

religious teaching she gives them will have that effect."

—A well-dressed Hindu woman wears but one piece of cloth. It is six or eight yards long and one and a quarter wide. She wraps it in graceful folds about her waist, shoulders, and body, lets it hang loosely in some parts, and tucks it in tight here and there to keep it in place, and she is neatly and becomingly dressed without the use of pin, button, hook, or string. It is needless to say the dressmaker has no mission in India.

—A woman much interested in medical missions has offered two scholarships, of the value of £100 and £50 respectively, to such as desire to educate themselves for medical work in the mission field. These scholarships are tenable at the Edinburgh School of Medicine for Women.

—The Baptist women of the East and the interior sustain 106 of their own sex in the foreign field.

—The Congregational Woman's Board (eastern division) is able to report \$134,778 raised last year, the donations being \$4000 more than in 1892.

—The women of the Methodist Church, South, have set their hearts and their hands upon raising during the current year \$100,000 "for the foreign work alone."

—The twelfth annual report of the Woman's Missionary Society of the Methodist Church in Canada (corresponding secretary, Mrs. E. S. Strachan, Hamilton, Ont.) is to be highly commended for containing, in particular, what too many similar publications utterly lack, full tables of summaries which give at a glance the facts that busy readers would like to gain. This same society, beginning with this year, publishes at St. John, N. B., *The Palm Branch*, a neat monthly of eight pages.

OUR YOUNG PEOPLE.

—The Young Men's Christian Association of the city of New York, at its forty-first anniversary reported a mem-

bership of 7584, being 400 larger than ever before. In the employment bureau 3906 were provided with work. Fifty-nine educational classes in 18 lines of study have been conducted for 1839 different young men. The total attendance at meetings and of visitors to the rooms aggregated 1,783,825, or a daily average for the year of 4887.

—Says the *Church at Home and Abroad*: "The Christian Endeavor Societies are quickening the life and improving the methods of work in the Church of to-day; but they are doing more, they are training for the Church of the future members who will be able to work as well as worship; Sabbath-school teachers who will have something to teach; elders who will be able to conduct prayer-meetings and to help the pastor, and deacons who will know how to pray and when to stop."

—Somebody well suggests that since Christian Endeavor has begun to push missions with such earnestness, its lofty and Christlike spirit is set forth by the picture which portrays a woman in the midst of the angry billows clinging to the cross with one arm, and with the other endeavoring to rescue a fellow-mortal from the same deadly peril.

—The young people of the Presbyterian Church, South, not including gifts to the Congo boat fund, or what was donated through the Sunday-schools, contributed to missions \$4211 during nine months of last year.

—The Attleborough (Mass.) League held a missionary meeting recently, and as a result a Young Woman's Foreign Missionary Society was organized with 67 members, and a collection of \$100 was taken.

—As objects for the offerings to be made on Christian Endeavor Day, February 2d, the American Board suggested nearly 300 schools in Turkey, India, and China requiring from \$22 to \$150 each, and for Junior Societies contributions for the missionary vessels. The Woman's Board offered as an object