The following extract from the "Vindication of the

to the primitive model than the prejudices of the Scot-tish people would allow. Indeed, the superintendents or bishops (for the latter term is a translation of the former), Berwick and at Newcastle. He is stated by his biographers to have been chaplain to King Edward the Sixth, at a time when, as now, the Common Prayer-book contained, in the Introduction to the Ordinal for Consecration, the following declaration:—It is evident unto all men diligently reading the Holy Scriptures and ancient men diligently reading the Holy Scriptures and ancient authors that, from the Apostles' times, there have been these orders of ministers in Christ's Church, Bishops, Priests and Deacons. The family of this great Scotch reformer gave hereditary proof of Episcopal partiality, by becoming members and ministers of the English Establishment. One work referred to by Mr. Sinclair, in a blishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to by Mr. Sinclair, in a least of the English Establishment. One work referred to be the Alberton, A. Allen, R. Establishment, J. A. Alle Priests and Deacons.' The family of this great Scotch reformer gave hereditary proof of Episcopal partiality, by becoming members and ministers of the English Establishment. One work referred to by Mr. Sinclair, in a blishment. One work referred to by Mr. Sinclair, in a marginal note on this passage, is, 'Episcopacy not Abjured in Scotland,' by Maxwell, first Bishop of Ross, and afterwards Archbishop of Tuam. This work I have never seen. 'Knox,' adds Mr. S. in another marginal annotation, 'refused a bishopric offered him by Edward VI., and his refusal has been interpreted into an evidence of his aversion to Episconal government. But he himself were also present, in their robes. of his aversion to Episcopal government. But he himself were also present, in their robes. assigns a different reason for that act of self-denial. In a private letter to Mrs. Bowes (his mother-in-law), he ascribes his forbearance to the foresight of trouble to come, alluding to the anticipated persecutions under Mary. He elsewhere complains that bishops did not oftener come forward as preachers, and that no minister. had authority, by the existing laws of England, to prevent the unworthy from participating the sacrament which he pronounces to be 'a chief part of the ministerial office.—See Knox's Histoire. Fol. His two sons, Natural of the sacrament of the 1580; the latter was instituted to the living of Clacton Magna, and, dying, A.D. 1591, was buried at St. John'

THE CHURCH.

TORONTO, FRIDAY, JULY 22, 1842.

reference to Her Majesty's late deliverance from a traiterous attempt, is to be used in the two Dioceses

The Lord Bishop of Toronto left this city on the seconded resolutions, were unavoidably prevented from attending the meeting.—Montreal Herald.] morning of Tuesday, the 19th instant, for the Manitoulin Islands. His Lordship intends, if possible, to extend his Episcopal visit to the Sault Ste Marie, and, returning by way of Sarnia, to inspect the Indian | manifest to all connected with the interests of the Church;

" REV. SIR,-It is my intention to hold Confirma-

ation, that they may come forward thus informed.

and approved by me, C D , Minister of -...

" A list of the candidates is to be given by the Minister of each parish to my Chaplain or Secretary, and I wish no child to be inserted in such list under

" I have only further to direct, that a copy of the list of the persons Confirmed be recorded in one of "I am, Rev. Sir,

" Your faithful Friend and Brother, " JOHN TORONTO."

We take the earliest opportunity of inserting, from the Montreal Gazette, an account of the late most rejoice in the noble beginning that has been made,in the number, worth, wealth, and personal influence of those who came forward to support the Church,and above all, in the happy and providential circumstance that the Lors Bishop or Montreal was so far recovered from his late severe and protracted illness as not only to be present with his heart, but with his person also, at the foundation of an Institution, that must so materially influence the future and the foundation of the Kingdom of God; and his Lordship sincerely hoped that these would be offered up at the Throne of Grace for the pious that must so materially influence the future and the purposes of the present meeting.

This is but a feeble outline of the Bishop's elequent and the purposes of the present meeting. Lordship, we understand, was enabled to attend several services, and, besides delivering his Charge, which we hope will soon appear in our columns, to preach six positions of the Clergy and others present.

The Honourable Chief Justice Reid then came for-

It is only, we believe, through accident that the Diocese of Toronto anticipated that of Quebec in the formation of such a Society, and was first, instead of last, in the holy enterprise. There can however be no rivalry, or distinct feeling, between the two branches of the Canadian Church. They are one in every essential,—they feel themselves offshoots of the same essential,—they feel themselves offshoots of the same supplicants for the words of truth and Christian knowledge true vine,—and the life that nourishes the one, sustains the other also. Identified alike in duties and interests, we trust that the two Dioceses will flourish woods and other regions of the country; but though the side by side in goodly growth, notil the day shall means raised for this purpose had been efficiently applied, yet they were far from being enough. Seeing this, his bound the strength of two chief-shepherds, other Dioceses besides those of Quebec and Toronto shall

We hope that a week will now never pass without our columns containing some information well as useful members of society; and this was the greatrelative to these two great Church Societies, and est gift of charity which one man could bestow on another. their various branches. Whether it be from Gaspe or from Sandwich, all Ecclesiastical intelligence is highly welcome to us and is the most reliable of the new Society; and it only remained sincerely to pray for its highly welcome to us, and is the most valuable contribution that can be tendered to this journal in

behalf of our common Church.

(From the Montreal Gazette.) THE LORD BISHOP OF MONTREAR has been on a always be ready to perform, her part in so noble an un-Visitation in this city, since the 2d instant; and we were dertaking; and he did not fear to predict that her designs, visitation in this city, since the 2d instant; and we were truly glad to find that his Lordship, notwithstanding his recent long and severe indisposition, appeared to be much improved in health, and was able to discharge the numerous and important official duties imposed upon him, with much of his usual energy and spirit. Some of those duties it is now our object to detail.

Deacons-Joseph Antisell Allen, formerly of Trinity College, Dublin; Charles Morice, Theological Student.

