

**THE GORHAM CASE.**—The Bishop of Exeter had addressed a warm and energetic protest to the Archbishop of Canterbury, from which we take the concluding paragraph of the letter, which betokens the commencement of a theological-ecclesiastical contest within the bosom of the Church of England, which will, most probably, lead to the most disastrous consequences, and for some time disturb the peace of the Church, if not lead to a large secession from her.

"Meanwhile, I have one most painful duty to perform. I have to protest not only against the judgment pronounced in the recent cause, but also against the regular consequences of that judgment. I have to protest against your Graces doing what you will be speedily called to do, either in person, or by some other exercising your authority. I have to protest, and I do hereby solemnly protest, before the Church of England, before the Holy Catholic Church, before him who is its Divine Head, against your giving mission to exercise cure of souls, within my diocese, to a clergyman who proclaims himself to hold the heresies which Mr. Gorham holds. I protest that any one who gives mission to him till he retract is a favourer and supporter of those heresies. I protest, in conclusion, that I cannot, without—and by God's grace I will not hold communion with him, be he who he may, who shall so abuse the high commission which he bears."

We have received the LITERARY GARLAND for May. Its contents, as usual, are of a highly interesting character. In addition to the two entertaining stories, "Eva Huntingdon," and "The Chieftain's Daughter," the number before us contains the commencement of a Canadian tale entitled "The Alliance," the scenes of which are connected with the Rebellion of 1837 and '38 in Lower Canada. The story promises to be a highly exciting one, the more so, as it has reference to incidents in the history of Canada with which we are all more or less acquainted.

"THE RHETORICAL CATECHISM," by the Rev. D. Falloon Hutchinson—the advertisement of which may be found in another column—will be issued from the press in the course of a couple of weeks. We feel ourselves in a position to say that this little work will be a very valuable addition to the school books of the day. The concise and clear style of question and answer, in which it is written, will render its points easily understood, and its instructions to the learner perspicuous and comprehensive. In assisting in the acquirement of an easy, correct and elegant style of speaking and writing, "The Rhetorical Catechism" will be found a most important auxiliary, not only to the young student, but to those also of maturer years, desirous of improving themselves. We wish the reverend author every success in the publication of his work, which we believe will be appreciated as a desideratum in Canada.

**FIRE.—FORTY-ONE HEAD OF CATTLE BURNED.**—A destructive fire, we learn from the *Brockville Recorder*, occurred lately at the village of Maitland, by which the premises occupied by Messrs. Howison as a distillery were totally destroyed, and the above number of fat cattle burned to death. The total loss will amount to £2000.

To the Editor of the Orange Lily.

PORT HOVE, April 24, 1850.

DEAR SIR,—I herewith enclose one dollar for the *Orange Lily*, that sound advocate of Protestant principles. The bold stand that you have taken on the side of Truth is sufficient to recommend the *Lily* to every sincere Protestant, and especially to Orangemen. Dear Sir, now is the time for Christian unity, when Popery, that soul-destroying system, is not only countenanced by our rulers, but fostered and encouraged in high places, when she claims the right to put heretics to death, and when she has the power, executes her bloody decrees; witness her conduct in the Island of Madeira, where the native converts from Romanism not twelve years since have been actually persecuted to death. When the Pope himself, that man of sin, revealed in the Bible, styles one of the greatest blessings of the Reformation (liberty of conscience) a most pestilential error, and calls the publication of good books and tracts—the Bible among the rest—"that most foul plague of books and pamphlets." Ah! well might this antichrist call them a plague, and be struck with palsy as it were, and tremble in his boots, when he knows that the books, &c., of the present age expose the corruptions of that system of iniquity of which he is the head, and prove it to be nothing more than human invention. And now, dear sir, Orangemen ought to be very thankful to think that they have got the *Lily* to vindicate their rights against the common foe of all righteousness; and may they testify their gratitude by coming forward and cheerfully subscribing their dollar a-year to the dissemination of those principles which they so dearly cherish. If the publication of these few lines are worthy of a place in your paper, you will oblige your humble servant,

ROBERT WARNER.

To the Editor of the Orange Lily.

