SERMON.

From a Process Familiar to the Farmer Dr. Talmage Draws Lessons of Consolation and Encouragement For People in Sorrow and Adversity,

WASHINGTON, March 22.-From a of the thrashing you may always con process familiar to the farmer Dr. Tal- clude the value of the grain.

hage draws lessons of consolation and encouragement for people in sorrow and adversity. The text is Isalah, xxviii., 27, 28: "For the fitches are not thrashed with a thrashing instrument, neither is a cart wheel turned about upon the cummin, but the fitches are beaten out with a staff and the cummin with a rod. Bread corn is bruised

because he will not ever be thrashing it.' Misfortunes of various kinds upon various people, and in all times the great need of ninety-nine people out of a hundred is solace. Look, then to this neglected allegory of my text. There are three kinds of seed mentioned-fitches, cummin and corn. Of the last we all know. But it may be well to state that the fitches and the cummin were small seeds. like the caraway or the chickpea. When these grains or herbs were to be threshed, they were thrown on the floor, and th men would come around with staff or rod or flail and beat them un til the seed would be separated, but when the corn was to be threshed that was thrown on the floor, and the men would fasten horses or oxen to a cart with iron dented wheels: that cart would be drawn around the thrashing floor, and so the work would be ac lished. Different kinds of thrash ing for different products. "The fit-ches are not thrashed with a thrashing instrument, neither is the cart wheel turned about upon the cummin but the fitches are beaten out with a staff and the cummin with a rod. Bread corn is bruised because he will not ever be thrashing it."

The great thought that the text presses upon our souls is that we all go through some kind of thrashing process. The fact that you may be devoting your life to honorable and noble purposes will not win you any escape Wilberforce, the Christian emancipa tor, was in his day derisively called "Doctor Cantwell." Thomas Babington Macaulay, the advocate of all that was good, long before he became the most conspicuous historian of his day was caricatured in one of the quartertongue Macau ly reviews as "Ba Normon McLeod, the grea friend of the Scotch poor, was industriously maligned in all quarters, al though on the day when he was carried out to his burial a workman stood and looked at the funeral procession and said. "If he had done nothing for anybody more than he has done for me, he would shine as the stars forever and ever." All the small wits of London had their fling at John Wesley, the father of Methodism. If such men could not escape the maligning of the world, neither can you expect to get rid of the sharp, keen stroke of the tribulum. All who will live godly in Christ Jesus must suffer persecu tion. Besides that, there are the sicknesses and the bankruptcies and the irritations and the disappointments which are ever putting a cup of aloes to your lip. Those wrinkles on your face are hieroglypics which, if deciphof trouble. The footstep of the rabbit is seen the next morning on the snow and the white hairs of the aged are the footprints showing where swift trouble alighted.

clude the value of the grain. HELPS US BEAR BURDENS Next, my text teaches us that God proportions our trials to what we can ar-the staff for the fitches, the rod for the cummin, the iron wheel for the corn. Sometimes people in great trouble say, "Oh, I can't bear it!" But you

did bear it. God would not have it upon you if he had not known that you could bear it. You trembled and you swooned, but you got through. God will not take from your eyes one tear too many nor from your lungs one sigh too deep, nor from your tem ple one throb too sharp. The perpier ities of your earthly business have not in them one tangle too intricate. You sometimes feel as if our world were full of bludgeons flying haphazard Oh, no; they are thrashing instruments that God just suits to your case. There is not a dollar of bad debts on you ledger or a disappointment about go that you expected to go up, but that gone down, or a swindle of your ousiness partner, or a trick on the par of those who are in the same kind of merchandise that you are, but God intended to overrule for your immortal help. "Oh," you say, "there is no need talking that way to me. I don't like to be cheated and outraged." Neithe does the corn like the corn thrasher, but after it has been thrashed and winnowed it has a great deal better opinion of the winnowing mills and corn thrashers.