Priests—Rev. D. Falloon, Missionary at Clarendon,
Ottawa River; Rev. R. G. Plees, Missionary of Russel-

Visitation at Christ's Church. Divine Service commenced at 11 o'clock, A.M., when prayers were said by the Rev. Dr. Bethune, the Rector of the Parish; and the urn nor animated bust" had been reared to commemorate bishops (for the latter term is a translation of the former), whom Knox contributed to establish in Scotland, were invested with such ample powers, that many prelates, in later times, publicly declared their perfect readiness to be satisfied with the same jurisdiction. Knox, in his own officiating minister of the Church of England, both at Berwick and at Newcashla. Let the conclusion of the service, the Clergy being the Rev. D. Robertson, Assistant their deeds on earth,—were there not grounds and high by the Rev. E. W. Sewell, Minister of Trinity Chapel, Quebec, on "The Commission and consequent Duties of the Clergy," from the 28th chapter St. Matthew, 19th and officiating minister of the Church of England, both at present were invited to come to the Communion rails, to and pleasure of seconding, and which formed the corner hear the Bishop's Charge. The roll was read over by stone of their meeting that day, would be cordially the Rev. G. Mackie, Chaplain to the Lord Bishop, when adopted. The question being then put from the Chir. the following Clergymen, fifty in number, answered to the Resolution was unanimously adopted as follows:-

His Lordship then delivered an eloquent and appropriate Charge, which the Clergy prayed might be published, a desire which, we understand, the Bishop has complied with.

[On Thursday, the 7th July, Divine Service was performed in the Parish Church of this city, at eleven o'clock.
The prayers were said by the Rev. H. D. Sewell, the lessons were read by the Rev. W. Dawes, and the sermon was preached by the Rev. G. Mackie, from the 36th thaniel and Eleazer, were sent for their education to England. Both of them were matriculated at St. John's College, Cambridge, A.D. 1572; and both became Fellows of that Society: the former remained till his death, A.D. purpose of establishing a Diocesan Society, in connexion with the Church of England, having for its objects the provision of spiritual instruction by Missionaries; the education of children in Weekly and Sunday Schools; the circulation of the Holy Scriptures, Common Prayer Park and such religious tracts as might be approved of

TORONTO, FRIDAY, JULY 22, 1842.

[His Lordship having taken the chair and appointed the Rev. W. Dawes, Secretary, pro. tem., opened the proceedings with appropriate prayers selected from the Liturgy. His Lordship read a letter from the Hon. John Pangman, who had been invited to move one of the resorting to Almighty God, with appropriate prayers selected from the Hon. John Pangman, who had been invited to move one of the resorting to the form of the resorting to the resorting to the form of the resorting to the resort lutions, stating his regret that sickness in his family prevented him from attending the meeting, and expressing of Quebec and Toronto, upon every occasion of public worship, for Thirty Days, commencing with the first such occasion after the Circular has been received.

The transfer of the two Dioceses of Quebec and Toronto, upon every occasion of public worship, for Thirty Days, commencing with the first such occasion after the Circular has been received.

The Honourable Mr. Justice Day, A. C. Buchanan, Esquire, Q. C., J. S. McCord, Esquire, District Judge, W. C. Meredith, Esquire, Dr. Crawford, T. B. Anderson, and D. Fisher, Esquires, who were to have seconded resolutions were unavoidably prevented from

After prayers, the Lord Bishop took the Chair and

Mission at Walpole Island. The following Circular and that nothing could be of greater importance to the will inform the Clergy of his Lordship's further movements:—

[CIRCULAR.] "Toronto, 18th July, 1842.

"Rev. Sir,—It is my intention to hold Confirmaroductive of still greater blessings. His Lordship altions throughout the Western, Loudon, Talbot, Brock, Wellington, and Gore Districts, during the latter part of August and the whole of September "Due notice will be given to you of the day that I intend to hold the Confirmation in your parish, in sufficient time to warn your people." the Promotion of Christian Knowledge and the Diffusion "I trust that you will, in the meantime, be diligent in impressing upon the minds of your younger parishioners the propriety, as well as necessity, of their being completely informed of at least the rudiments of their religion, before they apply for Confirmation at my hands: and I rely upon your using your best endcavours, by suitable instruction and completely and they may come formed. That principle understood, it would be the duty of the Society to propagate the Gospel as much as in it lay, as, indeed, it was the daty of all the good they could to their fellow creatures, thus producing joy on earth, and glory to God in the highest! Every individual should lend a hand in promoting so blessed an object; and there was scarcely any producing that they may come formed.

person who could not save something from their means "To each candidate so examined and instructed a ticket is to be delivered, signed by you to the followfilling up with inhabitants, it was impossible that society A B , aged years, examined for Confirmation, tual education. Nature had done much for their temporal wants; but how many thousands were there, to whom religious wants and instruction had been denied; and what would be the condition of their descendants, if the present generation were neglected, and no effort made to supply them with what was most essential to their present and future happiness? All would depend upon the foun-dation that should now be laid. The present opportunity ought, therefore, to be seized for sowing the good seed; but if not, what could be expected but rank and poisone the parish books, to which reference may be made, when necessary, in all time to come.

Weeds? The demands upon the Church were far beyond her means; and his Lordship observed, that almost every day brought new claims before him which he could not supply. It would therefore be a disgrace to her members if they were to sit with folded arms, and not help the Church, nor the Societies of the Mother Country combined together, could do every thing. Their good example and great exertions ought therefore to be imitated, where their influence could not reach, by those who had their interests important and interesting proceedings in the Diocese of Quebec. We need not say how sincerely we shed down his Spirit to help and encourage them. They beheld England, like a reservoir, pouring over the globe the vivifying waters of spiritual education and Christian knowledge; and it would be a shame and a reproach to the members of the Church in this country, if their hearts did not glow with zeal and love, in promoting as much as

pious address, which was attentively listened to by the meeting, amidst the applause of which his Lordship resumed his seat at the head of the table, to receive the pro-

ward, and proposed the first Resolution. His Honour observed, that when he looked on the extensive Diocese over which the Right Reverend Chairman had been mitted the present plan to the public; and he (the Chief Justice) had no doubt that every one capable of appre-Colonies shall equal in number the right reverend fathers of the American Church.

Colonies shall equal in number the right reverend fathers of the Gospel; for they knew that it would be attended with the salutary consequences of making their fellow creatures, good Christians and good citizens, as

The Rev. Dr. BETHUNE seconded the Resolution, by observing, that there could not be a more glorious duty than to spread the Gospel of truth to all regions of the nabitable earth. The Church had performed, and should duties it is now our object to detail.

