

speaks of it incidentally as their ordinary custom. "The Bread that we break," *i.e.* that we are in the habit of breaking, is it not the Communion of the Body of Christ? and so in many other places.

So that we find *the Bible worship* of the Christians is the Lord's Supper. Yet this, the Bible worship, is by the vast majority of professing Christians never attended!

Then again, our Lord evidently intended *all His followers* to partake of it, not merely a select few. He does not say when He gives the chalice, "drink of this, those that are the most righteous, or that think yourselves the most righteous," but "drink ye all of this." He instituted it for His followers, as their social act of worship and as the chief means whereby they should maintain their union with Him, their Lord; we may certainly say from His words, that for men to claim to be His followers and yet *not* to "do that in remembrance of Him" was never within His intention. "Do this," He says; *i.e.*, if you believe in Me, if you love me, "do this in remembrance of me."

And multitudes, multitudes, who would be most indignant if they were not looked upon as believers in Christ never have 'done this,' and have no immediate intention of doing it.

Do men realize the proffered blessing? Partly perhaps, but not fully. Do men know that Christ, *the Son of God*, comes to the faithful in this Sacrament and takes up His abode in them? they are His own words, quoted in our Communion Office, "He that eateth My Flesh, and drinketh My Blood