"Well," you say, "if I could choose my troubles I would be willing to be troubled." Ah, my brother, then it would not be trouble. You would hoose something that would not hurt and unless it hurt it does not get sanc tified. Your trial perhaps may be child lessness. You are fond of children You say, "Why does God send children to that other household, where they are unwelcome and are beaten and banged about when I would have taken them in the arms of my affection?" You say "any other trial but this." Your trial perhaps may be a disfigured countenince or a face that is easily carlcatur ed and you say, "I could endure anything if only I was good looking." And your trial perhaps is a violent temper, and you have to drive it like six un broken horses amid the gunpowder explosions of a great holiday, and ever and anon it runs away with you. Your trial is asthma. You say: "If it were rheumatism or neuralgia or erysipelas, but it is this asthma, and it is such an exhausting thing to breathe." you. There are no tears of poverty be-Your trouble is a husband, sharp, snapcause each one sits at the King's table py and cross about the house and raisand has his own chariot of salvation ing a small riot because a button is off. and free access to the wardrobe wher How could you know the button is off? princes get their array. No tears of Your trial is a wife ever in contest sickness, for there are no pneumonias with the servants, and she is a sloven. in the air and no malarial exhalation Though she was very careful about from the rolling river of life and no her appearance in your presence once now she is careless, because, she says, her fortune is made. Your trial is a hard school lesson you cannot learn, and you have bitten your finger nails until they are a sight to behold

COMPLAINING AGAINST GOD.

FRIENDSHIP TAHT ENDURES. We thought that friendship was a grand thing. In school we used to write compositions about friendship and perhaps we made our graduating speech on commencement day on friendship. Oh, it was a charming thing! But does it mean as much to you as it used to? You have gone on in life, and one friend has betrayed you, and another friend has miniater preted you, and another friend has neglected you, and friendship com now sometimes to mean to you mer ly another ax to grind! So with money. We thought if a man had competency he was safe for all the future, but we have learned that a mortgage may be defeated by an unknown previous incumbrance; tha signing your name on the back of a note may be your business death war rant; that a new tariff may change the current of trade; that a man may be rich today and poor tomorrow. And God, by all these misfortunes, is trying to loosen our grip, but we still hold on. And he strikes us with a we hold on. And he strikes us with a rod, but we hold on. And he sends over us the iron wheel of misfortune but we hold on. There are men who keep their grip on this world until the last moment, who suggest to me the condition and conduct of the noor Indian in the boat in the Niagara rapids coming on toward the fall. Seeing tha he could not escape, a moment or tw before he got to the verge of the plunge he lifted a wine bottle and drank is off and then tossed the bottle into th air. So there are men who clutch th world, and they go down through the rapids of temptation and sin, and they hold on to the very last moment to life, drinking to their eternal doom as they go over and go down. Oh, let go! The best fortunes are in heaven. There are no absconding cashiers from the bank, no failing in promises to pay Set your affections on things above not on things on the earth. Let go Depend upon it that God will keep upon you the staff or the rod or the iron wheel until you do let go. Another thing my text teaches us in that Christian sorrow is going to have a sure terminus. My text says, "Bread corn is bruised because he will not ever be thrashing it." Blessed be Go for that! Pound away, O flail! Turn on, O wheel! Your work will soon b done. "He will not ever be thrashing it!" Now, the Christian has almost a much use in the organ for the stor tremulant as he has for the trumpet, but after awhile he will put the last dirge into the portfolio forever. So much of us as is wheat will be sepa rated from so much as is chaff, and there will be no more need of pounding. They never cry in heaven becaus they have nothing to ory about. There are no tears of bereavement, for you shall have your friends all round about

crutch for the lame limb and no splint for the broken arm, but the pulses throbbing with the health of the eters nal God in a climate like our June be fore the blossoms fall or our gorgeou October before the leaves scatter. CURE FOR THE SOUL'S WOUNDS.

ed, and Eve will tell how aromatic

Eden was the day she left it, and John

awful crucifixion. There they are be-

fore the throne of God-on the elevan

tion all those who were struck of the

rod, on the highest elevation and amid

the highest altitudes of heaven al

these who were under the wheel. He

that is what God says when he em-

bosoms all our trouble in the hush of

this great promise, "Weeping may en-

dure for a night, but joy cometh in

will not ever be thrashing it.

