SELEC'TVLD.

## A Fisais-


Wunst we went a fishin'-me
Al' iny pa an' ma, all threc -
When they was a pienic, 'way
Out to II. Mnch's wood onv day.
An' they was a crick ont there Where the fishes 18, an' where listle boys 'taint big an' stroug, liecter have their jolks aloug!
My pa he jist fished an' fished,
An' by ma she sad she wished
Me an' her was home-an' pa
Said he wished on worse'n ma!
l'i said if you talk, cr bay
Anything, er snecze, ér phay,
IIain't no fish, alive or ded,
Fiver gein' to bite! he said.
Purt uigh dark in town whe: we (iot back home; an' ma says sise Now she'll have a fish fer sloreAn' she buycd one at the store!

Nenat supper, pa he wo:t Eat no tish, an' says he don't Lice 'em -ian he pow.ded me Whin I chooked-ma, didint ho?

## Glidstone's Advice to Young Men.

Be sure that every one of you haw his place and rocation on this earth, and that it resterith himself to lind it. Do not believe those who ton lightly say, "Nothing succeeds liko success." Effort-honest, manful, huablo eflort-succends ly its reflected action. esprecially in jouth, betterthan success, which, iodecid, too easily and too early ganned, not seldo:a serves, like winning the throw of the diec, to blind and stupify. Get knowlo 'ge, all you can. Bo thorough in all you do, and reame:nber that, though ignomnce often may bo innocent, pretension is always de. spicable. Quit you like men, le stmng ar lexereis y your strength. Worli onmand and umard, and may the blessing of the Most ITigh soothe jour cares, elear ynur v.sion, and wown your labors with revard!

## Self-Defense.

"Hare you cvor studied selfilefonse?" said a yoing fellors to a man of nagnifi. cent physigue and noblo bearing.
The clider man looked at his questioner with a quict enile, and then answered:
"Mes, I have inth stadied and practiced it."
".th?" said the othire cagerls, "whose system did you arloft!"
"Solomans:", was the reply; "and as I have heren in training for smme time on his principies i can contiulently meommenil his shitesu."
Smewhat taken by surprion, the gouth stanmerell out, "Solomencs And what is the sprecial point of his system of train ing?"
"Rrimy thice" replimed the othere "d soft anmerer furmeth away wrath."

## Don't Smoke, Boys.

If there wero no reason why peoplo should not smoke other than that it is injurious to the health, this should be suf ficent. All physicians of any note aro agreed that smoking is injurious to the health. A skilled physucian investigated the elfect of smoking on thirty-eight boys addicted to tho habit. Twenty-soven showed distinet symptoms of nicotine poisoning. In twenty two there were serious disorders of circulation, indigestion, dulluess of intellect, and marked appetito for strong drink. In three there was heart affection; in eight decided deterioration of the blood; in twelvo frequent beeding of the nose; ten had disturbed sle p , and four ulceration of the mouth, many of them having several of the evils combined.

But avide from this, the habit is expensive, it is inconvenient, to say nothing of the repulsive breath that results. -Why not invest the mones in books or something valualin, instead of tobacco? It would not take long to gather a nice lib. rary with the usoney that would be speent to pollute the reath and undernine tho health. Boys, don't learn to sumke. Bo more manly. De moro sensible.

## How to Banish Troubles.

Hamala Whithall Smith onre knew a wo:man who carried a heavy lurden that was driving sleep away and undermining her health. She has told the following mentent of how it was banished.
"Ono day when it secaed expecially heavy, sha noticell lying on the tablo near, a littlo truct called 'llannah's Faith.' Attracted by the titio, she pieked it up and began to read it, jittle knowing hat it was to creato a recolution in her whole ex perience.
"Thu story was of a peor woman, who had been carried triumphantly through a lifo of unusual sorrow. She was giving the history of her life to a kind visitor on one occasion, and at the chase the visitor said feelingly, "th Hannah, I to not see how jou cond hear so much sormor!'
"dildid not hear it; wasthe puick reply; the Innl bore it for me:
"ICes', sind the visitor, 'that is the righe way. Wio must take our tronbles to the Iond.'
""Yes; replied Hanmah, "hu we mast In more than that; we must leavo them them. Brost penple, sho enntinued, "take their lunlens to llia, but they bring thr:m amay with them again, and ame just as morricid and unhapjoy as crer. Buat I take mine and leavo then with trim, and I entir stray and forget them. If the worty comestack, I takn it to Ilima again; and I in this orerand orer until at last I put forget I have any worries, and ain at perfect rest."

## "Is This Wrong!"

There is food for thought in the follow. ing paragraph from a seruon by the lato Bishop, Phillips Brooks: "Every now and then a conscuence mong the wen and women who live easy, thoughtiess lives is stirred and someone looks up anxiously, holding up sone of the pretty idleness in which such people spend their days and nights, and says: 'Is this wrong? Is it wacked to do this?' And when they got his answer, "No, certainly not wicked,' then thay gobarti and give their whole lives up to doing their innocent little piece of uselessness argain. Ah! the question is not whether that is wicked, or whether God will punish you for doing that. The guestion is, whether that thing is keeping other better thangs from you; whether behind its little bulk the vast privitege and dignity of duty is hid tro:a you; whether it stanls between God and your soul. If it does, then it is an offence to you, and, though it be your right hand or right eye, cut it oft, pluck it out, and cast it from you."

## Sit Up Straight.

Your backbone was not made for a barrol hoop; so do not curve it around, but ruther strmighten it out. Goll made man uphight, not round-shouldered, humplacked, or bending over.

If you bemd over too much in yoir studies, get alowerchat Saw the legs ofin an old clair and then sit down so low that. jour chin will come just above the tabie, make the hind legs a little chorter than the fore legs, and then read and write with aras on the table, and it will take so.ne of the crook fro.n your back.

Wac mothor whose danghter was getting the habit of stroping, usiel whave her lie flat on her back without a $1^{\text {illlow, for an }}$ hour cach day, while she read to her out of soano inturesting book. In a littl, whiln she was as stmight as need be, and a pic. ture of health and strength.

In some countries the women carry pails, tubs, and heany loads ugon their hearl-mithiskeps them erict. Throwing back the arms is another means of kerging straght. liomenker you may ald years to your lifo by standing up straight; and you may notonly have a longer life, but astronger, hmader, deeper, happier, and moro usefullife, if you gio about with heall erect, chest expanded, and lungs well howelopel, with miy cheeks ant frosh arouplexion, than if youg gimut bent over, cramond up, stomping, fintchested, allow, nerrome, and misemble.
aemember, "Final male matn upright"
Uno mason triby thern are so many lano prenple in the churela is becaase they made $a$ start for the war mithnut jutting on the whole aria or of (imp.

