TWHOLE NUMBER, DCLXXII.

### poetry.

HYMN FOR TRINITY SUNDAY.

Blessed uncreated Light
Triune God, whose matchless might
Hath withdrawn the sun's bright ray,
Shine upon our hearts, we pray.

In our prayer at vesper time, Give us grace to Thee to raise Grateful songs of love and praise. Mighty Father, unto Thee

WEEKLY CALENDAR.

| Day. | Dat  | e.  | dans have he we dead to the se<br>and that this Henry do no  |            | ist Lesson      |            | 2nd Less              |
|------|------|-----|--|------------|-----------------|------------|-----------------------|
| F    | May  | 26, |  |            | Gen.            |            | Matt. 3               |
| M    |      | 27, |  | M,         |                 |            | Matt. 25              |
| T    | "    | 28, |  | (M,<br>E,  |                 |            | Matt. 26              |
| W    | "    | 29, |  | (M,<br>(E, |                 |            | Matt. 27<br>1 Cor. 12 |
| T    | 44   | 30, |  | (M,<br>E,  | Esther          |            | Matt. 28              |
| F    | **   | 31. | Me sou of a U. P. Loga   | {M.<br>E,  | 16              | 3,         | Mark 1<br>1 Cor. 14   |
| S    | June | 11, |  | E,         |                 | 6,         | 1 Cor. 15             |
| F    | "    | 2,  | IST SUNDAY AFT. TTINITY.   | { M, E,    | Joshua          | 10,<br>23, | Mark 3                |
| -    | -    | -   | A STATE OF THE PARTY OF THE PAR | -          | STREET, STREET, |            | -                     |

#### TRINITY-SUNDAY-MAY 26, 1850. (By the Rev. G. F. Townsend.)

The Church, on this festival, invites her children to give equal and united praise to the three glorious persons in the unity of the divine Godhead. The mightiest mysteries of the Catholic faith, the miraculous birth, sinless life, perfect example, wondrous death, glorious resurrection and ascension of Christ, ledge the essential oneness and unity of the Godhead. things ought not to be. This day is entitled, in the early liturgies and ritualists,

of God, he is supposed to describe, in the Book of the not be pure! Eternity is described by the words "who was, and is, fearful sin!

tween the soul, created in the image of its Maker, of holiness.

more immediate reference to the regenerating influence at all, by their works! of the Holy Spirit, and blends very well with the other upon the mystery commemorated in this festival.

## GUILTY OF THEM NOT HOLY. (From the New York Churchman.)

with the Pentecostal effusion of the Holy Spirit upon in which some persons, who, I will not doubt, are reign in Her, but I am strongly inclined to think that that built it-Psalm 127., i. the divine and human Head of the family of man, themselves faithful sons of the Church, indulge when never was she more steadily going on to perfection; having been commemorated in holy reverence, this speaking of the "Recent Defections;" they are, I but of these things, I hope to write next week. In the gates o' Sion more than all the dwellings of Jacob. sacred day seals the truth of the united agency of the think, much too ready to assume that those unhappy the meantime, Holy and ever Blessed Trinity in effecting the re- individuals (I speak advisedly, and I trust in the fear demption of man. We are not so to be occupied on of the Lord, when I use that term,) who have forthis festival with reflections on the love and goodness saken the Catholic Church, whether in England or of any one person in the holy Trinity, as to exclude America, in order to join the Romish Schism, were all reference to the divine goodness and love displayed peculiarly "holy" and "saintly," and were unusually by the other Persons in the Godhead. While we filled with love to the Saviour, and desire to obey contemplate the separate and distinct office, agency, Him. Now, I cannot but think that this estimate of and operation allotted to the Father, to the Son, and our fallen Brethren, is in itself erroneous, and that it to the Holy Spirit, we are to consider the union of is exceedingly dangerous so to speak of them, as it each Divine Person in the restoration and renovation is calculated to make the simple-hearted children of of the soul of man, debased by sin, to the dignity and the Church, suppose that disobedience, self-will, and ing round, the rich man saw the pilgrim still oppressed happiness of its original creation. We are to con- schism, of all of which these Recusants have been with the load upon his back, and asked why he did sider the whole counsel of God: to give equal adora- guilty, are very small errors, those who have comtion, praise, and thanks to the Father who hath made, mitted them are held up to view as being exemplary to the Son who hath redeemed, to the Holy Spirit who in holiness, and most devoted in love, and that even carried in the chariot, and he could not presume to hath sanctified us; and at the same time to acknow- by the very guardians of the Church! Sir, these

It has not been my misfortune to be acquainted to carry your burden?" as an octave of Pentecost, or as a vacant Sunday, bor- with any of those who have so guiltily forsaken the Towing its services from the offices of the nearest fespure Bride of Christ, for the false woman of Rome; in this man your own unbelief and folly? He who