On the 3d instant, his Lordship held an Ordination in high as Heaven was above the Earth, knowledge must Christ's Church, assisted by the Reverends Dr. Bethune, Mr. Robertson, and Mr. Willoughby, when the following gentlemen were admitted to the orders of Deacon and Priest respectively:—

night as Heaven was above the Earth, knowledge must distance, and but instruments and means were necessary, and as such was the providence, so it would be the object of God's protecting grace and power. Learning and science, wealth and fame were prosecuted with ing and science, wealth and fame were prosecuted with incessant ardour by the children of men; nor were they

The following extract from the "Vindication of the Episcopal or Apostolical Succession," by the Rev. J. Sinclair, now chaplain to the Bishop of London, bears upon the matter under review. "Proceeding," says Mr. Sinclair, "to Scotland, "We find that even Knox, the uncompromising reformer of that country, had no desire to introduce a needless innovation; but, adopting the ecclesiastical axiom of Calvin, that 'parity breedeth confusion,' was desirous to the primitive model than the presidices of the Scotland.

Mr. Allen was appointed to the temporary charge of the Rev. J. Huntingdon, County of Beauharnois, vacated by the removal of the Rev. D. B. Parnther to Montreal. Mr. Morice succeeds to the charge of Lacolle, and parts adjacted, in the County of Huntingdon, vacant by the removal of the Rev. W. Bond to Lachine. The Ordination Sermon was preached by the Lord Bishop, who also preached in the Parish Church in the afternoon, and in the evening at Trinity Chapel.

On the morning of the Scotland, "Visitation at Christ's Church. Divine Service comments of the temporary charge of the promote, was transcendently superior to them all. The Huntingdon, County of Beauharnois, vacated by the Institute of the Rev. J. B. Parnther to Montreal. Mr. Morices ucceeds to the charge of Lacolle, and parts adjacted to the removal of the Rev. D. B. Parnther to Montreal. Mr. Morices ucceeds to the charge of Lacolle, and parts adjacted to the removal the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the last, might lead to anarchy and confishence in the principal confishence in the Rev. D. B. Parnther to Montreal. Mr. Morices ucceeds to Mr. Allen was appointed to the temporary charge of to promote, was transcendently superior to them all. 'The

Resolved, 1 .- That, for the promotion of Religion within

Leeds, R. Lonsdell, F. J. Lundy, P. J. Maning, W. M'Master, C. Morice, C. J. Morris, D. Parnther, G. R. Plees, J. Pyke, J. Ramsay, J. Reid, C. P. Reid, D. Robertson, G. Ross, E. W. organising the proposed Society, yet its friends and programs of the proposed Society, yet its friends and programs of the proposed Society of the Hon. Mr. Justice Pyke, who observed, that although many objections might be started as to the want of means for organising the proposed Society, yet its friends and proorganising the proposed Society, yet its friends and promoters ought not to be deterred from pursuing the praise-worthy objects in view, which were of the first import-ance to a Christian community. In as far as respected this country, that community might, indeed, be said to be still in its infancy; but He who created the heart and the hand of man was able, through their instrumentally, to rear it into manhood. Nothing could be more important than to contribute to the happiness of mankind through time and eternity; and if the disposition exised on earth, God, ever bountiful, would grant the means. Let them persevere, then. The education of youth on Christian principles was always a task worthy of rational and Christian men; and he had no doubt that their probecause the object was truly worthy of it. The motion was seconded by the Rev. James Rein, who strongly recommended zeal and unanimity in carrying out the objects of the Society, founded as it was on the best interests of him.

the circulation of the Holy Scriptures, Common Prayer Book, and such religious tracts as might be approved of by the Bishop. The meeting was well attended by a number of ladies and gentlemen of the city, of the highest religious tracts as might be approved of by the Bishop. The meeting was well attended by a number of ladies and gentlemen of the city, of the highest of such a Society, it was right that they should avail themselves of human means; and he therefore trusted the society of the society of the society of such a Society of such as Society of such as

We regret that we cannot afford room for the remainder of the excellent addresses on this interesting occasion; but the following resolutions, in conjunction with those already given, will show the spirit that prevailed at the meeting:-

The Resolutions are almost entirely the same as those adopted by the Church Society of the Diocese of Toronto.

A contribution of five shillings per annum constitutes a
person a member of the District Association,—there is

The Church of the 18th no other difference in the scale of subscriptions. The movers and seconders were the following gentlemen:— Hon. S. Gerrard, Rev. D. Robertson, Rev. J. Taylor, Rev. D. Falloon, Rev. G. Mackie, Capt. Myers 71st Regt., Hon. G. Moffatt, Rev. J. Abbott, Baron Grant, Rev. M. Townsend, Rev. J. Ramsay, Dr. Sewell, Rev. L. Doolittle, Major Christie, Reverends H. D. Sewell, P. Maning, G. M. Ross, M. Willoughby, Dr. Holmes, Rev. M. Ross, M. Willoughby, Dr. Holmes, Told, relative to a fanatical expression reported to have been used by a Methodist, in that village, during one of those scenes of spiritual intoxication, improperly called revivals. These gentlemen maintained that the expression in question, notwithstanding a certain W. Dawes, W. Badgley Esq., Rev. F. Broome, Rev. D. Parnther, Col. Wilgress, Rev. J. Jones, Rev. J. L. Alexander, W. Ogden Esq., Rev. W. Thompson, T. Molson Esq., Reverends W. Bond, W. W. Wait, R. Lonsdell, W. Anderson, and R. R. Burrage, and J. Forsyth, Esq. The following Resolutions we print at long letter for insertion. We must, however, most

