

us his word, and by that word we must all be judged. What then, are the teachings of the Bible on this subject? We learn that Christ commanded the baptism only of *believers* or *disciples*. The Apostles commanded Jews and Gentiles to *repent* and be baptised. They that *gladly received the word*, were baptised. They *hearing, believed, and were baptised*. They *believed* Philip preaching, and *were baptised*, both men and women. They believed with all their heart, and were baptised. It was a putting on of Christ, and the answer of a good conscience toward God. Again, baptism was performed in the River Jordan, and at Enon, because there was much water there, and we never read of the employment of a *cup* or basin. They went down into the water, were *buried* with Christ in baptism, and *raised again* in the likeness of his resurrection, they came up out of the water and went on their way rejoicing. In view of these simple Bible facts, together with the fact that infant sprinkling is not *once mentioned* in the word of God, I cannot resist the conviction that Pedobaptism is not according to the mind of the Redeemer—and that sprinkling is subversive of the Divine law.