1. O Lord Jesu Christ, Son of the living God, who
more plausible pretensions, and at the same time upon nominated Bishop for Virginia, that Samuel Seabury—a The Salisbury Missal, with the service-book but I know that "a good tree cannot bring forth cor- has accepted your person, and is your reconciled Fa- art very God Almighty, the Brightness and Image of the what promised to be the annihilating sources of attack.— name impossible to speak, without associating it with the of the reformed Anglican Church, honours this day rupt fruit," and I know also, Who hath said, "If any there in Christ Jesus, expects you to cast upon him Eternal Father, and Life Eternal, who art the Corner Contenting myself with these leading and, as I thought, purest and brightest that have been "written in heaven" It is most reasonable to conman will do His will he shall bear of the dostri clude the great and solemn mysteries contemplated whether it be of God." Now, believing the reformed in the Christian year, with a full, special and express Anglican and American Church to be the only true commemoration of the holy and ever blessed Trinity; Catholic Church of Christ in those realms, I must and to seal, by one day of solemn appointment, that also believe that to separate therefrom, and then, as is great truth of the Catholic faith, "that the Unity in generally the case with these Recusants, to speak all Trinity, and the Trinity in Unity, is to be worshipped." | manner of evil of Her the pure Bride of the Cruci-THE EPISTLE (Revelation iv. 1-11.)—The holy fied, are fearful crimes, and that therefore the hearts Evangelist, St. John, was favoured, above all other from which they spring, cannot be holy; the fruit is men, with a knowledge of the things which shall be most bitter, the tree therefore must be much decayed; to believe aright concerning the Trinity, if you live have given help to the building of this Thy Holy House, hereafter. Carried upwards from earth, by the Spirit the stream is most foul, the fountain, therefore, can- so as to displease the Trinity? You know and be-

Revelation, the happiness, state, and employment of And again, had they been obeying Him, they would those admitted to the splendours and blessedness of have "known that the doctrine was true," where they dishonour God: the knowledge of whom can only Heaven. The greatness and holiness of the Divine were then abiding! Let God be true, though every serve to increase your condemnation, if you live in the Being is spoken of under the most awful and imposing man be a liar, He hath said, and shall it not come to characters. The shining rainbow, the fiery throne, pass? I give no ultra-protestant interpretation to the lightnings, thunderings, and voices, "the sapphire- this most gracious and comforting promise; I do not And though it be the faith of a Christian which disstone, and emerald's blaze," are all shadows of the glory, believe it to be any defication of the private judgand types of the Divine Majesty. The seven spirits ment, even of the most sincere; but that while obeybefore the throne, and the four and twenty elders, are ing in heart, we must also obey in life, and in this life; as love to a friend is best witnessed by a readithe unnumbered worshippers, the spirits of the just matter, by seeking the truth in the way of God's apmade perfect, the choirs of angels, and the companies pointment, that is, from His Word through the counof the redeemed, who cease not, day nor night, their sels of His Church. Now, the men who have reand is, and is to come!" This sacred song of the of the Church, therefore, to me it appears self-evident, must be holden in a pure conscience: as the manna, especial presence wheresoever two or three of Thy faith-Trinity. The words "thrice holy" denote the Three true, and the Church, which these men have left, be us by the Gospel, was confined to the tabernacle, and praises and supplications unto Thee; vouchsafe O Lord Christ. Persons of the Trinity, and the one "Lord" in the the lawful Bride of Christ, then they could not have preserved in a vessel of gold. A mind that is con- to be present with us who are here gathered together with singular number, betokens the unity of the Godhead. been "obeying" Him, or they would have "known" formed to this world, and given up to its pleasures, all humility and readiness of heart, and have laid the The resting not, day nor night, of the blessed com- that the "truth of the doctrine" of Christ was with though it repeat the creed without questioning a sin- Foundation Stone of this building, which we desire to Pany from their praises and adorations, proves their the Church where they had then the happiness to gle article of it, will be abhorred in the sight of God, erect to the honour of Thy Name, beseeching Thee that Continual worshipping of this Tri-Une Deity, whose dwell, and that consequently to leave her, would be a as a vessel unfit for the master's use, and unworthy, it may be separated from all unhallowed, ordinary and

and is to come;" that is, "who was before all time, I judge not these men, for I know them not; where It is the great excellency of faith, that it can produce and preaching Thy Holy Word, for celebrating Thy Holy present, and ever will be." Thus the language of their secret disobedience and want of true holiness such a transformation in the life and manners as no Sacraments, for offering to Thy Glorious Majesty the the Church on earth, is continued in the worship of lay, I know not,—to their own Master they stand or other principle has any power to do. But many are sacrifices of praise and thanksgiving, for blessing Thy the Church in Heaven. The doctrine of the blessed fall: but let us not dare to call those pre-eminently possessed of this truth, without applying it to their people in Thy Name, and for the performance of all other Trinity, which is daily acknowledged in the hymns, "holy," whom, to say the least, Christ and His own advantage. Let them, however, bear in mind Holy Offices. Accept, O Lord, this service at our hands, creeds, and doxologies of the Church, is attested by Church have not called holy, but of whom they have that "without holiness no man shall see the Lord": and bless it with such success ss may tend most to Thy the voices of angels, and the songs of the redeemed.