Resolved, 18 .- That the following gentlemen, in addition to the Chairmen of the District Associations, be requested to accept the office of Vice President:—The Chief Justice of Canada East, the Hon. Chief Justice Reid, the Hon. Justice Bowen, the Hon. Justice Pyke, the Hon. Justice Gale, the Hon. C. R. Ogden, Attorney General, the Hon. Justice Day, the Hon. Justice Fletcher, the Hon. A. W. Cochran, the Hon. J. Stewart, the Hon. A. W. Cochran, the Hon. J. Stewart, Mr. V. Cochran, the Hon. J. Stewart Hon. J. Stewart, Mr. V. Cochran, the Hon. J. S he Hon. George Moffatt, the Hon. Baron Grant, the Hon. J. Pangman, the Hon. William Sheppard, the Hon. George Pem- exclude the subject from our columns altogether. erton, the Hon. Colonel Knowlton, the Hon. William's the Hon. W. P. Christie, the Hon. S. Gerrard, the Rev. George

bertson, J. Ramsay, M. Willoughby, W. Thompson, D. B. house at Thorold, have been very frequently heard at to admire the most—the sound learning and deep Parnther, Jos. Braithwaite, Wm. Dawes, J. Torrance, F. camp-meetings, and during the ravings and excesses which characterised the eloquent addresses of the C. Broome, W. Bond; R. Bonner, Esq., N. Freer, Esq., J. Bonner, Esq., Hon. W. Walker, J. Leaycraft, Esq., H. Gowen, Esq., J. B. Forsyth, Esq., W. M'Tavish, Esq., T. Trigge, Esq., C. Geddes, Esq., W. Badgley, Esq., F. Griffin, Esq., J. H. Maitland, Esq., J. Jones, Esq., Dr. Holmes.

Resolved, 20 .- That the Lay Committee provided for in No.

12, consist of the following gentlemen:

J. B. Forsyth, Esq., H. Jessopp Esq., H. Gowen, Esq., T. Trigge, Esq., Hon. R. Jones, Geo. Black, Esq., T. B. Anderson, Esq., A. Ross, Esq., J. Thornton, Esq., J. S. M'Cord, Esq. W. Macrae, Esq., F. Griffin, Esq., the Hon. A. W. Cochran the Hon. George Moffatt, Lieut. Col. M'Donnell, the Baron Grant, H. Davidson, Esq., Riviere du-Loup en bas, —Jones, Esq., Riviere-du-Loup en bas, Hon. Ed. Hale, Jr., J. Wainght, Esq., Col. Morris, J. Felton, Esq., F. Deledernier, Esq.

Resolved, 21.—That the following gentlemen be a Commit-ee to duaft a Constitution of the Society, in conformity with the foregoing resolutions, and to provide for the printing and circulation of one thousand copies thereof, and of the Pastoral perceive that a Lottery is advertised, to be drawn at warmly commend it to the best feelings of our nature, as

Resolved, 23 .- That the thanks of this meeting are due to for sale by "E. Leavens, Proprietor." the Lord Bishop for his able conduct in the Chair.

When the last Resolution had been proposed and segmented into effect, and prevent this illegated and the Rev. Mr. Lundy rose and spoke nearly as

Although I have not been entrusted with a resolution during the delightful proceedings which we are now about to terminate, yet I cannot, even at this late hour, forbear from lifting my humble voice to entreat, to exhort you all to promote the designs of "The Church Society," with all your might. Yes, I say, let us up and to the work "tooth and nail." We are sound to support this, our Society, from the grand principle of tratitude—gratitude to our Mother Church of Britain and trehand, which nursed and fostered us—gratitude to the two Societies who have supported in the state of the two Societies who have supported in the state of the two Societies and between the state of the state Societies who have supported us in our spiritual destitution—gratitude to God, "the giver of all good," for allowing us to enjoy all these blessings.

And you, my clerical brethren, allow me to press upon your

minds, earnestly and affectionately, the necessity of bruging our Society before your congregations, from your pulpits, in your daily conversation, and in your exhortations from house to house. You may think it strange that I, a Presbyter, much junior to the majority here, should thus exhort; but I beg you not to "despise my youth," but lay up what I say, and cheerfully promote the designs of our Society, in every manner you are able. Give what little you can, and your flocks will follow are able. Give what little you can, and your flocks will follow your example. And you, my lay brethren, let it be your endeavour to lend all your assistance to our grand object. Nor will the ladies be allowed to forget that they also have a duty to perform, and no small one; their assistance in the good work is most valuable. To you, then, my lady friends, do I address a word of exhortation. Use your endeavours to assist us: you can all do something. Those who have not a superdance of money to give, can, at least, have a little missionary box on their drawing-room table, and when a visitor comes in, can ask a trente-sous or a quinze, ever remembering the good old Scotch adage, "many a little maks a muckle and what if you should sometimes deny yourselves a new bonnet or a new gown, the reflection will be sweet, that your substance has gone to "honour the Lord." And now, my Lord, I come to the most delightful part of my little address. I announce the first donation to The Church Society. Yes! I am privileged to have that honour. A few months ago, I was at an tion of some land: the sale was that of the property of a bankrupt. A lot of land was put up, and knocked down to a person of whom I knew a little. On our road home, I asked him to give it to the Church. Though not a member of our Church, he joyfully consented, and the land has been conveyed to me. I, therefore, announce, as the first donation to "The Church Society," a lot of land in the Seigniory of Lauzon, containing about two hundred and fifty acres. shall be the last speaker, one more word of exhortation, my brethren-clerical and all-and ladies, I leave you not outto all, I say, persevere, be indefatigable, stir yourselves—use all your interest in furthering our good intentions. Oh! remember that the work is one of the utmost importance; and if, haply, a passing thought of incapacity or want of means com across you, remember, I say, the two endearing and cheering words in the Book of God—"Jehovah, Jireh"—"the Lord

The Lord Bishop availed himself of that opportunity for stating, that several persons had conveyed to him large tracts of land to be disposed of for the benefit of incessant ardour by the children of men; nor were they to be depreciated, for they were highly useful in promoting the interests of society, as now constituted. But that knowledge which was from above, and which it was the object of the contemplated Society to propagate and

ubscription paper:

The Lord Bishop, 25%, per annum, and his undivided share f a tract of land in Stukely, about 500 acres. Rev. G. Mackie, 5t. per annum, and 12t. 10s. for life member. "A Friend," per Rev. F. J. Lundy, about 250 acres in the Seigniory of Lauzon. Rev. F. J. Lundy, 51. per annum.

Hon. Justice Pyke, 121. 10s. per annum.

Rev. W. W. Wait, 25l. per annum. Rev. E. W. Sewell, 12l. 10s. for life member—for a Misionary on the Kennebec Road.

Lord Morpeth, per the Bishop of Montreal, 6l. 5s.

After making arrangements for collecting the subscriptions and donations, in accomplishing which, the Baron of Longueuil, the Hon. Mr. Moffatt, and the Rev. Mr. Willoughby volunteered their valuable services, the meeting separated.