you would take enough of it, it would cure all your pangs. The thought that you are going to get through with this after awhile, all this sorrow and all this trouble. We shall have a great many grand days in heaven, but I will tell you which will be the grandest day of all the million ages of heaven. You say, "Are you sure you can tell me?" Yes, I can. It will be the day we get there. Some say heaven is growing more glorious. I suppose it is, but I do not care much about that. Heaven w is go d enough for me. TRIUMPHANT END OF TROUBLE. History has no more gratulator, scene than the breaking in of the Eng scene than the breaking in of the high lish army upon Lucknow, India. A few weeks before a massacre had occur-red at Cawnpur, and 260 women and children had been put in a room. Then five professional butchers went in and five them. Then the hodies of the slew them. Then the bodies of the slain were taken out and thrown into a well. As the English army came into Cawnpur they went into the room and, oh, what a horrid scene! Sword strokes on the wall near the showing that the poor things had crouched when they died, and they saw also that the floor was ankle deep in blood. The soldiers walked on their heels across it, lest their shoes be submerged of the carnage. And on that floor of blood there were flowing locks of hair and fragments of dress

Out in Lucknow they had heard of the massacre, and the women were waiting for the same awful death. waiting amid anguish untold, waiting in pain and starvation, but waiting roically, when one day. Haveloci and Outram and Norman and Sir David Baird and Peel, the heroes of the Eng-lish army-huzza for them!-broke in on that horrid scene, and while yet the guns were sounding, and while cheers were issuing from the starving, dying people on the one side and from the travel worn and powder blackened sol diers on the other, right there, in front of the king's palace, there was such a scene of handshaking and embracing and boisterous joy as would utterly confound the pen of the poet and the pencil of the painter. And on wonder when these emaciated women, who had suffered so heroically for Christ's sake narched out from their incarceration one wounded English soldier got up and shouted, "Three cheers, my for the brave women!" Yes, that was an exciting scene. But a gladder and more triumphant scene will it be when you come up into heaven from the con flicts and the incarceration of this world, streaming with the wounds of battle and wan with hunger, and while the hosts of God are cheering their great hosanna you will strike hands of congratulation and eternal deliverance in the presence of the throne. On that night there will be bonfires on every hill of heaven, and there will be a can dle in every window. Ah, no! I for-get, I forget. They will have no need of the candle or of sun, for the Lord God giveth them light, and they shall reign forever and ever. Hail, hail, sons and daughters of the Lord God Almighty.

## SHIP NEWS. PORT OF ST. JOHN.

Arrived. March 25-Coastwise-Schs Maggie, 34, cott, from Noel; Ocean Bird, 44, Ray, from

Scott, from Noel; Ocean Bird, 44, Ray, from Margaretville. March 25.—Coastwise — Schs Exenia, 13, Barry, from Campobello; Harry Morris, 98, McLean, from Quaco; tug Springhill, with barge No. 1, from Parrsboro.

VINEYARD HAVEN, Mass, March 20-Ard and sailed, schs Sarah A Reed, from Calais for New York; Donzella, from Elizabethport for Halifax; I V Dexter, from New York for Halifax. Ard, schs Roger Drury, from Perth Am-boy: Sarah Potter, from New York for Portland for New York. Sid, barktn John S Bennett; sch Clifford I

Sailed.

From Barbados, March 11, bark Antilla

FOREIGN PORTS

Arrived.

Ard, seh Ann L Lockwood, from New York Highlands, Smith, from Cape Town for New York; Hector, Durkee, from Rio Janeiro; 2th, sch Mystery, from Baha. PORT TALBOT, March 22-Sid, str Briar-Passed, schs Chesile, from Port Greville for New York; Hunter and Wm Marshall, from St. John for do: Rhodes, from Machias for do; Rewa, from St John, and Puritan,

dens, for Halifar. GLASGOW, March 23-Sld, str Almora, for St John. PRESTON, March 22-Ard, str Hugin, PHILADELPHIA, March 24-Ard, str Bra-PHILADELPHIA, March 24-Ard, str Bra-Classow and Liverpool via zilian, from Glasgow and Liverpo from St John. At Kingston, Ja, Feb 23, sch Peerless, Kinlov, from Lunenburg (and sailed Mar 8 for Turks Island). At Montego Bay, Feb 24, sch Sea Gull, Borden, from Mobile (and cleared 25th for Cuba).

