

CHURCH UNITY.

The question of Church Unity is one that has been forcing itself, in some shape or another, on the minds of Christian people for many years past; and, as time advances, the feeling in its favour grows stronger. Out of this feeling have arisen two schemes: one for the union of Christendom, the other for the union of Protestant Churches. The former is not without able and earnest advocates in the Church of England, in representatives of the Old Catholic movement, and has had its advocates in the Church of Rome, men who hold, or have held, that our divisions are by no means irreconcilable, and that, if we only sought for peace, instead of victory, peace would win the victory in time. The advocates of the latter scheme assert that union with Rome, until Rome reforms herself, is an impossibility, that union with the Greek and Eastern Churches is at present an improbability, but that cor-