The following gratifying Address, expressed with much force and dignity of feeling, was presented to the Bishop during the Visitation,-

TO THE RIGHT REVEREND THE LORD BISHOP OF MONTREAL. May it please Your Lordship,—We, the undersigned Clergymen of the Diocese of Quebec, have read with feelings of deep concern, the attacks made upon your Lordship in the Imperial Parliament, and elsewhere, on account of the course which you have deemed it incumbent upon you to pursue, with respect to the erection of Monuments within the Churches of the Diocese.

We appreciate your Lordship's motives: we honour

your zeal for the glory of God; and we tender the assurance of our dutiful support to any measures which you may see fit to adopt, towards preserving inviolate the sanctity which beseems a Christian Temple.

Montreal, 6th July, 1842.

Signed by Wm. Dawes, M. Willoughby, Jas. L. Alexander, George Mackie, W. King, Wm. Bond, Richard Lonsdell, R. G. Plees, D. Falloon, Richard Anderson, Andrew Balfour, Henry D. Sewell, Wm. Thompson Andrew Balfour, Henry D. Sewell, Wm. Thompson, P. J. Maning, Fred. Broome, Wm. Anderson, W. W. Wait, Jax Ramsay, N. Guerout, D. Robertson, Samuel S. Wood, Charles Morice, Jas. Pyke, R. H. Dourne, Charles Morris, John Torrance, Robert Knight, John Bethune, C. P. Reid, Jas. Reid, R. R. Burrage, G. M. Ross, D. B. Parnther, W. Brethour, Jas. Jones, M. Townsend, John Butler, J. A. Allen, F. J. Lundy, E. W. Sewell, J. Taylor, Thos. Johnson, L. Doolittle, Joseph Abhott, John Magnaster, C. R. Eleming, Lobe oseph Abbott, John Macmaster, C. B. Fleming, John ohnston, C. Jackson.

The discussion of this matter, instead of weakenng, has served to strengthen the Church, and to root t more firmly in the respect of the community.

Among the acts performed by the Bishop of Montreal was the laying of the first stone of a new Chapel. Of this we saw the announcement, but have met with no account of the ceremony : perhaps we have overlooked it. If this be the case, we shall feel much obliged by some friend forwarding to us a copy of the newspaper containing the account. It is our wish to pay as much attention to the affairs of the sister Diocese as that of Toronto. Time and

The Church of the 18th June contained a commu nication from Messrs. Wellsteed and Mount of Thothe expression in question, notwithstanding a certain denial of its having been uttered, had certainly been used. Jacob Keefer Esq., of Thorold, considers himself aggrieved and misrepresented by the statement of Messrs. Wellsteed and Mount, and has sent us a very positively decline admitting it. We have a great personal regard for many of Mr. Keefer's family, some of whom are good Churchmen, and our private feelings would induce us to comply with his request: but the Mr. Keefer's organ, being quite open to him, we must

We have no right to doubt that Mr. Keefer aims the Hon. Edward Hale, Senior, the Hon. Edward Hale, Junior, at the truth, and on the other hand, have every reason to rely upon the veracity of Messrs. Wellsteed and Resolved, 19.—That the Central Board consist of the follow- Mount. There may be some mutual misunderstanof religious excitements in this Province.

> and the unfairness to ourselves, of admitting the state- laity. ments or replies of opponents into our columns, If the practice were mutual we should gladly adhere to so far at least as this District is concerned, fully ac it: but it is by no means so: and for the future we must refer those Dissenters who are dissatisfied with our remarks, or those of our correspondents, to the organ of their own body. From such sources, we can, if we deem it necessary and called for, correct mis-statements, should any find their way into our

By the last few numbers of the Guelph Herald, we Letter of the Lord Bishop:— that town on the 13th August. The prizes consist
The Reverends J. Bethune, D. D., D. Robertson, M. Wil- of a Horse, Cow, Harness, Sleigh, &c. and "150 tickets longhby, J. Ramsay; J. S. M'Cord, F. Griffin, and W. Badg- at 10s. currency each, payable in advance" are offered

We trust that the Government wlll immediately interfere, and prevent this illegal and demoralizing

Several editorial articles, including replies to remarks of some cotemporaries, are excluded this

Notices of Books.

It has been suggested to us by an accomplished scholar, ossessing great experience in various departments of iterature, that we should devote a portion of our increased space to a notice of the publications of the day, whether original works, or new editions of the day, whether original works, or new editions of old books. We gladly act upon so judicious a suggestion. Our principal object of course will be to recommend such religious publications, as may tend to promote the extension of the Christian faith the superior of the course of t Christian faith through the agency of the United Church of England and Ireland: but while this will be our chief, it will not be our only care, in this particular branch of editorial labour. So far as circumstances will permit, we shall pay attention to Literature in general, and hope, as

We shall be happy to receive books for review from any source, English, Canadian, or American, and shall endeavour to pass a fair opinion upon any work that may be submitted to us. Our publishers, Messrs. Rowsell, during the present season, have been importing largely from England and the United States, and from their last assortment the medianes. assortment, just received,—an assortment the most beautiful in typographical appearance, and the most excellent and copious in divinity, that we have yet seen in —we select a few works for our opening Notices. ous in divinity, that we have yet seen in Canada,

The Original Draught of the Primitive Church. By the REV. WILLIAM SCLATER, D.D. A new Edition, carefully corrected, with the quotations from the Fathers, etc., given at length. Oxford: D. A. Talboys. 1840. Sold at TORONTO AND KINGSTON BY H. & W. ROWSELL. 12mo. pp. 353. Price 6s. 9d.

This accurately learned and invaluable little treatise is an enquiry into the Constitution, Discipline, Unity, and worship of the Primitive Church, that flourished within the first three hundred years after Christ." It was called forth by the publication of a work, an Inquiry into the Constitution, Discipline, Unity, and Worship of the Primitive Church, written by Mr. Peter King, a very young man indeed, and at that time a Dissenter. In the course of years, Mr. King became Lord Chancellor, and, it is said, from reading Mr. Sclater's book, conformed to the worship, and became a member, of the Church of England. It is certain, that when Lord Chancellor, he presented Mr. Sclater with some ecclesiastical preferment. Mr. Peter King's book, upon, we believe, a hasty pe rusal, convinced the Rev. John Wesley, that Presbyteria ordination was scriptural and valid. Had he read Mr. Sclater's triumphant refutation of such a theory, it is most probable that he would never have ventured on that most

The following donations were then entered on the sent English edition is in a clear handsome type, and a to prevent women and children from working in coal-mines very convenient shape for reading. No student of divinity, no member of the Church, clerical or lay, no dissenter from the Church, ought to be without this unpre-tending, but well digested and compact manual of ecclesiastical learning. A fuller account of it has already appeared in The Church, Vol. 5. p. 117.—No. 30.