Cld, tug Douglass H Thomas, for Hali-HYANNIS, Mass, March 24-Ard, schs Abbie Ingalls, for Portland; Alaska, for an

At Liverpool, Mar 27, Str Lake Ontario, from St. John. At Bass River, sch Roger Drury, for Bos-

> CALAIS, Me, March 24-Ard, sch Clara CALAIS, Me, March 24-Ard, sch Clara Rogers, from Jonesport. Sid, sch Emma McAdam, for Bridgeport. At New York, Mar. 26, str Oceanic, from Liverpool. At Buence Ayres, Mar. 21, bark C B Whidden, from Nova Scotia: Feb 27, bark Carrie L Smith, from Annapolis. At Havana, Mar. 15, sch Omega, Le Cairi, from Pensacola.

Reed, from Montevideo for New York. From Auckland, N Z, Mar 26, bark Trini-dad, for New York.

from Pensacola. MESSINA, March 18-Sid, str Dorota, for Hallfax. TENEBRIFFE, March 21-Sid, str Degama, for St John. BURNOS AYRES, Feb 27-Sid, bark Reyn-

SINGAPORE, March 11-Sid, ship Gloos-can for Boston.

SINGAPORE, March 11-Su, Ship Globs-cap, for Boston. FREDRICHOLD: March 22-Sid, bark Droiningen, for Canada. NEW HAVEN, March 25-Ard, sch Wm Marshall, Williams, from St John. SALEM, Mass, March 25-Ard, schs Annie Nice Schuberton for New York Harry

Bliss, from Stonington for New York; Harry Knowlton, from New York for St John. BUENOS AYRES, Feb 26-Ard, bark Carrie L Smith from Avnandie NS

ite has transp negotiations Boer delegate United States since they re they expresse factory comp Schalk-Burge THE GENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY. is credited Kruger wou peace arrive

The Hagu Daily Telegr that he believ premier, who a visit to Be to those cou peace. THE HAG ger, Dr. Leyd in Europe an portant mee consider the ing Presiden move. Well Gen. Schalkfluenced by t the result of

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Castoria Castoria. "Castoria is an excellent medicine for "Castoria is so well adapted to chi'dren children. Mothers have repeatedly told me that I recommend it as superior to any pre-

of its good effect upon their children." DR. G. C. Osgoop, Lowell, Mass. scription known to me." H. A. ARCHER, M. D. Brooklyn, N. Y





APPEARS ON EVERY WRAPPER

BEMI-WEEKLY SUN, ST. JOHN, N. B. MABCH 29, 1902

Even amid the joys and hilarities of life trouble will sometimes break in. As when the people were assembled in the Charlestown theatre during the Revolutionary war, and while they were witnessing a farce and the audience was in great gratulation the guns of an advancing army were heard and the audience broke up in wild papid and ran for their lives, so oftentimes, while you are seated amid the joys and lestivities of this world you hear the cannonade of some great disaster. All the fitches and the cummin and the corn must come down on the thrashing floor and be pounded.

My subject, in the first place, teache us that it is no compliment to us if we escape great trial. The fitches and the cummin on one thrashing floor might look over to the corn on anothe thrashing floor and say, "Look at that poor, miserable, bruised corn! We have only been a little pounded, but that has been almost destroyed." Well, the corn, if it had lips, would answer and say: "Do you know the reason you have not been as much pounded as I have? It is because you are not of so much worth as I am. If you were, you would be as severely run over." Yet there are men who suppose that they are the Lord's favorites simply because their barns are full and their bank account is flush and there are no funerals in the house. It may be because they are fitches and cummin, while down at the end of the lane the poor widow may be the Lord's corn. You are but little pounded be cause you are but little worth and she bruised and ground because she is the best part of the harvest. The heft of the thrashing machine is according to the value of the grain. If you have not been much thrashed in life, perhaps there is not much to thrash! If you have not been much shaken of trouble perhaps it is because there is going to be a very small yield. Where there are plenty of blackberries, the gatherers go out with large baskets, but when the drought has almost consumed the fruit, then a quart measure will do as well. It took the venomous snake on Paul's hand, and the pounding of him with stones until he was taken up for dead, and the jamming against him of prison gates, and the Ephesian vociferation, and the ankles skinned by the painful stoo and the foundering of the Alexandrian corn ship, and the beheading stroke of the Roman sheriff to bring Paul to his proper development. It was not because Robert Moffat and Lady Rachel Russell and Frederick Oberlin were worse than other people that off, fifty per cent. off, and there are they had to suffer. It was because they were better, and God wanted to this world-the entire world-as a soul make them best. By the carefulness possession.