May sell the concept are taught "by the concept are taught to the happiness of the redeemed in the concept are taught to the happiness of the redeemed in the concept are taught to the happiness of the redeemed in the concept are taught to the happiness of the redeemed in the concept are taught to the happiness of the redeemed in the concept are taught to the happiness of the redeemed in the concept are taught to th T all those who on earth are taught, "by the contaken tenderness shown to these Recusants, rather than to contine in his sight. And in this he is no hard and spiritual, through Jesus Christ our Blessed Lord and Tession of a true faith to acknowledge the glory of the to other Schismatics? Baxter, Alleine, Fox, Wes-master, reaping where he has not sown, and requiring Saviour. Amen. eternal Trinity," be led by God's blessing so to use ley, Whitfield, and even Noel, with a host of others, the fruit of good works without giving us strength and the means of grace, that they, finally, fail not to obtain were all doubtless exceedingly earnest-minded, and, ability to bring them forth. He has provided for us a admittance to the Heavenly company, who cease to a certain extent, sincere men; yes, men who proved the precious blood of the Lamb, and offered to us the not, day nor night, their song of praise, "Holy, holy, their earnestness by great temporal sacrifices; but assistance of his Holy Spirit, that we may be enabled holy, Lord God Almighty, which was, and is, and is who, on that account, doubts their sin in forsaking the to serve that true and living God in whom we believe. Church, or questions that there must have been some If we are purged by him, we shall be clean; if he THE GOSPEL (St. John iii. 1-21.)—Man cannot, very sad degree of secret departure from God, though washes, we shall be whiter than snow; and when the by searching, find out God. Man cannot understand its exact character be unknown to us, before they kingdom of God shall come, and his glory shall appear, his own creation, nor explain the closeness and inti- were permitted thus unhappily to depart from the we shall be prepared to behold his face in righteousmacy of the union which exists between two things so appointed fold! Or, who thinks of setting forth ness.\*

traversing in a moment the utmost bounds of earth, schismatics, our own Romish Recusants, as being al- unto the Father." (Ephes. ii. 18.) To the Father, holding converse and communion with things far re- together apostate from God? Nay, we trust not; but with a due sense of this great honour and privilege, thoved from the regions of time and sense and light; this is one of the cases in which we have no right to as sons of God, let us therefore address ourselves, for and the body, of the earth, earthy, made after the judge, for are they not "without?" Yet we trust pardon, and admission to our heavenly inheritance; fashion of the beasts that perish, arrayed in a form that with many of them the affections of the heart have "O God, the Father of heaven, have mercy upon us, of humiliation and corruption, only impeding its higher yet been in some measure towards God, and that the miserable sinners!" But as we have no deserts of occupant in its thirsting for spiritual enjoyment, by its understanding has been more in error than the will; our own, no works of righteousness by which to claim hever ceasing variety of weaknesses, sicknesses, frail- though this last, the will must, I conceive, have been his favour, and are entitled only through the sufferings thes and sins. The mere reason of man can teach also very guilty, or surely God would have caused, and satisfaction of Christ, let us beseech him to inaim nothing truly of the wonders of his own existence, those who were already in His true fold, to "have tercede for, and plead his merits with the Father; less can it inform him concerning the nature of known the truth of the doctrine?" And there I would "God the Son, Redeemer of the world, have mercy the custom of hero worship engrafted into the instituno comparison between the guilt of one who himself comourselves enabled to render an acceptable service only tions of the wisest and most polished of heathen nations: the condemnation of the philosopher, who sur- Again, I cannot but fear that the guilt of our modern let us implore his aid also: "O God the Holy Ghost, acorruptible God, into an image made like to corrupt they have had so much better an opportunity of knowtible man: all prove the inability of human reason ing the true nature of the Church, as the only apto discover on to understand the pattern of Cod. The pointed each of selection and the discover on to understand the pattern of Cod. The pointed each of selection and the discover on to understand the pattern of Cod. The pointed each of selection and the discover on to understand the pattern of Cod. The pointed each of selection and the discover on to understand the pattern of Cod. to discover or to understand the nature of God. The pointed ark of salvation, and the deep dishonour done every way; as it is a doctrine of the Scriptures, and as it only right knowledge of God must be conveyed by to Christ by committing schism against it, than had, God Himself to man. Such knowledge God has perhaps, any of the former separatists. Nor can I been pleased to make to man in every age. Certain think it possible that these Recusants have any rational