A Text-Book of Popery: comprising A Brief History of the Council of Trent, and A Complete View of Roman Catholic Theology. By J. M. CRAMP. Second edition.

London: Wightman, 1839; 8vo. pp. 480 Callion. Baron of Longueuil, two lots in the town of Dorchester, and 500 acres in the township of Upton.

Hon. W. P. Christie, 257. per aunum, for stipend to poor Ministers, and 1200 acres for endowment of churches:

A Text-Book of Popery: comprising A Brief History of the Council of Trent, and A Complete View of Roman Catholic Theology. By J. M. CRAMP. Second edition.

London: Wightman, 1839; 8vo. pp. 480. Sold by London: Wightman, 1839; 8vo. pp. 480. Sold by H. & W. ROWSELL, TORONTO & KINGSTON. Price 15s. 6d.

It is very rarely that we would recommend a book written by a Dissenter, but the one before us is so useful, and so admirably adapted for popular reference, that we can pronounce it to be the most serviceable work with which we have ever met, in exposing the corruptions of Popery. But it is by no means a dry controversial dis-cussion: The doctrines of Popery, in the accredited language of the Romish Church, are explicitly put forth, and then the practical abuses flowing from them are illustrated from the annals of history, and the volumes of travellers: The author writes calmly and sensibly, and contents himself almost entirely by presenting facts, and leaving them to have their own legitimate effect.— The excellent and learned Dr. Copleston, the present Bishop of Llandaff, pronounces it "An admirable work—itself a library on this subject," viz. Popery. "There is not, I believe," says his Lordship elsewhere, "so good a thesaurus to be found anywhere, of all that relates to this subject. It is well arranged, accurate in its references and authorities, copious in its quotations, and, although earnest and zealous for the truth, candid, charitable, and moderate, avoiding all that can be deemed the language of party spirit, or prejudice, or hostility."

The Seven Sermons preached at the Consecration and Reopening of the Parish Church of Leeds, with an Intro-duction, Leeds, T. W. Green. 8vo. pp. lxxiii—221, Sold by H. & W. ROWSELL, TORONTO & KINGSTON.

This is a most beautiful volume, both in respect of This is a most beautiful volume, both in respect of external decoration and intrinsic worth. The authors of the Seven Sermons are Bishop Doane, of New Jersey; Rev. W. Dodsworth, Dr. Hook, Rev. W. Gresley, Archaeacon Minsgrave, Rev. J. Jebb, and Archdeacon R. J. Wilberforce. With Bishop Doane's Sermon our readers are already well acquainted: the names of the other preachers are a sufficient guarantee for the excellence of remaining discourses. From the fourth, by Mr. Gresley, we take this passage:

"There is danger in the simplest and most edifying ordinances. There is danger every time we go to Church, lest, like the Pharisee in the temple, we should offend God by an insincere and formal worship—and yet that is no reason why we should 'forsake the assembling of ourselves together as the manner of some is.' There is danger in every sermon we hearlest, while we acknowledge the soundness of argument, and scriptural views which it contains, and feel urged by our conscience to repent and amend our lives, we should nevertheless put these thoughts from us, and wilfully continue in our old sins and negligences. There is danger even in reading the Bible, lest, like those unlearned, and unstable persons, who wrested St. Paul's Epistles to their destruction, we also, reading it without faith and humility, should be injured rather Communion, lest we should receive it unworthily, and eat and space both forbid our extending this notice to a fuller and more congenial length.

drink our own condemnation,—yet this is no reason why we should disobey our Lord's most solemn injunction. In the one there is only danger—in the other there is positive sin."

The Introduction is an interesting narrative. The dume, printed by a country bookseller, is ornamented with a beautiful lithograph engraving of the new Church, every page is surrounded with double red lines, after the venerable fashion that prevailed in the earlier annals of printing. It is altogether a volume such as befits Churchmen to write, a Churchman to print, a Churchman to present, and a Churchman to receive.

Canadian Ecclesiastical Intelligence.

THE NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. (From the Niagara Chronicle, July 13.)

On Thursday, the 7th July, the Lord Bishop of the On Thursday, the 7th July, the Lord Bishop of the Diocese, attended by all the Episcopal Clergy of the District, and in the presence of a very large congregation, performed the solemn and imposing ceremony of consecrating the addition recently made to the Church and burial-ground of St. Mark, in this town; after which his Lordship preached a very able sermon, replete with love of, and devotion to, the Church of which he is the ad, which was listened to with devout attention. Immediately after this service, a large meeting was organised in St. Mark's Church, for the purpose of forming a District Branch of the Diocesan Church Society, the Lord Bishop in the chair, and W. H. Dickson and gentlemen:—
The Lord Bishop of Montreal, the Vice Presidents, the Revs.
Chaderton, R. R. Burrage, E. Sewell, H. D. Sewell, F. J.
Chaderton, R. R. Burrage, E. Sewell, H. D. Sewell, F. J.
Serted to have been used in the Mathalia Marketic M of religious excitements in this Province.

Every week shows us more and more the impolicy, which pervaded the no less eloquent addresses of the Church laity. Commenced in such a spirit of joyful zeal as emphatically marked the sentiments of all present at the neeting, there cannot be a doubt that the Society will, blessings to the present and all future generations!

The subscription books for this parish have been opened, and the following donations of land recorded.

