

THE GIVING ALPHABET.

The following alphabet as published in the *Mission Review* would be a good exercise to commit to memory.

All things come of thee, and of thy own have we given thee. I. Chron. xxix. 14.

Bring ye all the tithes into the storehouse that there might be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it, Mal. iii. 10.

Charge them that are rich in this world . . . that they do good, that they be rich in good works, ready to distribute, willing to communicate. I. Tim. vi. 17, 18.

Do good unto all men, especially unto them who are of the household of faith. Gal. vi. 10.

Every man according as he purposeth in heart, so let him give, not grudgingly or of necessity. II. Cor. ix. 7.

Freely ye have received, freely give. Mat. x. 8.

God loveth a cheerful giver. II. Cor. ix. 7
Honor the Lord with thy substance, and with the first fruits of all thine increase Prov. iii. 9.

If there be first a willing mind, it is accepted according to that a man hath and not to that a man hath not. II. Cor. viii. 12.

Jesus said, It is more blessed to give than to receive. Acts xx. 35.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. Eph. vi. 8.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. Mat. vi. 19, 20.

My little children, let us not love in word, neither in tongue, but in deed and in truth. I. John iii. 18.

Now concerning the collection for the saints . . . upon the first day of the week let every one of you lay by him in store, as God hath prospered him. I. Cor. xvi. 1, 2.

Of all that thou shalt give me I will surely give the tenth unto thee. Gen. xxviii. 22.

Provide yourselves bags which wax not old, a treasure in the heavens which faileth not, where no thief approacheth, neither moth corrupteth. Luke xii. 33.

Quench not the Spirit. I. Thess. v. 19.

Render unto . . . God the things that are God's. Mat. xxii. 21.

See that ye abound in this grace also. II. Cor. viii. 7.

The silver is mine, and the gold is mine, saith the Lord of Hosts. Hag. ii. 8.

Unto whomsoever much is given, of him shall much be required. Luke. xii. 48.

Vow, and pay unto the Lord your God. Psa. lxxvi. 11.

Whoso hath the world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? I. John iii. 17.

Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter the kingdom of heaven. Matt. v. 20.

Ye know the grace of our Lord Jesus Christ, that though he was rich, yet for our sakes he became poor, that ye through his poverty might be rich. II. Cor. viii. 9.

Zealous of good works. Titus ii. 5.

WHERE THE CHILDREN ARE SAFE.

"Thank God that my darling is resting
Safe in the bosom of God,
Praise Him for hands now folded
Under the church-yard sod,

I'm glad that on the white forehead,
I've planted the last long kiss;
Do you ask why I'm glad and thankful,
And can praise God so for this?

Last night, as I sat in my window,
Looking out on the moonlight street,
My neighbor's once beautiful boy,
Went by with unsteady feet.

And I remembered how I had envied
His mother, that sorrowful time,
When God sent his white-winged angel,
And leaving her boy—took mine.

"But now she sits in her lonely home,
In tears, broken-hearted, and old,
While the stainless feet of my darling,
Are walking the streets of gold.

Thank God, for taking my child so soon,
Lest he too might have gone astray,
For none are safe while the doors of sin,
Stand wide—as they do to-day."—*Sel.*

The Bible is now translated into the languages of nine-tenths of the people of the earth. In the early part of this century it could be read by only one-fifth.