

the Scripture proofs, is very great. A good teacher can also by means of them give much Christian instruction. We believe that both parents and children relish the exercise. They however frequently require help in the work. Now it is with a view to this, that an esteemed correspondent has kindly offered "for one year at least (*D. V.*) to endeavour to supply such help, if you will insert it in the *Juvenile Presbyterian*."

For the Juvenile Presbyterian.

The two subjects which we suggest for the month of May to our Sabbath School Teachers and their young charge, are, *the Saviour* and *the Sabbath*. No subjects can be more important. So soon as man became a sinner, we find the God of everlasting love, and mercy seeking out the guilty, and preventing despair from filling their souls, by the gracious intimation, conveyed in the denunciation of the Serpent, respecting "the Seed of the woman." Thus early and remarkably was the glorious Saviour announced in the words "It shall bruise thy head." As respects the Sabbath, it is most honorable as the oldest institution or ordinance in the world. It was appointed before man became a sinner, and ever since the fall has been a perpetual statute from generation to generation of the children of men. Its obligations apply equally to every economy,—the patriarchal, the Mosaic, and the Christian.

For Sabbath May 4th.

Prove that a Saviour was promised from the time of the Fall until the Coming of Jesus.*

Proof 1st. *Genesis* iii, 15.

Proof 2nd. *Genesis* xlix, 10. By the time the promise assumes this shape, we see in the sons of Jacob the heads of the future tribes of Israel. It is addressed by Jacob, the dying patriarch, to Judah, the royal tribe. The words imply that the tribes would be constituted into a kingdom, and that up to the advent of Shiloh (the Peace-maker, as the name signifies,) a line of kings would be perpetuated in the tribe of Judah. They also teach us that Shiloh exclusively is the true king of the descendants of Jacob, while they seem to predict that alike they and the people of the Gentiles shall gather unto Him. In confirmation of those views, see Proof 3rd, *Ezekiel* xxi, 27, and Proof 4th. *Isaiah* xi, 10.

Additional proofs, *Isaiah* ix, 6; lxii, 11; *Haggai* ii, 7.

* It needs scarcely be added that the Sabbath School Teacher and pupil will supplement or exchange for other proofs those here given.