In the following number we shall continue the list, and though the value of the subjoined donations exceeds a thousand pounds, we feel persuaded that what is yet to appear will show that every member of the Church here is worthy of his high vocation, by generous donations

	George Ball, Sen. Esq	110	acres.	
	Captain Melville,	100	do.	
	Robert Dickson, Esq	100	do.	
	Mrs. Dickson,	100	do.	
	Walter H. Dickson, Esq	100	do.	
	Mrs. Dickson,	100	do.	
	James Boulton, Esq	200	do.	
	Colonel Kingsmill,	100	do.	
rigo sabs	Mr. Richard Hiscott,	100	do.	
FThe	last donation is towards th	ie ei	ndowment	

Church in the township of Beverley, Gore District; and, in addition thereto, Mr. Hiscott will give £50 towards building the same, if commenced within five

Our very able and respectable cotemporary of the Chronicle has inserted the resolutions at full length; but as they are substantially the same with those already more than copy the names of the gentlemen by whom they were proposed and seconded, together with a list of the officers. The resolutions were moved and seconded by the Hon. James Kerby, S. Street, Esq., Rev. W. Leeming, Rev. A. F. Atkinson, G. Adams, Esq., Rev. G. R. F. Grout, J. Clark, Esq., Dr. Mewburn, Rev. T. B. Fuller, G. Ball, Esq., Colonel Kingsmill, H. Mittleberger, Esq., W. H. Dickson, Esq., J. G. Stevenson, Esq., Rev. J. Anderson, Captain Benson, Rev. G. M. Armstrong, G. P. M. Ball, Esq., J. W. Clark, Esq., Mr. George Hutt, Rev. T. Creen, G. Keefer, Sen. Esq., and B. C. Hill. The following resolutions we print

4. Moved by John Clark, Esq., and seconded by Dr. Mewburn, —That the Rev. William Leeming, senior Clergyman of this District, be Chairman of this Association; that the several Clergymen within the bounds of the same, with the Churchwardens, be a Committee for the management of the same, with power to add to their number; and that Henry Mittleberger, Esq., be treasurer, and the Rev. A. F. Atkinson and the Rev. T. B. Fuller,

No. 11. Moved by the Rev. Thos. Creen, and seconded by George Keefer, Sen. Esq.,—That the following gentlemen do compose a Committee for co-operating with the Lay Committee of the Parent Society at Toronto, in the objects in resolutions 15 and 16 of the Society, viz. :-James Kerby, Samuel Street, James Cummings, John Mewburn, George Keefer, Sen., Henry C. Ball, Thomas McCormick, Robert Dickson, Robert Melville, George Ball, George Adams, William H. Merritt, J. Clark, George Rykert, Elias S. Adams, James W. O. Clark, William Nelles, J. McLean, and Agnew P. Far-

rell, Esgrs, with power to add to their number.

No. 13. The Bishop having left the chair, and the same being taken by the Hon. James Kerby, it was moved by William Cayley, Esq., and seconded by Robert Melville, Esq.,—That the thanks of this meeting be given to the Lord Bishop of Toronto, for his presence on this occasion, and for his valuable assistance in the formation of this Director Rose of this District Branch Association.

From our English Files.

We resume our selections from the English papers. The Parliament seems more corrupt than before the Reform Act .-Bribery at elections is more common than ever, and a Bill has

been brought in with a view to check it.

The distress in various parts of the British Isles is very appalling. The Queen, the Queen Dowager, and the Royal schismatical and unjustifiable measure of pretending to ordain ministers for Scotland and America.

An edition of Mr. Sclater's book was published some years ago at Columbus, in the State of Ohio. The pre-

and though recent events have disclosed a frightful amount of heathenism and ignorance, the disclosure of the evil is half its cure. All seem addressing themselves to the patriotic and Christian task of elevating the lower classes from misery and guilt. The prospects of the country are generally good. The Chartists are very audacious, taking possession of meeting-

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HER MAJESTY'S FIRST TRIP BY RAILWAY. Yesterday, her Majesty the Queen, for the first time, returned from her sojourn at Windsor Castle, accompanied by her illustrious consort, Prince Albert, Count Mensdorf, &c. by way of the Great Western Railway. The intention of her Majesty to return to town by railroad was first intimated to the authorities at Paddington on Saturday afternoon, and in consequence preparations on an extensive scale were ordered to be made for the transit of the Royal pair from Slough to the Paddington terminus, which were carried into effect with the greatest secresy. Immediately after the departure of the day mail train from Paddington, at a quarter-past ten o'clock, the Royal train, consisting of the "Phlegethon" engine and tender, drawing the Royal saloon in the centre of two Royal saloon carriages, preceded by a second-class carriage, and followed by three carriage-trucks, started from the terminus at Paddington for Slough, which station they reached shortly before eleven o'clock. Previously to the departure from Pad-dington, the Royal saloon, the fittings of which are upon a nost elegant and magnificent scale, were tastefully improve bouquets of rare flowers arranged within the carriage. Slough, the Royal party, on their arrival at the station, a few minutes before twelve o'clock, in six carriages, were received by Mr. C. Russell (the Chairman), Mr. F. P. Barlow, one of the directors, and Mr. C. Saunders, the secretary of the railway company, and conducted to the splendid apartments at the station designed for the reception of Royalty. Her Majesty, however, during the delay necessarily occasioned by the placing the carriages of the attendants on the trucks, &c. proceeded to the line, and examined the Royal saloon, inquir-ing very minutely into the whole of the arrangements, and precisely at twelve o'clock the train left Slough for Paddington, Mr. Gooch, the principal of the locomotive departments accompanied by Mr. Brunel, the engineer, driving the

engine.

At Paddington, by eleven o'clock, the centre of the wide space apportioned for the arrival of the incoming trains was parted off for the reception of the Royal and illustrious visiters, and covered by a crimson carpet, which reached from one end of the platform to the other; the whole of the arrangements for the reception of the Royal party being under the superintendence of Mr. Seymour Clark, the superintendent of the line, assisted by Superintendent Collard, of the company's police. Captain Hay, the Assistant Commissioner of Metropolitan Police, and Superintendent Lincoln and a large party of the D division, were also present. Before twelve o'clock, large numbers of elegantly dressed ladies, consisting of the large numbers of elegantly dressed ladies, consisting of the families and friends of the directors and officers of the comarrival of the Royal train, and at five minutes before twelve 'clock her Majesty's carriage, drawn by four horses, arrived from the Royal Mews at Pimlico, and a few minutes afterwards a detachment of the 8th Royal Irish Hussars, under the command of Captain Sir G. Brown, arrived from the barracks at Kensington, for the purpose of acting as an escort to her Majesty, &c. Precisely at twenty-five minutes past twelve o'clock, the Royal special train entered the Paddington twelve o'clock, the Royal special train entered the Fadaus-terminus, having performed the distance in twenty-five minutes, and on her Majesty alighting, she was received with the most deafening demonstrations of loyalty and affec-tion we have ever experienced. His Royal Highness Prince Albert alighted first. Her Majesty, on being handed out of the Royal saloon in a most condescending manner returned the Royal saloon, in a most condescending manner returned the gratulations of the assemblage present. The cheers were re-echoed by the numerous persons who crowded the bridge over the terminus leading to Paddington-green, and lined the avenue towards the Junction-road, along which the Royal cavalcade passed. Her Majesty, &c., reached Buckingham Palace shortly before one o'clock, around which a large as blage of respectable persons was awaiting her arrival, by whom