Fail 1 and the Third of the

as some vexation or annoyance or trial, and he or she thinks it is the one least adapted. "Anything but this," all say; "anything but this." My hearer, are you not ashamed to be complaining all this time against God? Who manages the affairs of this world TROUBLES COME UNEXPECTED. anyhow? Is it a infinite Madoc or a Sitting Bull savage or an omnipotent Nana Sahib? No; it is the most merciful and glorious and wise being in the universe. You cannot teach omnipotence anything. You have fretted and worried almost enough. Do you not think so? Some of you are making yourselves ridiculous in the sight of the angels. Here is a naval architect and he draws out the plan of a ship of many thousand tons. Many workmen are engaged on it for a long while. The ship is done, and some day, with the flags up and the air gorgeous with bunting, that vessel is launched for Southampton. At that time a lad six years of age comes running down the dock with a toy boat which he has made with his own jackknife, and he says: "Here, my boat is better than yours. Just look at this jibboom and these weather crossjack braces." And he drops his little boat beside the great ship, and there is a roar of laughter on the decks! Ah, my friends, that great ship is your life as God planned itvast, million tonned, ocean destined, eternity bound! That little boat is your life as you were trying to hew it out and fashion it and launch it. Do not try to be a rival of the great Jehovah. God is always right, and in nine cases out of ten you are wrong He sends just the hardships, just the bankruptcies, just the cross that it is est for you to have. He knows what kind of grain you are, and he sends the right kind of thrashing machine. It will be rod or staff or iron, wheel just according as you are fitches or cummin or corn. Again, my subject teaches us that God keeps trial on us until we let go. The farmer shout "whoa!" to his horses is soon as the grain is dropped from the stalk. The farmer comes with his fork and tosses up the straw, and he sees that the straw has let go the grain and the grain is thoroughly thrashed. So God. Smiting rod and turning

wheel both cease as soon as we let go We hold on to this world, with its pleasures and riches and emoluments, and our knuckles are so firmly set that it seems as if we could hold on forever, God comes along with some thrashing trouble and beats us loose. We started under the delusion that this was a great world. We learned out of our geography that it was so many thousand miles in diameter and so many miles in circumference, and we said, "Oh, my, what a world!" Trouble came in after life, and this trouble sliced off one part of the world, and it has got to be a smaller world and in some estimations a very insignificant world, and it is deprecating all the time as a spiritual property. Ten per cent. those who would not give ten cents for

the morning." You may leave your pocket handkershief sopping wet with tears on your death pillow, but you will go up absolutely sorrowless. They will wear black, you will wear white; cypresses for them, palms for you. You will say: "Is it possible that I am here? Is this heaven? Am I so pure now that I will never do anything wrong? Am I so well that I will never again be sick? As these companionships so firm that they will never ag be broken? Is that Mary? Is that John? Is that my loved one I put away into darkness? Can it be that these are the faces of those who lay so wan and emaciated in the back room that awful night dying? Oh, how radiant they are! Look at them! How radiant they are! Why, how unlike this place is from what I thought when I left the world below. Ministers drew pictures of this land, but how tame compared with the reality! They told me on earth that death was sunset. No, no! It is sunrise. Glorious sunrise! I see the light now purpling the hills, and the clouds aflame with the coming day." Then the gates of heaven will be opened, and the entranced soul, with the acutenes sand power of the celesthe acuteness and power of the celes

> down upon the bannered procession, a river of shimmering splendor, and will, cry out, "Who are they?" And the angel of God, standing close by, will say, "Do you not know who they are"." "No," says the entranced soul, "I can-not guess who they are." The angel will say: "I will tell you, then, who will say: "I will tell you, then, who they are. These are they who came out of, great tribulation or thrashing, and had their robes washed and made white in the blood of the lamb." Would that I could administer some of these drops of celestial anodyne to these nervous and excited souls. fi

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Enternational application and a second state of the