to them the will of God; and were assured by signs or the States, is a part of the true Church, for this how various soever the economy may be, salvation is unfounded imputation upon my church, my alma mater, and miracles, which neither they nor others could controversy has been in these later days so simplified, the one sole undivided end and work of all; therefore and myself. mistake, that these impressions were thi immediate that, to me, it appears that the veriest tyro amongst to all let us address our earnest prayers and invoca- Fortunately for me too, a few weeks before, on making effects of the spirit of God upon the heart. The col- students must see that Anglican and American Ro- tions, as to the Great Power to whom we have conse- my ministerial debut in the first Presbyterian Church in footing by the argument of the sword and of a grinding lection of these impressions gradually revealed, were manism is amongst the most open and audacious, and crated ourselves and services: "O holy, blessed and Washington, in the presence of President, Senators, and aristocracy, in America it appeared to us to be breathing expressed in written words, and carefully preserved therefore the most unpardonable of schisms. Hence glorious Trinity, three Persons and one God, have Rulers of the nation, the minister who "made" what is out a sickly existence, with scarcely a place of promise by the Church, under the Levitical and Christian dis- I cannot escape from the fear that those who have mercy upon us, miserable sinners!" pensations. They now form the Holy Scriptures, and gone over to them, have fallen into that grevious sin, And thou, almighty and everlasting God, who hast prayer before the sermon, thought proper to introduce me service over it, when it should die. In some way or other, contain within their compass the history of the origin, from first "preferring darkness rather than light;" for given unto us, thy servants, grace by the confession of to his audience as "thy servant not yet nineteen years of I got over the ground at Princeton, without knowing the and the account of the final termination of our race. it will be confessed that this is a question in which a true faith, to acknowledge the glory of the eternal age." For although it was an extemporaneous error of causes that had held back the Episcopal Church from its The evidence, on which these remarks and teaching "reason" must peculiarly be the handmaid of faith. Trinity, and in the power of the divine Majesty, to more than a year, and intended to flatter the vanity of a destiny upon this continent, or the sorrowful fact, that from of our holy faith may be received, is to be decided on Surely then, my dear sir, those who have been thus worship the Unity; we beseech thee that I was Massachusetts Bay to the Gulf of Florida, it was by friend by our reason; while that evidence, if it be once suf- guilty, should not be spoken of, and that before the keep us stedfast in this faith, and evermore defend us yet a boy, it may have done me service in restraining me, and foe bound hand and foot, and systematically and preficiently established, cannot be rejected, becauses it faithful, as though they were saints of a high character? from all adversities; who livest and reignest one God on this occasion, from giving utterance to a feeling like servingly degraded to that miserable state, from which the enforces inferences, truth, and doctrines, which are What is saintliness? Not fasting-not prayer, no, world without end. above our reason, and which our reason could not have not even dwelling in the House of Prayer, -not almsbecause the evidence is too strong to allow of their less are, -not even the blessed Sacraments, -all rejection, must not reject the discoveries and myste- these are but the means to saintliness. Saintliness is ries of that sacred Book. Holy Scripture declares unquestioning, obedient, thoughtful love! In these the fall and restoration of man; and while it reveals, the men who have left us have signally failed—they in the strongest language, the unity of the indivisible have not been submissive, but were continually judgand undivided Godhead, it asserts that in this unity ing the Church,—they have not been obedient, they there are three Persons, alike possessed of all the have forsaken the Bride of Christ-they have not been powers, attributes, and qualities of Deity: and that thankful, they have spoken evil of the Mother who each is invested with a special and distinct office in bore them! Shall we then speak of them as those who the recovery of man. This is the teaching of this were distinguished by their deep love? Surely not, day. Faith acknowledges the mystery, and discovers for therein we should dishonour Christ and slander in it the chiefest sources of consolation. The portion His Bride! We repeat, to their own Master they of Scripture appointed for the Gospel of the day has stand or fall, but we must judge them, if we judge them

It is also painful to see the Church, vindicated it is services of the day, which all combine to throw light true, but after all in strains of sorrowful apology, as though her want of suitable nourishment were almost a sufficient apology for her children leaving her! I THE RECENT DEFECTIONS.—THOSE do not wish to be angry, sir, for then I should injure (From the Survice in the Prayer Book appointed for the Day of the Queen's Ascension.)

God has thrown and hope, when the colonies, where it would have been most cordially received; my own conscience, and my prospect of profiting others sickle should be the death of the Queen and a change of government sickle should be a colonies. my own conscience, and my prospect of profiting others would be at an end; but I do feel indignant; I know the Church is not perfect, neither probably will She be Rev. and Dear Sir,-I much regret to see the tone until Her Heavenly Bridegroom comes personally to

> Believe me, very faithfully yours, A CATHOLIC.

