole gospel is in ft. The life of Christ, the low of Christ, the low of Christ, the resurrection of Christ, the resurrection to walk in newness of the death of the declared? Man The freshest thing, the most winsome darker, deeper and dreadfuller.

Nothing is more grateful to

a weary man or woman than a good cup of Tea. \* \* Try

use, but they are utterly insufficient to lift a sin sodden soul out of the tractive themes in fleeting temporalities beginning set forth in Genesis, which

sin has plunged up to the screne heights of real holiness and happiness. Such motives may lead men to make general profession of religion, but all of them the body, but something infinitely

listens to the pleasingfi assurance that

godliness is profitable unto all things,

having the promise of the life that now

is as well as of that which is to come.

And so he cries with one of old, "O

may rejoice and be glad all our days."

rcy that we

satisfy us with Thy me

Morris, from Smoky Tickle; Sidney Smith, from do; Owen Morris, from India Tickle, NF. ST JOHNS, NF, Nov 21-Ard, schs Little

KINSALE, Nov 24-Passed, str Corinthian, from Montreal for Glasgow. His love-the true Promethean fire, en-DUNDALK, Nov 22-Ard, bark Ansgar, kindles ours, and when we give it vent from Newcastle, NB. and draught, and allow it to consume DUBLIN, Nov 23-Ard, bark Prince Victor, the sordid selfishness that debases and from Chatham, NB. disgraces us, and the better nature rises Phoenix like out of the ashes and we LIVERPOOL, Nov 24-Ard, str Nomadic, move among men like ministering anfrom Portland. DUBLIN, Nov 23-Sld, str Bengore Head, gels sent from heaven to cheer the for St John, NB. world's sadness and brighten its gloom, WEST HARTLEPOOL, Nov 22-Sld, str then the poor preacher will have little need to rack his brain to frame argu-Oscar, for Sydney, CB. At Barbados, Nov -, str ntative demonstration of the truth of Christianity, but only triumphantly is not so bad as the old theologians re-presented Him. He is no horrid Moloch, delighting in blood, but a ten-gleam of madness. Even so, beholding At Belfast, Nov 23, str Bray Head, Burns, rom Montreal and Quebec. LONDON, Nov. 25.-Ard, str Columbian, rom Boston. pel of the grace of God can do. LIVERPOOL, Nov. 25 .- Ard, str Corinhian, from Montreal.

O beloved, make it easy for your pas-And yet in face of all this I make of God as it beams in the face of Jesus ing with the resistless logic of a Christtor to preach by reinforcing his preach-Sailed, str Michigan, for Boston. ARDROSSAN, Nov. 25 .- Sld, str Bengore Christ, "We are changed into the same ly life, Head, for St John, N. B. RUNCORN, Nov. 23 .- Ard, bark Hebe, from

## NEWS TOO GOOD TO KEEP.

AYR, Nov. 24 .- Ard, bark Cyprian, from Persons who have used Dr. Chase's St John, N B. Kidney-Liver Pills are usually so well HONG KONG, Nov. 25 .- Empress of Japan Law sounds its stern alarum in his pleased with the benefits derived that arrived here from Vancouver at 5 p. m. they tell the good news to their neigh-Tuesday. bors. There is no medicine which so promptly awakens the action of the

From Bermuda, Nov 19, 6 a m, str Beta, Hopkins (from Halifax), for Turk's Island and Jamaica. liver, invigorates the kidneys and regulates the bowels as Dr. Chase's Kidney-Liver Pills, and for this reason they are unapproached as a family FOREIGN PORTS. medicine.

One pill a dose, 25 cents box. at all dealers.

turton, from Hillsboro, NB, for Newark; Earl of Aberdeen, from do for New York; THE DOCTOR'S MISTAKE. Spartel, from Calais for Greenport; Cathrine, from Machias, Me, for Fall River. "Aren't you attending Mr. Sharp any BOSTON, Nov 23-Ard, sch Walter M

nore?" inquired the wife of Dr. Price-Young, from Calais. Price. Sld, str Catalone, for Louisburg, CB. "No," replied the doctor, "I can't

make anything out of his case at all." simple cold." "That's what it is. That's why I

can't make anything out of it."-Philalelphia Press.

It Is So Easy

NORFOLK, Va, Nov 23-Ard, str Almora,

from Georgetown. At Philadelphia, Nov 22, str Nora, Stabell,

HYANNIS, Mass, Nov 23-Sid. schs Loyal, "Why, I thought you diagnosed it as Small, for Bangor; Mary F Pike, for East for Boston; Lena White, for do; Lizzie D BANGOR, Me, Nov 23-Sld, schs Abbie Ingalls, for New York; J M Morales, for

Salled.

Arrived.

