

lations at the front, a Memorial Service will be held in St. Mark's on Sunday, February 4th. After Mattins and the Holy Communion at 11 a. m., the Solemn Memorial of the Dead will begin at 2 p. m. It is hoped that all communicants who can will be present at the celebration in the morning, and that the interest and sympathy of the community will be shown by a large attendance in the afternoon. The offerings of the congregation at the Memorial Service will be asked for the aid of the sufferers in and from the war.

Services for February: 4th, St. Mark's, Mattins and Holy Communion, 11 a. m.; Memorial Service, 2 p. m.; 11th, Pine Lake, Evensong and Holy Communion,* 3 p. m.; 18th, St. Mark's, Mattins and Holy Communion, 11 a. m.; Evensong, 7.30 p. m.; 25th, Horn Hill, Mattins and Holy Communion, 11 a. m.; St. Mark's, Evensong, 3.30 p. m. On the Feast of the Purification (Feb. 2nd) and St. Matthias' Day (Feb. 24th) Mattins and Evensong will be said at St. Mark's, at 11 a. m., and 4 p. m., respectively.

St. Mark's Ladies' Guild meets as usual for sewing on Thursday, Feb. 1st, at 2 p. m., at the Parsonage.

Marriage—Jan. 17th, John Richard Moore, to Ivy Cooke.

Baptisms—Jan. 14th, Arthur Henry Calvert; Jan. 17th, Thomas Thompson Scarlett.

ST. BARNABAS' MISSION—SARCEE RESERVE—The small mission church was fairly filled on Christmas morning with an attentive Indian congregation. Almost

all the Christian Indians were present, and a few heathen. The church was decorated with texts and evergreens.

On the first Sunday in the New Year the following were admitted into the Church of Christ by baptism: Samuel Afraid of a Grasshopper, aged about 50, Fanny Afraid of a Grasshopper, Daisy Afraid of a Grasshopper. The two latter are daughters of Samuel, and are pupils of the Boarding school.

A few days ago one of the Christian Indians arrived at the Mission House with a sack of oats on his back. The oats had just been threshed, and this was his offering promised on Thanksgiving Day to the Home Mission Fund of the Diocese, which provides for the maintenance of clergy amongst the settlers. There are two other sacks of oats to come in, and a load of hay. A sack of potatoes has already been sent in, and the value forwarded to the Treasurer.

PINCHER CREEK—During the past week an interesting incident has transpired, in the departure of thirty-four of our young men (eighteen of whom are members of our Church) for the scene of conflict in South Africa.

Christmas Day falling on Monday, the Rector held Christmas services in the Livingstone district on the 4th Sunday in Advent, Christmas Eve, riding out to Spring Creek Saturday afternoon. Here in the morning at 12 noon special service was held, and the usual well-known Christmas hymns sung with much heartiness. Holy Communion followed, when the two or three communicants of this