Canada West, Lent, 1850.

#### A JEWISH PARABLE.

A poor man was travelling on a hot day, carrying a heavy load upon his back. A rich man passing by in his chariot took pity on him, and invited him to take a seat in his chariot behind. Shortly after, on turnnot lay it on the chariot. The poor man said that it was enough that he had been allowed to be himself Amen, ask for more. "Oh, foolish man," was the reply, "If which is Jesus Christ," who is "God over all, blessed for amply mailed and equipped to confront a universe of mitres, the English Puritans, by animosity and violence. In short,

Oppressed and anxious Christian, do you not see

# TO BE PAID.

(From Bp. Horne's Discourse on the Trinity in Unity.)

Remember what the three divine persons have done for you, and forget not what they expect that you God, world without end. Amen. should do in return. For how little will it avail you, lieve in the true God: you do well. But let not that which is an honour to you be any encouragement to practice of pride and malice, envy and hatred, lust and ntemperance, even as the heathen who knew him not. tinguishes him from the rest of mankind, yet that faith, to profit him, must appear in the conduct of his ness to do him service. It is true, the service is not the love, nor of equal value with it; yet the love that mystery of faith is an invaluable treasure, but the ves- contain, much less the walls of Temples made with hands because unprepared, to stand in the most holy place. common uses, and dedicated to Thy service, for reading dissimilar, as the living soul and the dying body: be- these men before the Faithful, as peculiar examples The sum of the whole matter, as St. Paul has

wonderfully expressed it in a single verse, is thisready invested with the attributes of immortality, Must we then, of necessity, speak of these former "Through Christ we have an access by one Spirit

ctrine pregnant with the noblest motives to Christian love and obedience. It therefore requires and de-mands the support of every state wishing to enjoy the fapersons were visited with divine impressions, revealing grounds for supposing that the Romish sect in England purposes, hath revealed it.

discovered. He who receives the facts of the Bible, deeds, precious in the sight of the Lord as they doubt- FORM OF PRAYER USED ON LAYING THE

AFTER THE SELMON, THE CONGREGATION PROCEEDED FROM LOWING SERVICE WAS USED:

Minister-O Lord, open thou our lips. Answer-And our mouth shall shew forth thy praise. Minister-Glory be to the Father, &c. Answer-As it was in the beginning, &c.

Let us pray. Our Father which art in Heaven, &c. Collects-1. Prevent us, O Lord, &c. 2. Collect for St. Simon and St. Jude. \$. & 4. Collects for the 22nd and 25th Sun-

days after Trinity. The Prayer for the Unity.

THE LAYING OF THE CORNER STONE. Except the Lord build the house, their labour is but lost

He shall bring forth the head-stone thereof with shoutings, crying, Grace, grace unto it. - Sech. 4., vii. On the Stone being laid:

complete termination, without injury or accident, let or but the playful prologue. hindrance; and that when completed it may be conse-

His blood, even the forgiveness of sins." Amen.

Let us pray. Stone out of the Mountain without hands, and our unchangeable Foundation: confirm Thou this Stone now the subject of a mental process, resum strictly on tradition laid in Thy Name; and do Thou, who art the Beginning and fairly reducible to the following syllogism: BENEFITS CONFERRED REQUIRE DUTIES and the Ending, by whom in the beginning God the Father created all things, vouchsafe to be the beginning, and the increase and the ending of this work, which we this day and reignest with the Father and the Holy Spirit, One and piety:

> 2. GRANT, O Lord, that all who with ready minds shall may obtain health in body and soul, through Jesus Christ,

> our only Mediator and Advocate. Amen. 3. O LORD GOD ALMIGHTY, who hast put into the hearts of men wisdom and understanding in all manner of workmanship, grant unto all who shall be employed in this holy work, a spirit worthy of Thy service; and having Thee hearts, minds sanctified and bodies undefiled, they may day by day prepare a sanctuary fitted for Thy worship, through Jesus Christ our Lord and only Saviour. Amen.

4. O ETERNAL God, mighty in power, and in Majesty

Proper Psulms and Lessons to be used when required : PSALMS 48, 80, 102, and 132. FIRST LESSON. - Malachi III.

Second Lesson. - Matthew XXVI. v. 6 to 14. HYMN. Thy grace which we implored may that grace, once given Be with us evermore,

Until that day
When all the blest,
To endless rest
Are called away. Here, Gracious God, do Thou Praise to the God of Heaven, Praise to His only Son Thy blessings pour. THE BENEDICTION.

A PRESEYTERIAN CLERGYMAN LOOKING FOR

(By one of Three Hundred.) CHAPTER IV. PRINCETON.