SIR,—The Lodge for the District assembled as usual to transact business connected with the fraternity and their better organization, in the City Hall, on Monday, the 8th April, when the W. M. Brother George Robbs took the chair, and D. D. M. Brother John McVeety was seated in his chair of office. The Lodge was opened in the Royal Blue order by the W. M.; after which, in his usual warm sentiments, he impressed on the officers of the different Lodges present the necessity of order and decorum for the furtherance of the cause which they were met to discuss, and to always act so as to let their neighbors be obliged to confess that they were a society existing purely for the public good and the spreading of the motto love to God and our neighbor over the land. The business to be transacted was not of great importance: there was one thing brought forward, and had the warm aid of all the members present—and I am very proud to say always was the case with the Orangemen of Kingston—that is, the genuine and hearty manner they advocated the cause of doing away with drinking in the *Lodge Hall*; they are well aware that business of importance such as is transacted in such places cannot be gone through in a manner which the Order requires without the doing away with it. Such is the case, Mr. Editor, and I am sure that as an advocate of the same, it will meet with your hearty concurrence.

Some discussions took place about the Order, which ended in warmly congratulating you in your loyal journal for the very able and talented manner in which you always have extended the cause of true Protestantism, and advocated that order in which we

are members. Long may you live in health to spread the truth among us; and still trusting that the day is not far distant when, if spared health, we will see your loyal journal three feet square with truths dedicated to the cause of loyalty, and your subscribers thirty to one, and well paid. Such is the hearty wish of the Brethren of Kingston.

The W. M. called the meeting to order, and in the usual manner the Lodge closed in harmony and prayer.

Your's in the Bonds of the Brotherhood,  
J. M.,  
District Secretary.  
Kingston, April 11th, 1850.

At a meeting of the members of the Huntly Agricultural Society, held at John Graham's tavern, April the 6th, 1850—Wm. B. Bradley, Esq. in the chair—Alfred E. Hayter, Esq. acting as Secretary, it was

Moved by Mr. Wm. Alexander, seconded by John Kennedy, that the Treasurer's account, presented at last meeting, shewing a balance on hand of £9 18s. 3d, be received and adopted.—Carried.

Moved by Mr. Kennedy, seconded by Wm. Alexander, that the balance of the money lying over from last year be kept till next winter, to buy either a Bull, Stallion, Boar, or Ram, for the benefit of the Society, if the funds will admit of it, after the Show Fair this Fall.—Carried.

Moved by Andrew Alexander, seconded by John Kennedy, that the list of Subscribers to the Huntly Agricultural Society be kept open till the 1st day of June, and after that date no member be admitted to this Society to receive benefits this year, and that the list be left at John Graham's.—Carried.

Moved by John Kennedy, seconded by Wm. Alexander, that the remaining 15s. of members' subscriptions due, be paid on or before the 1st day of July next; and any person failing to pay on or before that day will not be entitled to any premium at the ensuing Show Fair.—Carried.

Moved by Wm. Alexander seconded by Mr. Kennedy, that the next meeting of this Society do take place at John Graham's, on the 1st Monday in June; and that the Secretary do advertize the same, one month previous to the day of meeting.—Carried.

Moved by Mr. A. Alexander, seconded by John Kennedy, that the minutes of this be published in the *Dyotown paper*, if published free of expense.—Carried.

Moved by Mr. Robert Holmes, seconded by Wm. Alexander, that the thanks of this Society be given to Alfred E. Hayter, Esq.—late Secretary to this Society—for the worthy manner in which he always discharged his arduous duties; and that this Society deeply regrets his leaving Huntly, as the Society will thereby lose a sincere friend and well-wisher.—Carried unanimously.

Moved by Mr. Kennedy, seconded by Wm. Alexander, that the thanks of this meeting be given to the Chairman.—Carried.

Signed Wm. B. BRADLEY,  
President.  
JOHN GRAHAM,  
Secretary.

#### SUMMARY OF NEWS BY THE "CAMBRIA."

ENGLAND.

The Ministry has been defeated three times on questions of minor importance. This, to say the least of it, must be extremely mortifying to the Ministers; and may be considered a clear indication of their weakness, and a presage of their approaching downfall.

The *London Times* comes out bitter against the men in power.

The Greek commerce has suffered to the amount of £2,000,000 sterling, in consequence of the English blockade, which, in connection with the destruction of the crops by frosts will occasion a serious decrease in the revenue, and add much to the discontent of the people.