In that land the souls will talk over the different modes of thrashing. Oh the story of the staff that struck the fitches and the rod that beat the cum-

barge No. 1, from Parrsboro.
ST JOHN, March 25-Ard, str St Croix, Pike, from Boston, W G Lee, mdse and pass.
Mar. 27-Str Montauk, 2201, Gerrity, from Barry, J H Scammell and Co, bal.
Coastwise-Str Westport, 48, Powell, from Westport, and cld for return; schs Rowena, 96, Hall, from Quaco: Dora, 63, Canning, from Parrsboro; Miranda B, 79, Tufts, from Quaco; tug Wm H Murray, with barge No. 2, from Parrsboro. min and the iron wheel that went over the corn. Daniel will describe the lions and Jonah leviathan and Paul the elmwood whips with which he was scourg-

Cleared.

March 25-Str Parthenia, Rollo, for Cape

own. Sch Lotus, Granville, for Boston. Sch Maggie Miller, McLean, for Wareham. Coastwise-Schs Ocean Bird, Ray, for Mar-aretville; James W Cousins, Sims, for ligby; R D Spears, Richardson, for Hills-org Rogers will tell of the smart of the flame and Elljah of the flery, team that wheeled him up the sky steeps and Christ of the numbress and the paroxysms and hemorrhages of the

Mar. 26.—Str St Croix, Pike, for Boston, W G Lee: G Lee: Str Manchester Commerce, Morton, for Manchester, Wm Thomson and Co. Str Dunmore Head, Burns, for Belfast,

Sid, strs Commonwealth, for Liverpool; Nordpol, for Louisburg Wm Thomson and Co. Coastwise-Bgt Dixon Rice, Carty, for Bear River; sch Selina, Seeley, for Point Wolfe; scha Harry Morris, Murray, for Quaco; Hattie McKay, Card, for Parrsboro; Mäggie, Scott, for Windsor. Mar. 27-Bkth Culdoon, Turnbull, for Las Palmas, A Cushing and Co. Sch Canadian, Musner, for St Pierre, Mar-tinigue L. G. Nordpol, for Louisburg. NEW YORK, Mar. 23.—Sld, ship Atlas, for Hong Kong.

Hong Kong. VINEYARD' HAVEN, Mar. 23.—Ard, schs Avis, from New York for St. John; Abbie Verna, from do for de; Clayola, from Edge-water for Halifax. NEW LONDON, Conn., Mar. 22.— Sailed, sch Alaska, from New York for St John. BOSTON, Mar. 22.— Ard, str Norwegian, from Glasgow; schs R. Carson, from Quaco; E Merriam, from Diligent River; Adelaide, from Cheveria. Is there not enough salve in this text to make a plaster large enough to heal Sch Canadian, Musner, for St Pierre, Mar-inique, L G Crosby. Coastwise-Barges No. 1, Wadman, and No. all your wounds? When a child is hurt, the mother is very apt to say to it, "Now, it will soon feel better," And

2, Salter, for Parrsboro; schs Ophir, Pettis, for do; Exenia, Barry, for Campobello.

## DOMESTIC PORTS. Arrived.

HALIFAX, N S, March 20-Ard, str Pro Patria, from Boston and cleared for St

HALIFAX, N S, March 20-Ard, str Proparia, from Boston and cleared for St Pierre, Miq.
HALIFAX, March 22:-Ard, strs Parisian, from Liverpool, and sailed for St John; Aguila, from Shields.
Cleared, strs Bratsberg, for Bermuda, for West Indies and Demerara.
Sailed, strs Hebe, for Preston, E; Benedick, for New York.
HALIFAX, March 23.- Ard, strs Ionian, from St John; Ulunda, from do; Silvia, from New York; Wyandotte, from St John, NB; sch Madonna, from Gloucester for Banks (to land a siek man).
HALIFAX, Mar. 22-Sid, strs Bratsbery, for Bermuda, for West Indies and Demerara; soks Joseph Hay, for New York; Baden Powell, for Turks Island.
HALIFAX, NS, March 24-Ard, str Bonavista, from Boston; schs Rachael H Boyd, from Fajardo, PR; Valkyrie, Alice R Lawson, Sid, strs Ionian, for Barks, put in for Dait.
Cid, str Mackay-Bennett, for New York.
Sid, strs Ionian, for Liverpool; Silvia, for St Johns, NF.
HALIFAX, March 25-Ard, str. Glencoe, from St Johns, NF.