The universal darkness was upon all people at distinctly remind your readers, that though the spirit- upon us, miserable sinners!' And since the benefits steamboat between the cities of Washington and Alexan- irrelevancy or the inconclusiveness of these and the like as- are therefore without the means of knowing that "Bishop the spirit- upon us, miserable sinners!" And since the benefits steamboat between the cities of Washington and Alexan- irrelevancy or the inconclusiveness of these and the like asthe advent of Christ: the deiffeation of departed men: unalloss to all Schismatics must great, that yet there is be of his merits are applied, and our pardon sealed, and dria, I remember to have met, for the first and only time in sumptions; and the reader, to whom it may appear strange and Presbyter are titles of the same import in the New of his merits are applied, and our pardon sealed, and dria, I remember to have met, for the first and only time in sumptions; and the reader, to whom it may appear strange and Presbyter are titles of the same import in the New of his merits are applied, and our pardon sealed, and dria, I remember to have met, for the first and only time in sumptions; and the reader, to whom it may appear strange and Presbyter are titles of the same import in the New of his merits are applied, and our pardon sealed, and dria, I remember to have met, for the first and only time in the new of the same import in the New of his merits are applied, and our pardon sealed, and dria, I remember to have met, for the first and only time in the new of the same import in the New of the same i by the operations and assistances of the Holy Spirit, clergyman, and one of three brothers "according to the have his curiosity gratified by accompanying me a little the synonymes in Greek, and translate Jerome, Chrysostom flesh," who had themselves, as I was afterward informed, farther in the story. passed his contemporaries in the knowledge of the Romish Schismatics is of a deeper dye than that of proceeding from the Father and the Son, have mercy come "from without" into the Church. It so happened, But those, who are curious to remark such things will the head, over to the side of Presbyterianism: Episcopacy come "from without" into the Church. It so happened, But those, who are curious to remark such things will be now what to pray The Godhead: the Godhead: the Changing the glory of the Puritans of a former age, from the simple fact, that I was all this while a Presbyterian by tradition, for men who must have books to tell them what to pray in the course of conversation, that I was all this while a Presbyterian by tradition, for men who must have books to tell them what to pray in my young heart, at what I regarded as an unmanly and the sea of Presbyterian faces, lecturers, doctors, books, and whose feelings can warm with their themes, and whose

oddly but aptly termed "the long prayer," that is, the for its sepulchre, or any to "sing or say" its own burial this; "Sir! art thou a teacher in Israel, and knowest not wonder is, that it ever revived, or outlived the crisis of nayet the difference between the Gospel and the Church; be- tional independence. Although I knew that the solemn tween externals and essentials; between the casket and the legislation of Connecticut made it death for a priest to be FOUNDATION STONE OF THE CHURCH jewels; between the net and the fishes; between the shell seen, after the first warning, within the settlements, yet I OF THE ASCENSION, IN THE PARISH OF and the kernel; between the spirit and the body; - was not aware of the untiring and successful resistance, in HAMILTON, ON ASCENSION DAY, MAY between the chaff and the wheat; between the mere the other colonies, to the introduction of the Episcopate scaffolding and theglorious building?" And certainly, into this land, whenever the attempt was made, and even on this occasion, "discretion was the better part of when a Queen's bounty at one time, and private munifiway to his pugilistic impulses, he might have been sadly port. Soon after the Restoration, Dr Murray was actually are young-would you deposit a jewel in a frail casket 1704, the clergy in this country unanimously urged the like one you loved, if you should neglect or divide the body it after, in the reign of Queen Anne, and without oppression pect, in all weathers and in all waters, to drag your fishes sale of wild lands in the West Indies, for the maintenance pect to see the temple rear its bright pinnacles toward the keep her under foot. Again, in 1713, the venerable Sosky? The jewel would perish without the casket, and ciety for the Propagation of the Gospel in Foreign Partsthe kernel without the shell; the life would depart but for a society still prosecuting its ancient work with the wis-Her foundations are upon the holy hills; the Lord loveth the body, and the fishes be lost but for the integrity of the dom and dignity of age, and the ardor and energy of youth net; the wheat would die but for the chaff, the temple | -purchased at Burlington (the very spot now redeemed from the hearts of men but for the Church, its channel and glebe for a Bishop's residence. Within the twenty This Corner Stone of the Foundation we lay in the theory. Ask nature. Does she furnish the analogies you donations and legacies from hands in England that would

> them. As we made our rapid transit over the ground, my they then held the balance of power. own mind fastened distinctly upon what appeared to be its A hundred and thirty years it was, after Dr. Murray was

tiquity be true, Episcopacy is a fraud.

