

Church believe, she would see that the Lord is able to give the dry bones of Israel life.

41-43. Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, Father, I thank Thee that Thou hast heard Me. And I knew that thou hearest Me always : but because of the people which stand by I said it, that they might believe that Thou hast sent Me. And when He had thus spoken, He cried with a loud voice, Lazarus, come forth—Awake, awake ; stand up, O Israel ! Arise, for thy light is come, and the glory of the Lord is risen upon thee (Isa. 52 : 1 ; 60 : 1).

44. And he that was dead came forth, bound hand and foot with grave-clothes—made of the Thalmud—and his face was bound about with a napkin—the veil of unbelief—Jesus said unto them, Loose him, and let him go.

WORK AMONG THE WOMEN OF EGYPT.

BY MISS ANNA Y. THOMPSON, CAIRO, EGYPT.

The first attempt at work among the women of Egypt, within my knowledge, was commenced by Mr. and Mrs. Lieder, of the Church Missionary Society. They opened a school for girls, as well as boys, in Cairo, and Mrs. Lieder visited to some extent among the people ; but at her death, early in 1868, our American United Presbyterian Mission fell heir to the pupils. Our work was commenced in 1854, and now reaches 189 centres with 3871 communicants, and extends from Alexandria to Assouan, a distance of seven hundred miles.

Miss Whately, of Ireland, founded a school for girls in Cairo in 1860, and for years it was the means of reaching numbers of families as well as the pupils. It has since her death changed its superintendent, and is now under a different system of admission. The Established Church of Scotland has for some years had two schools for girls in Alexandria, and they have done much for the education of European and native children.

The Church Missionary Society sent out workers to Cairo after the Arabi rebellion, and now they have three schools for girls, besides two Bible women. There is, besides these, a lady of the English nobility, who, with a friend and her own Bible woman, visits some of the poor class Moslems.

In Egypt the means used in reaching the women are either by establishing schools for girls or by visiting the mothers in their homes. And when the word " home " is mentioned, how many different kinds could we picture, either of village or palace, Christian or Mohammedan ! The villages are generally reached in our mission by taking a donkey and riding from the central station of the district, or they are reached by the Nile boat *Ibis*. This *dahabieh* has for many years carried different families up and down the