PRESENTS FOR HER MAJESTY.—An Arabian man-ofwar, the first that ever appeared in English waters, came up the river on Sunday, in tow of a steamer, and was moored in the afternoon off the Victualling-yard, at Deptford. Yester nant was flying at her main topmast head, and she had a red ensign hoisted at her mizen. This vessel, which excited much curiosity, is from Zanzebar, and has been her the curiosity. curiosity, is from Zauzebar, and has brought four valuable Arabian horses and other presents, from the King of Museat, to her Majesty Queen Victoria. The vessel presents a similar appearance to that of one of our own merchantmen of 500 o 500 tons burthen, except that she carries ten guns. bar, or Zanqebar,, is a country on the east coast of Africa, between 3 N and 10 S lat. It includes several petty king doms, in which the Portuguese formerly had settlements, but it is now subject to the King of Muscat.

HER MAJESTY THE QUEEN DOWAGER.—There is no truth in the rumour that it was the Queen Dowager's intention to pass the forthcoming winter in Italy. It is the intention of that illustration of that illustrious lady to remain in this country this year, and arrangements have within the last few days been made, which are as follow:—Her Majesty, accompanied by her august relatives, their Screne Highnesses the Duke and Duchess of Saxe Meiningen, left Marlborough House yesterday morning for Southampton by the railroad, a special train having been engaged for the accommodation of the illustrious party. Earl Howe, the Earl of Denbigh, and several other members of the Royal household, attended on the Royal suite. On her Majesty's arrival at Southampton, a government steamer was in readiness to convey the Dowager Queen and party to Ryde, at which place the august visitors make a brief sojourn. The object of the Royal visit to the Isle of Wight is for the selection of a suitable residence for her Majesty. We believe, before re-turning to town, the Queen Dowager purposes to visit Highcliffe, Lord Stuart de Rothesay's seat, near Christchurchr Hants. Her Majesty returns to Marlborough House on Friday or Saturday, and will then go to Bushy for a fortnight or three weeks. It is said her Majesty does not intend to reside beyond three months at the Isle of Wight, and it is fully believed will

pass the winter in the metropolis.—Morning Paper.

Queen Victoria has officially signified her approval of the pproaching marriage between the Crown Prince of Hanover and the Princess Alexandrina Mary, daughter of the Duke of Saxe Altenburg. SUICIDE.-Lord Congleton, better known as Sir Henry

Parnell, committed suicide on the 8th of June, after vainly, but earnestly resisting the insane impulse to the horrid act.

Hamburg—Up to the 1st of June the amount of subscrip tions for the relief of the sufferers by the fire was £1,943,000. THE "PROTESTANT CONFEDERATION" OF BIRMINGHAM.

BIRMINGHAM, MONDAY .- The following is a reply from Sir James Graham, to an address which was forwarded to him, for presentation to her Majesty, by the members of the "Protestant Confederation of Birmingham:"— " Whitehall, June 4, 1842. "SIR,—I am directed by Secretary Sir James Graham to

cknowledge the receipt of a written paper, addressed to her Majesty in the following terms:—
""To the Queen's Most Excellent Majesty,—Most Gracious Sovereign, we, your Majesty's most loyal and dutiful subjects, the members of the Protestant Confederation of

Loyal Orangemen of Birmingham and its vicinity, beg leave most humbly to approach your Majesty's throne, with the ost heartfelt abhorrence of the treasonable attempt which has been made upon your Majesty's life and person.

"'And while we would on one hand adore that Divine
Providence which has thrice protected your Majesty from the hand of an assassin, we would also implore the same Divine Providence that it may continue to watch over and protect

your Majesty from treasonable violence and Popish machina

" Signed on behalf of the Confederation, " WM. FRENCH, Grand District Master, 6, Smallbrook-street. WM. GREATWOOD, Worshipful Master Prince of Wales's Lodge.'
'And I am to inform you, that Sir James Graham is of nion, that this is an address which he ought not to present o her Majesty for acceptance.

"I am, Sir, your obedient Servant,
"To Mr. W. French."

"S. "

S. M. PHILLIPS. His Majesty the King of Hanover's birthday was celebrated on Tuesday, at Kew, with respect and gratitude; for, although his Majesty is absent from his native village, he does not fail dispense his charity among the poor of that parish. A gene ral holiday was observed throughout the parish.

The Countess of Bridgewater has given orders for the erection of a range of alms-houses on the domain of Ashridge Castle, for the future provision of the aged and infirm persons employed on the estate

MONUMENT IN THE CATHEDRAL OF QUEBEC. House of Commons, June 3.

Mr. W. O. STANLEY rose to ask a question which he considered of great importance to the civil, naval, and military efficers employed in the colonies. A respected brother, officer is had died in Canada and his hard spected brother wishing to of his had died in Canada, and his brother officers wishing to place a tablet to his memory in the Cathedral Church at Que-bee had been refused by the Bishop of Montreal, on the ground that he was not as a believe to the Church at t that he was not an habitual communicant of the Church; the question he wished to ask was; if the noble lord the Secretary for the Colorian question he wished to ask was; if the noble for the Secretary for the Colonies had heard of the refusal of the Bishop of Quebec and Montreal to allow the erection of a tablet to the memory of an officer of the Guards, on the ground that he was not an habitual communicant, and if he was aware of any correspondence that took place between the commanding officer of the 2d Battalion of Grenadier Guards and the Bishop of Quebec?
Lord STANLEY said, the only information which he had

on the subject he had derived from common report of what had taken place in another place. With regard to the correspondence, he knew nothing whatever of it, further than what he

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