What our Lecturer has drawn from the records of

Ergo, Episcopacy is a fraud. Or thus:

Facts must settle this question: Our Professor has given us the facts:

The question is therefore settled.

gress, nor concern ourselves about it.

the gift of inspiration, which their pretended successors, nental Congress, she became forever free. unless indirectly or collectively, do not even claim; there- But, to return from this apology for the depressed confore their pretended successors are Apostati, non Apostoli; dition of our Church, as the present generation has seen it Seductores, non Doctores; Pilati, non Prelati-not Apos- in the United States; in England, as I have said, quite igtles, but apostates; not Doctors, but seductors; not prelates, norant of the almost universal hold that the Church has

exampted, that a Presbyter has not ?"

are not to be trusted." and their records are no better than Bishops." "old wives' fables;" constituted the stripling's armor, as To speak plainly and honestly, Episcopaey was, in our he came forth to meet "this uncircumcised Philistine." estimation, a religion for masters and their slaves; but The Episcopal reader will readily understand the process, Presbytery for the free; Episcopacy for such as would be Between the years 1830 and 1840, on the deck of a by which my mind was enabled afterward to perceive the startled at the question, "Canst thou speak Greek ?" and my life, with the Reverend Mr. ---, an Episcopal that they should ever have lost with me their force, may Testament;" and Presbytery for those who can establish

some allusion to the hurried notice taken of the subject of believing with a loyalist's-I might almost write it, Loyo- for; Presbytery for such as can get this information from Episcopacy in certain theological schools, and hinted list's implicitness in the historical infallibility of my their hearts: Episcopacy for "sentimental formalists and broadly that this was very much the case at Princeton .- manuals and doctors. As yet I had neither the motive nor priestly drones," as a late writer in Connecticut has called I do not recollect the reply that his remarks elicited, or the time to call in question these traditions, on a subject, them, who cannot be spurred by the warmth of an emotion whether I did not let them fall unnoticed into the Potomac; as it seemed then to be, of infinitely secondary moment— or by the abundance of the theme, to swell their sermons but I have not torgotten the indignation that burned the veriest "tithing of mint and anise and cummin;" and beyond twenty minutes; and Presbyterianism for men,

temples, spreading to the horizon which my eye com manded, was hardly likely to disturb my confidence.

While in England, Episcopacy appeared to retain its valor;" for had the young bachelor in divinity given cence at others, had furnished ample securities for its suppuzzled; nay, I may fear, muzzled; if the excellent clergy- appointed the Bishop for Virginia, but the measure was man had, in his mild way replied;" My dear young friend defeated by the joint agency of Erastian indifference and -you will excuse me for reminding you again that you Puritanical remonstrance. Again, forty years after, in without a fastening? Would you expect to see the kernel step on the attention of the English government, and, to come to maturity, if you should rend to tatters the protect- avoid the odium of taxation, offered a tenth of their own ing shell? Would you think to detain on earth the spirit of substance to meet the expense. Again, about eight years inhabited ? Would you, with a weak and broken net, ex- to any of her subjects, a fund was actually provided, by the to the shore? Would you tear off the "useless chaff" that of the Episcopate at four different points in the American sickle should be thrust in, to fill your garner with the but the death of the Queen and a change of government wheat? Would you throw down the scaffolding, and ex- gave fresh opportunity for the opponents of the Church to never rise but for the scaffolding, and the gospel pass away by the exertions of a noble Prelate to the church) a house its witness. You must, then, my young friend, find other years following, not only the living but the dying "wept similitudes from the objects around us to support your when they remembered Zion" in America, and frequent Name of the Father, and of the Son, and of the Holy want?" But fortunately for the reputation of Princeton, have reached that Zion if they could, and hearts that "it Ghost; and may God Almighty grant that the building as represented in her youthful graduate, I did not lay my- pitied to see her in the dust," from persons known and unthus begun in His Name may be happily carried on to its self open to the annihilation to which this would have been known, from male and female, from the humble layman to the highest dignitary of the church, continued to swell the Although the clergyman thus encountered was justified fund, and invite the extension of the Episcopate to the crated and set apart for Him and His service, to the honour in the allegation, that the time allotted to the subject of American colonies. But Government was deaf. And it of His Name, and the salvation of the souls of men, from Episcopacy, in certain schools, is unreasonably short; for, was jealous. And it had troubles at home. And the age generation to generation, through Jesus Christ our Lord. if I mistake not, he had been himself a pupil at Princeton, was an age of indifference, such as experience has now and now only " testified what he had seen;" yet the young taught us to look for, after a long prevalence of noise and "Other foundation can no man lay than that is laid, graduate flatters himself into the consciousness that he is cant, attended, as they usually are, and as they were with I am willing and able to carry you, am I not able also evermore;" and "in whom we have redemption through and all the ingenuity and learning of the heads that wear the Puritans and the Presbyteriaus would not allow it; and