SALEM, Mass, Nov 23-Ard, schs Elwood

PORTLAND, Me, Nov 23-Ard, stre Sif, om Sydney, CB, for orders, before sailin to Cuba; Tancred, from Sydney, CB; Calvin ustin, from Boston for Eastport, Me, and St John (and sailed); schs Hortensia, from it John for New York; Clara Jane, from Calais for Tiverton; Viola May, from Bangor

VINEYARD HAVEN, Mass, Nov 23-Ard, ichs Sarah C Smith, from Wickford for Bangor; Ida May, from New Haven for St

At Mobile, Nov 21, sch Bartholdi, Scott,

from Hillsboro. PROVINCETOWN, Mass, Nov 24-Ard, sch

UNIGN BLEND TEA

CRESOLENE ANTISEPTIC TABLETS dissolved in the mouth, are effective and safe for coughs and irritation of the throat. 10c. a box. ALL DEUGGISTS. LEEMING, MILES & CO., 1651 Notre Dame St., Montreal, Canadian Agents

oes are being made here weekly. At Boston, Nov 23, ship Brynhilda, from New York. At New York, Nov 23, ship George T Hay, Spicer, from Rouen. POLITENESS. GLOUCESTER, Mass., Nov. 25.-Ard, schs Little Elmer-Papa, what is polites Domain, from Boston for St John; Leon, ness? from do for Parrsboro; Manhattan, from St Prof. Broadhead - Politeness, my son, is the art of not letting other VINEYARD HAVEN, Mass., Nov. 25 .people know what you really think of Ard, schs Annie Bliss, from Barren Island them.-Town Topics. for Bangor; John G Walter, from Port Reading for Sackville, NB; Seth W Smith, from E. B. Marshall of Windsor, N. S., is St George for Portsmouth; Hoodoo, from at the Dufferin. Port Reading for Kittery; Nellie I White from Port Johnson for St. John, N B. PHILADELPHIA, Nov. 25.—Ard, sch Geo MARRIAGES. Cleared, str Corean, for St. Johns and KNOLLIN-HAPGOOD-At the home of the

bride, Fortune Cove, P. E. I., on Nov. 18th, by the Rev. F. A. Wightman, Miss Shubert, for New York; Hope Haynes, for Minnie Pearl, youngest daughter of Mr. and Mrs. John Hapgood, to Elmer Chesley BOSTON, Nov. 25 .- Ard, str Lancastrian Knollin of Springfield, N. B.

Sailed, strs Sarmatian, for Glasgow; Canadian, for Liverpool; Heim, for Port Med-DEATHS way, N S; Dominion, for Louisburg, C B. NEW YORK, Nov. 25 .- Sld, str Teutonic CARD .- At Boston, on Nov. 26th, Eliza B., second daughter of the late Henry Card.

Cleared, schs Lavonia, for Morse Rover, N FROST-In Los Angeles, California, on Nov. S; Wandrain, for Walton, NS; Nevts, for S 10th, Annie L. Currie, wife of Charles M. John, N B; Havana, for Yarmouth, N S Frost (formerly of Lower Norton, K. C.), Lilla D Young, for Lunenburg, N S. CITY ISLAND, Nov. 25.-Bound east, str and daughter of the late George W. Currie of this city. (Boston and New York pa-

Sylvia, for Halifax, N S, and St Johns, N F. pers please copy). HALEY .- In this city, Nov. 28th, at 1 s. Cleared. At Boston, Nov 21, schs Fanny and Agnès May, for St John. At Port Reading, Nov 23, sch John G Wal-ter, for Sackville. At Boston, Nov 23, schs Josephine, for Bear River; Leo, for Parrsboro. At New York, Nov 23, sch Romeo, Wil-liams, for St. John. Salled. m., John Haley, in the 74th year of his age. McAFEE .- On Nov. 24th, at 345 City Road, after a lingering illness, Annie McAfee, aged 46 years, daughter of Eliza Kirk.

THOMAS .- In this city, on November 25th, Annie I., wife of John S. Thomas and daughter of the late Wm. Morrison, aged From City Island, Nov 22, ship Brynhilda, Meikle, for Boston. 34 years.

Vapo- resolence

Established 1879.

Whooping Cough, Croup,

Bronchitis, Coughs, Grip,

Asthma, Diphtheria.

Cresolene is a boon to Asthmatics

CRESOLENE is a long established and standard remedy for the diseases

ers from chronic bronchitis, find immediate relief from coughs or in-

indicated. It cures because the air rendered strongly antiseptic is carried over the diseased surfaces of the bronchial tubes with every breath, giving

prolonged and constant treatment. Those of a consumptive tender

flamed conditions of the throat. Descriptive booklet free.

The Donaldson liner Concor Webb, which opened the wi business this season, sailed morning for Glasgow via H was intended to have sent Saturday afternoon, but that possible because of the fact cargo was not at hand in ti took away from St. John 51 els of grain, 2,000 barrels of ples, 1,100 boxes of herrings,

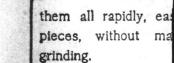
of eggs, 50 boxes of meats, and a quantity of lumber. A she will receive 3,000 barrels and 70 standards of spool wo

STR. LAKE CHAMPLA

The C. P. R. str. Lake C Capt. Stewart, completed her Liverpool and towed out of t about 5 p.m. Saturday. She an Partridge Island awaiting th of a number of passengers not steam away till 8 o'cloc evening. The Champlain's c sisted of 50,000 bushels of v pieces of birch timber, 623 eggs, 600 bags of oatmeal, 2,2 of apples. 547 boxes of meats. of cheese, 68 packages of fish, 238 cattle and 564 sheep. He ger list was a highly creditab cluding 19 saloon, 48 second of ple and 154 steerage. Of the

ber 80 are for the continent Lord Kitchener took down to in the evening the 21 passen had reached St. John just prid





W. H. Thor: