

NORWAY

| <i>Place</i> | <i>Designation</i> | <i>Name</i> |
|--|----------------------------------|---|
| Oslo..... | Ambassador..... | R. A. MacKay. |
| (Chancery: Fridtjof Nansens Plass 5. Tel.: 33-30-80) | *Counsellor (Commercial)..... | M. B. Bursey. |
| (Ambassador's Residence: † 15 Bygdønesveien, Bygdøy. Tel.: 55-76-08) | †Naval, Military and Air Attaché | G. V. Beaudry. |
| (Visa Section: Drammensveien 54A. Tel.: 564-950)..... | Third Secretary and Vice-Consul | Captain H. B. Carnall, D.S.C. C.D., R.C.N. |
| | Attaché..... | E. B. Wang. |
| | | S. M. Lawther. |

* Territory includes Iceland.

† Territory as Naval Attaché includes Sweden and Denmark.

ORGANIZATION FOR EUROPEAN ECONOMIC CO-OPERATION

The Permanent Delegation of Canada to the Organization for European
Economic Co-operation

| <i>Place</i> | <i>Designation</i> | <i>Name</i> |
|--|-------------------------------|---------------------------|
| Paris xvi*..... | Representative and Ambassador | Jules Léger. |
| (Chancery: Place du Maré- chal de Lattre de Tassigny Tel.: AUTEUIL 00-60) | Counsellor..... | P. M. Towe. |
| (Representative's Residence: 9, rue de Chaillot, Paris xvi*. Tel.: LKEber 64-34) | First Secretary..... | J. H. Taylor. |
| | First Secretary..... | C. E. Bourbonnière. |
| | Second Secretary..... | N. Haffey. |
| | *Attaché (Scientific)..... | Dr. J. G. Malloch, M.B.E. |

* Resident in London, England.

PAKISTAN

| <i>Place</i> | <i>Designation</i> | <i>Name</i> |
|--|---------------------------------|---------------------|
| Karachi 17..... | High Commissioner..... | C. C. Eberts. |
| (Chancery: Metropole Hotel, Victoria Road. Tel.: 50321,-3. Postal Address Commercial Office: P.O. Box 3703. Tel.: 50322) | Counsellor..... | V. C. Moore. |
| (High Commissioner's Resi- dence: Fairfield, M.A. Khuhro Rd. Tel.: 50451) | *First Secretary (Commercial).. | J. E. P. Lancaster. |
| | Second Secretary..... | G. Hampson. |
| | Third Secretary..... | M. de Goumois. |
| | Attaché..... | D. A. W. Judd. |
| | Attaché (Administration)..... | D. L. Westrop. |
| | Attaché..... | V. Zachanko. |

* Territory includes Afghanistan.

PANAMA

| <i>Place</i> | <i>Designation</i> | <i>Name</i> |
|--|---------------------------------|----------------|
| | *Ambassador..... | J. L. Delisle. |
| (c/o Canadian Embassy: Suite 112, Hotel Europa, Calle Central y Avenida 5a, San Jose, Costa Rica. Postal Address: c/o Apar- tado Postal "U". Tel.: 5777) | *Second Secretary and Consul... | R. W. Clark. |

*Resident in San Jose.

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