row, before her first Bishop was born. In vain did she If what our Lecturer has drawn from the records of and pray to be delivered. The marvel is, that she did not, as it was intended, perish in the crisis. And now the children of those very Puritans have the courage, or it may be begin to the honour and glory of Thy Name, who livest antiquity is true by every guarantee of honesty, learning in their case, as it was in mine, the ignorance to challenge this recurrence to the past, by turning the late, or if you please the present condition of our Church to our reproach. Among the least," says Mr. Barnes, "of the tribes of Israel." Be it so. "As for this sect, we know that everywhere it is spoken against." Not in the British Parliament alone, are Romanist and Protestant combined against The nature of the facts on which my young mind had her, and "Herod and Pilate made friends together."seized, and on which it had as undaunted influence, as had "Among the least of the tribes of Israel!" So was Beththe Hebrew stripling in "the smooth stones from the lehem-Ephrafah," little among the thousands of Judah," brook," may be inferred from the following examples, yet the wise men, and even the shepherds of flocks, got ever before their eyes, they may so order themselves in which I shall repeat in the form in which, for the most to hear how the Lord had made it beautiful with his preall blameless conversation, that with clean hands and pure part, they were at that time presented to my imagination. sence, and found their way to, and knelt in humble adora-I. Episcopacy is, in its structure, anti-republican, and tion in its dust. "Among the least of the tribes of Israel," in its spirit, hostile to human liberty; in the pleasant places says a Presbyterian; "Christianity was born in a manger," where our lot is fallen, we need not therefore fear its proought to be kept there." Go a little further, I replied, and II. It is now conceded, that the official names of Bishop say, "she was once nailed to the cross, and ought to be and Presbyter in the New Testament are of the same exact kept there." Nearly two centuries was the Church down-Holy, holy, holy, holy, Lord God Almighty, which was, and who hast yet been graciously pleased to promise Thy meaning; therefore all Presbyters, or, which is the same set that contains it must be clean and undefiled; it and who hast yet been graciously pleased to promise Thy meaning; therefore all Presbyters, or, which is the same set that contains it must be clean and undefiled; it thing, all Pastors are Bishops, and the setting of Bishops sacramental character obscured, and one-third of her pious tedeemed implies the solemn mystery of the divine if I may so speak without irreverence, that if God be that glorious symbol of the word of faith preached to terred from returning, or dying from the hardships of the III. The Apostles were but twelve, and their number voyage. Nor was the Church emancipated, or a Bishop was no more intended to be increased than that of the allowed at her altars, until the drums of the revolution twelve tribes or the twelve constellations. The apostles roused in her unwilling heart, at last, a sense of this injussaw the Lord, whom their pretended successors have not tice, and some of her very priests went girded to the field, seen; the apostles wrought miracles, which their pretended and, with her own Washington at the head of the contisuccessors cannot show: the apostles possessed individually nental army, and her own White as chaplain to the conti-

there on the affections of the people, we were led to think IV. Hilary declares that "In Egypt, even at this day that it retained its footing rather by the argument of the [say, the end of the fourth century,] the Presbyters ordain sword, and of an overawing aristocracy. Nor did it then in the Bishop's absence;" and Jerome a writer of un- occur to me, that it might be perhaps the conservative bounded learning, declares that Episcopacy was introduced character of her religion, that had put into her hand that by degrees" into the Church; that at Alexandria even "glittering spear," and had given such power to her arisin his day, "not only the election, but the ordination of the tocracy, imposing upon Europe the hatred policy-Pacem Bishops was by the Presbyters themselves," and demands cum Anglo, bellum cum reliquis. Of the Greek and exultingly of the proud Bishop of Rome, "What does a Oriental Churches I had scarcely heard. Rome was not Bishop, ordination excepted, that a Presbyter may not do ?" to be taken into the account, and the whole world of orin other words, "what prerogative has a Bishop, ordination thodoxy, piety and common sense, seemed, in my youthful and honest eyes, to be Protestant and Presbyterian. The These will answer for specimens of the positions, on little island of Great Britain was accidentally Episcopal and which, as a graduate in this department, I relied for all liturgical—the universe beside, both earth and heaven was future emergencies; and these, together with a few other anti-liturgical and Presbyterian. "Why are you forever quotations from the Fathers to save appearances, and es- preaching against Bishops ?" said a dissatisfied hearer to a pecially a modest remark of the great Bishop of Hippo res- Presbyterian divine. "Because," was the prompt reply, pecting his order, extracted, by a more searching process "I always find it in the text." "Well, I will give you a than is known in alchymy, from the fifteen huge folios of text where you will not find it; Genesis, first chapter, Saint Augustine: and also, the murvelous tradition we first verse." Accordingly the next Sunday the preacher were taught, that "there is not one word in favor of Epis- began-"The Book of Genesis, the first chapter, at the copacy to be found in the writings of the Fathers for the first verse-In the beginning God created the heaven and first three centuries;" and that, if there were, "the Fathers the earth, -but not one word, my brethren, of his creating

Augustine, and even Clemens and Ignatius, by the hair of