St Johns, NF. HALIFAX, March 25-Ard, str. Glencoe, from St Johns, NF. Sid, str MacKay-Bennett, for New York.

British Ports. PORT ELIZABETH, March 10-Sld, bark Nora Wiggins (of Yarmouth, NS), for Dela-Nora Wiggins (of Yarmouch, and goa Bay. GLASGOW; March 25-Ard, str Kastalia, from St John and Halifax. LUVERPOOL, March 25-Ard, str Man-chester Trader, from St John for Manchesports; schs Quaco, NB.

Cleared. At Hallfax, Mar. 26, str Ulunda, for Liver-At Joggins, March 22, sch Two Sisters with coal for St John; 24th, sci with coal for St John.

## BRITISH PORTS.

Arrived. LONDON, March 20-Ard, str Hurona

Sid, barkin John S Bennett; sch Clifford I White.
Psd, schs Annie Gus, frem Calais for New York; Hortensia, from Machias for do; Car-rie Belle, from Perth Amboy for Boston; Hope Haynes, from Dubec for do; Mary F Pike, from Bastport for do; Margie Todd, from Calais for New Bedford.
SALEM, Mass, March 20-Ard, schs Wm Marshall, from St John for New York; Cheslie, from Port Greville for New York; GLOUCESTER, Mass, March 20-Ard, schs Rewa, from St John for New York; Hunter, from do; Fred S Holden, from Calais for New York.
HYANNIS, Mass, March 20-Anchored off HYANNIS, Mass, March 20-Anchored off

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or do.

rom St John

L'Smith, from Annapolis, NS. PORTLAND, Me, March 25-Ard, sch Ur-bain, from Parrsborn. Cid, str Alderney, for Louisburg, CB, and

salled. HYANNIS, Mass March 25—Ard, schs Ro-mola and Abbie Verna, for St John, NB; Senator Grimes, from Calais, bound west New York. HYANNIS, Mass, March 20-Anchored off Bass River this a m, schs Nellie F Sawyer, from Portland for New York, and salled; Maggie Todd, from Calais, Me, for New Bedford, and salled. (and sailed). Anchored off Bass River, schs Avis, for St John; Manuel R Cuza, from Port Read-

St John; Manuel R Cuza, from Port Read-ing for St John; L T Whitmore, from Perth Amboy for Gardiner. BOSTON, March 25-Ard, str Ultonia, from Liverpool; bktn John S Bennet, from Pram, WCA; schs Hattie C and Josephine, from Bear River; Anne, from Salmon River; Agnes May, from Musquash; Carrie Bell, from Perth Amboy. Cld, strs Mystic and Aladdin, for Louis-burg; Boston, for Yarmouth. Bedford, and sailed. Sid, 20 sail of schooners for western ports. BUCKSPORT. Me, March 20-Ard at Fort Point, bark Gesu and Maria, from Boston. In port, ready, bark Leona, for Messina. BOSTON, March 20-Ard, strs Bonavista, from Halifax; Boston, from Yarmouth; schs Billa and Jennie, from Grand Manan; Ade-line, for St John; Maple Leaf, from Port Graville

Cld, strs Mystic and Aladdin, for Louis-burg; Boston, for Yarmouth. VINEYARD HAVEN, Mass, March 25-Returned, schs Sarah Potter, Rhoda Holmes, and Clifford I White. Passed, sch Joseph Hay, from Halifax for New York. At Buenos Ayres, Mar 25, bktn F B Lov-ett, Sanders, from Sherbrooke-62 days. At Perth Amboy, Mar 25, sch Etta A Stimpson, from New York. At New York, Mar 26, sch Annie M Allen, from St John, NB; Cheslie, from Port Gre-ville, NS; Hunter, from St John, N B. At Providence, Mar 25, sch Rewa, McLean, from St. John.

Cleared.

from Cheveria, Sailed, strs Merion, for Liverpool; Bona-At Mobile, Mar 19, sch Ida M Shafner, Mailman, for Sagua la Grande (not La-guayra). At Pascagoula, Mar. 24, sch St Maurice, BOSTON, Mar. 23 .- Ard, sch J L Colwell,

rom St John. Sailed, strs Sagamore, for Liverpool; Iber-ar, for London.

