# THE WEEKLY OBSERVER: BEING A NEW SERIES OF THE STAR.

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## THE GARLAND.

Vol. I.

THE FIRE-WORSHIPPER, OR GUEBRE. (From the Fife Herald.)

Ite FIRE-WORSHIPPER, OR GUEBRE. (From the Fife Herald.) Soft blew the Malabaric breeze, Light sweeping o'er the Evening Seas Each geotle star beheld its ray Reflected in the tranquil bay; And here and there, from Indian cot, Thro'shoreward treese a ray was shot. When up the inland bay's recess A gliding ship was seen to press, \* The sums and rains of many a sea Had bleached her saits white canopy : For many a climate she has viewed, And many a month alone—alone— 'Triest sky and ocean shi fuse gone : Her Indian crew has seen the forms, That haust the darkened Cape of Storms . And heard the glassly breakers roar, That haust the darkened Cape of Storms . And heard the glassly breakers roar, Their ship has passed, wild British guide, And now, returned, they joy to bae, Again, their nourse in Indian wave. The Indian sailor seeks the doep : Released from toil, their dangers o'er, And each, before his Idol's shine, Returns his thanks for help divince-For help divine that leads his way Again to reach his native bay: Madmed, Vishnoo, Zerdush, alf May hear their kneeling votaries call. Se yonder Guebre far retires Whee mystif fames eternal glow, whild devotion kneeling there, The Guebre's Hymn.

### The Guebre's Hymn.

Lo ! kneeling again at the fane of my sires, I how to the God whom their fathers adored ; Amid its bright altar it never expires, 'It lives on the sea, and on earth it is Lord.

Thro' all the wide shores where my absence has gone Its power and its splendour my foststeps have seen Or ruling in terror its greatness was shewn, Or aiding the gladoess and wealth of the scene.

By isles of the savage I kneeled to thy gleam. Bcheld in the night by our wave-shaken bark, And witnessed thee bless with thy heat and thy beam. The lands where mankind as their mideight is dark.

Mid ocean's dim channels, where shoals lie unseen id rocks are concealed till they crush on the wrec light was our beacon; far hailed was its sheen, seames a sun, the on land but a speck.

I saw thy fierce ray shoring apwards at night Where towers the solution of a Seas of the West Als glare brought the form of the breakers to light, And shone on the storm-bird that rocked on their crea

I saw thee in power rolling wildly thy fires, O'er cities that shrivelled and cracked in thy beam; Thy flames rose in sport upon turrets and spires, And rushed over stream with the roar of a stream.

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Mr. J. Parkinson

No. 7.

The seen the ascend o'er the foneral pyref Where mouraers at eve did the rights of the tomb : And thus shall thy splendours triamphant aspire, Over earth and its skies at the hour of their doom,

\* To an inhabitant of British India, few specta more interesting than the return from England of a ship manned by the Indian natives—(who, under good Bri-tish officers, make most efficient seamen.) The very appearance of such a vessel is singular, with her sails and cordage bleached to while uses by the vicisitudes of a long voyage; while the aspect of the crew is still more so-who, after having seen the wonders of the great sea, and the manners of nations as strange to them as Spain was to the first Mexicans, return at last to their homes and offer thanks for their safety at the shrines of idels of wood and stone. The accompanying veryes

homes and offer thanks for their safety at the strines of idols of wood and stone. The accompanying verses are supposed to be the hymm of a Worshipper of the Fire, or Guebre, in the circomstances mentioned. This sect, it may be observed, (well known to the readers of Lalla Rookh) claim to be the representatives in religious opinion, of the most ancient Persians; and are in India generally denominated Parsee, in distinc-tion to the inhabitants of Persia, who are called Irance. The Parsees have a volume (of which a translation has lately been published) professing to be as ancient as some of the sacred books, and containing fragments of of the works of several of their prophets, among whom Zoroaster (or Zeredush) was the last. Mr. Henry Martyn saw their high priest, when at Bombay, and mentions his literary qualifications with respect.

1 When at the Cape, we purchased a volume once be-longing to one of the exiles of the French Revolution, which in thus inscribed : --" Numero-de la Bibliothe-que du Philosophe B, de la Motte, D. D. au Cap de toutes les tourmentes, alias " Cabo dostodos tormen-tos !" Helas ! L'an 1794." The Hindoo natives of India burn their dead, and

elapsed before it could be carried into effect. Men of science, all over Europe, were consulted upon the means of accomplishing it. Proposals from Architects engineers and mathematicians, were sent in from all quarters, and when, after mature deliberation, the plan of Footuna was adopted, and every thing was, at last, in readiness for the great attempt, the day was ushered in by the celebration of high mass in St. Peter's, after which, the architect and the workmen received the so-lem benediction of the Pope.\* who implored the blessing of heaven to prosper their great undertaking. The enginees were then set in motion, and an incredible number of labourers and horses strained every merve to aid their effect, but't was not until after fify-two unsuccessful efforts, that the mighty mass was raise of assembled thousands rent the air; the cannoa from

dog. He kept a carriage (which, however he seldom used) and riding horses; and always travelled with four horses when he came to London. He seldom went out any where, and was little known by the people about Newstead ; but all those with whom he was in any way connected, speak of him as a good landlord and a kind man,-From an article in the Literary Gaz.

o'clock on Saturday, he was a sojourne in the land of his fathers.—Dublin Correspondent. Jew's Hurp—"The Memoirs of Madame de Genlis first made known the astonishing pow-ers of a poor German soldier on the Jew's harp-This musician was in the service of Frederick, the Great, and finding himself one night on du-ty under the windows of the king, played the Jew's harp with so much skill, that Frederick, who was a great amateur of music, thought be ing that such an effect could be produced by a single man with two Jew's harps, he ordered him into his presence ; the soldier reforsed, a leging that he could only be relieved by his co-lonel ; and that, if he obeyed, the king would ponish him the next day, for having failed to do his duty. Being presented the following morn-ing to Frederick, he was heard with admira-tion, and received his discharge and fifty dollars. The shut the bind the second the bind t