At Pascagoula, Mar. 24, sch St Maurice, Slocomb, for Sagua. At New York, Mar 25, sch Calabra, Glenn, for Perth Amboy. At Boston, Mar 25, sch Maggie M, for Lunenburg; Maple Leaf, for Advocate. From Astoria, Mar 24, ships Centurion, for Queenstown; Ardnamurchan, for do. From San Juan, Mar 14, sch B B Hard-wick, for Hallfax. From City Island, Mar 25, schs Rhoda, for Liverpool; Freddie A Higgins and Rosa Mueller, for St John. Scilled ian, for London. VINBYARD HAVEN, Mar. 23-Arrived and sailed, schs L T Whitmore, from Perth Am-boy for Gardiner Ravola, from New York for St John; Manuel R Cuza, from Port Reading

Arrived, sch T A Stuart, from South Am-

Arrived, soh T A Stuart, from South Am-boy for Eastport. Sailed, bark John S Bennett; schs Seth M Todd, Clifford White, Abbie Ingalls, Don-zella, Sarah Potter, Roger Drury, Avis, Harry K Knowlton, and Abbie Verna. Passed, schs Alaska, from New York for St John. Sch Flyaway was towed to the head of the harbor today by tug Dudley Pray and beach-ed. Sailed.

Sailed. From City Island, March 23. schs Emeline G Sawyer, Regers, from New York for an eastern port; Sarah C Smith, Wood, from Port Johnson, for Portland, Me. From Havana, Mar. 17, sch D J Melanson, for Wilmington, N. C. From City Island, Mar. 24, sch Merancy, for St John. From Buenos Ayres, Feb 27, bark Rey-nolds, for Boston. From St Vincent, C V, Mar. 13, str St. Irene, Clements (from St John, N. B), for Cape Town.

ed. PORTLAND, Me., Mar. 22.—Ard, str Alder-ney, from Louisburg, CB; sch St Anthony, from Parreboro, N S. Cleared, str Ottoman, for Liverpool (and sailed). sailed). PORTLAND, Me., Mar. 23.—Ard, sch Sen-ator Grimes, from Calais for New York. CITY ISLAND, Mar. 23.— Bound south, Orozimbo, from Calais, Me. (reports Feb. 19, 30 miles east of Cape Cod, during a N.N.W. gale lost about 200,000 laths); Sarah A Reed, from Calais, Me; Viola, from St John, N B; Hope Haynes, from Portland, Me. BOSTON, March 24—Ard, strs Manxman, from Liverpool; Peconic, from Mediterranean ports; schs Silver Wave and Abana, from Quaco, NB.

ST. JOHN MAN IN COLORADO.

The following paragraph is copied from the Pueblo, Colorado, Daily Chieftain of a recent date :

The finest moving van ever seen on Quaco, NB. Sid, str St Croix, for St John; sehs Auda-cieux, for Yarmouth, NF; Fraulein, for St John; Thistle and Howard A Holder, for St John; Centennial, for Nova Scotis; D P S, for Annapolie and Kingsport, NS. Sid from roads, sch Stanley Mac, for St Pierre, Miq. OITY, ISLAND, March 24-Bound south, sch Annie Gus, from Calais. MADEIRA, March 20-Sid, str Magda, for Halfax. the streets of Pueblo was put in service yesterday by the Eyer Transfer. and Storage Co. Its capacitly is almost unlimited, as the gear which supports the padded and cushioned body is built of the best material and warranted to carry any load it may be taxed with. The workmanship and elaborate finish, drew forth words of Halifar. SALEM, Mass, March 24-Sld, achs Em-press and Charlie, for New York; Wins Mar-shall, for New Haven; Walter Miller, for praise and admiration from all who saw it. The latters on the sides which told the public it was built by the George Jackson Carriage and Imple-ment Company was a sufficient guar-Providence: NEW YORK, March 24-Cid, sir Daphne. for Halifax, NS: sobs Rosa Mueller, for St John: Freddie A Higgins, for do. BUCKSPORT, Me, March 23-Sid, bark Leone, for Messina. antee of the excellence of the vehicle, as the firm has a record for turning out nothing but first class work, and

we congratulate the Eyer Transfer Co. on their good judgment in selecting this firm as their builder.

W